in that day the man who hath beautiful whiskers

Every man, I take it, has a selfish end in view holy faith.

WEDNESDAY, JUNE 19, 1867.

Our Conference. The Methodist Conference of Eastern British America will assemble in this city in a few days. we have had for so long, we have, at last, had until next week. pointed to meet to-morrow; and the subsequent days, Sabbath excepted, until Conference opens, body is glad, even though they feel a little too will be fully occupied with reviewing the various interests of the Connexion, and preparing | We are once more assembled in Conference. some particulars we have not had as great an "the Dominion." amount of prosperity as could have been desired, yet in most respects we have been much fav-oured, have seen the Hand of the Lord with us, and have had abounding occasion for thanksgivsalvation of the souls of men, and the hope of centinued and enlarged usefulness, will prompt to new consecration, and a courageous purpose to confront every difficulty in the further fulfil-

to a junior, bearing on this subject, are worthy

of observance: The time for our Conference is at hand. Shall it be a season of spiritual benefit to our souls? Not long since I heard a distinguished minister say that he generally declined, instead of advancing in piety during each session of the Conference. Other preachers have made somewhat similar remarks to me concerning their own experience. As to myself, you will permit me to say that at some Conferences which I have attended this has been my painful experience. Thank the Lord it has often been otherwise.

When we meet so many of our former friends, unless we are watchful, our Christian cheerfulness may degenerate into that levity which interrupts our communion with God. It is also necessary to guard against what we sometimes call the Conference fever, an undue anxiety about our appointments for another year. This may hinder our growth in grace.

ference sinking deeper and deeper into the men of no mean attainments. ocean of God's love.

1. Friendly and close Christian conversation ference will be a very good preventive against sence of the Divine Master, and were constrainbacksliding while there. When we meet so ed to say, "It is good to be here!" The second pabilities, is a most excellent temperance lecturmany of our brethren in a short time, instead of day of the Conference was occupied with routine er. the usual inquiries about health, family, etc., business, such as, the reception of those who being addressed to every one, some striking re- have completed their probation, and are to be marks, or questions pertaining to some religious ordained; such as those who are to be contiexperience labor or success during the year, nued on trial, and who are now to be received might in many cases be very useful.

of God, to do some good to the family where trial. you are entertained, nor forgetting, the chilothers we shall receive good ourselves.

Conference. In some cases the afternoon may he devoted to this exercise.

while their wives go to the polls to vote. And | 5. As you cast your eye over the body of mini- commend the College to the attention of their our central Circuits were most cheering, telling, sters, while the business is being transacted, you friends. ner, and the youth who waltzes with exquisite grace aball be chief of police, in preference to the man of practised asgacity and determined the man of practised asgacity and determined energy.

Will find it profitable to your own soul frequently to offer up mental intercession in their behalf, ing, (Friday) and amongst other important material advancement of our older members, and of many sheeves safely housed in the heading, (Friday) and amongst other important material advancement of our older members, and of many sheeves safely housed in the heading, (Friday) and amongst other important material advancement of our older members, and of many sheeves safely housed in the heading, (Friday) and amongst other important material and of many sheeves safely housed in the heading, (Friday) and amongst other important material and of many sheeves safely housed in the heading, (Friday) and amongst other important material advancement of our older members, and of many sheeves safely housed in the heading, (Friday) and amongst other important material and of many sheeves safely housed in the heading, (Friday) and amongst other important material and of many sheeves safely housed in the heading, (Friday) and amongst other important material advancement of our older members, and of many sheeves safely housed in the heading, (Friday) and amongst other important material advancement of our older members, and of many sheeves safely housed in the heading, (Friday) and amongst other important material advancement of our older members, and of many sheeves safely housed in the heading, (Friday) and amongst other important material advancement of our older members, and of many sheeves safely housed in the heading, (Friday) and amongst other important material advancement of our older members, and of many sheeves safely housed in the heading of many sheev

The first of the Preparatory Committees is ap- the pleasure of witnessing a delightful change. until next week. The sun now shines with all its majesty, every

business for the Session. Twelve years ago, The city of Hamilton is the place of meeting.

ment of the mission committed to our trust.

The interests to be subserved by the Conference proceedings will be felt by all our Ministers, and by our people generally. Many There is need therefore of the utmost care being observed by those in attendance at Conference, that the Ministers themselves may reap all the advantages which the occasion can possibly afford; that they and all with whom they are absorbed in the conference and eight of the state constability. The state constability is doing its work well.

The state comprise too large a the infamous traffic in drink.

The state constability is doing its work well.

The state of st. Johns Sunday Sohool, from "Take this child away, and nurse it for more than two thousand souls.—

"Alleine's Alarm," read by a young man in a soul is an analysis of the state of st. J christian intercourse, and that the result of the some thought, at the time of his election, that windows not long since filled with an attractive encouraged teachers still to labour on, from the President, though brief, was of the right stamp. til the land is rid of the sin of intemperance. The words were well chosen, but such was the emotion of the speaker, that occasionally, he could hardly give utterance to his sentiments. He has a meet companion in the person of Rev. S. Rose, Co-Delegate, whose administrative talent is well known, and who will be safe

as a councellor, in all cases of difficulty and may hinder our growth in grace.

As you have often asked my advice in regard to your ministerial course, I wenture to make a to your ministerial course, I wenture to your ministerial cou to your ministerial course, I wenture to make a through failing to meet the requirements of the and stimulated the zeal of all interested in the examiners in their course of study. The standard from the suggestions to you. I know it will give examiners in their course of study. The standard from the suggestions to you. I know it will give examiners in their course of study. The standard from the suggestions to you. I know it will give examiners in their course of study. The standard from the suggestions to you. I know it will give examiners in their course of study. The standard from the study of the Islandard from the suggestions to you. I know it will give examiners in their course of study. The standard from the study of the Islandard from the standard fr few suggestions to you. I know it will give examiners in their course of study. The stangreat comfort to those fathers in the Conference dard has been raised high—some say too high,
city. The Bishop was especially felicitous in
We have also a superior school in Carbonear.

We have also a superior school in Carbonear. great comfort to those fathers in the Conference who are truly alive to God, if they see you and who are truly alive to God, if they see you and certainly, if young men in four years meet all his allusion to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you and to the great victory for temperance who are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to God, if they see you are truly alive to Go

on trial. Of those who are to be ordained 2. Let it be your determination, by the help there are 22, and some 15 are to be received on next District Meeting be held?" asked toward

On the evening of the second day, there was dren and domestics. A kind, solema word spo- a gathering of an ususually pleasant descrip- ing, " St. Johns, Thursday, May 23rd, 1867. ken to the servant at the street door, as you tion. The members of Conference were invited In accordance with this order, some of our enter from time to time may be like bread cast to a meeting in the Female College, which they brethren, after surmounting many difficulties, man of God, William Bramwell, was with a ser- 95 boarders, and some 50 day pupils. Dr. ward circumstances, connected with the "Bay vant of the house when he was about to leave | Rice, the Governor, has, from the beginning la- steamer," our Chairman did not arrive at the others we shall receive good ourselves.

palled ordinary men. All now admire the Ingresselve, "was sung, two of our company enstitution, and believe that it is destined to wield gaged in prayer, a portion of scripture was read, been very beneficial to the preachers in time of a great amount of influence in forming the cha- and thus the business was opened. racter of the wives and mothers of future gene-

Love-feasts in time of Conference are found to be well adapted to fan the flame of devotion ing, and prayer by the President of the area of ministers. You will do well to avail yourself of such social means of grace in avail yourself of such social means of grace in avail yourself of such social means of grace in a conference are found to be well adapted to fan the flame of devotion ing, and prayer by the President of the Conference. As a conference. The Governor then announced the various pieces that were to be sung, or played blend their voices in praise and prayer, after believed people in this land, when the following passages suffice: Isa. lxiv. 3, "I will pour water on him that is thirsty, and floods in a conference are found to be well adapted to fan the flame of devotion ing, and prayer by the President of the Conference. As a conference are found to be well adapted to fan the flame of devotion ing, and prayer by the President of the Conference. As a conference are found to be well adapted to fan the flame of devotion ing, and prayer by the President of the correspondence. As a conference are found to be well adapted to fan the flame of devotion ing, and prayer by the President of the correspondence. As a conference are found to be well adapted to fan the flame of devotion ing, and mockery of this correspondence. As a conference are found to the following the ing mockery of this correspondence. As a conference are found to the following passages suffice: Isa. lxiv. 3, "I will pour water on him that is thirsty, and floods in conference are found. The meeting in question was opened at the conference area found. The meeting in question was opened at the conference area for the flame of devotion ing, and mockery of this correspondence. As a conference area for the following passages suffice: Isa. lxiv. 3, "I will be conference area for the flame of devotion ing, and mockery of the scription ar avail yourself of such social means of grace in the time of Conference as frequently as possible; and when you hear preaching, pray earnestly and when you hear preaching, pray earnestly and the four instrumental performers engaged, in others failed to evolve, and give body, to emotions that their kindness is now rewarded, and will be seed and my blassing on thine offset that their kindness is now rewarded, and will be seed and my blassing on thine offset that their kindness is now rewarded, and will be seed and my blassing on thine offset that their kindness is now rewarded, and will be to the effect that their kindness with the world. the time of Conference as frequently as possible; on the piano. In some instances there were and when you hear preaching, pray earnestly four instrumental performers engaged, in others failed to evolve, and give body, to emotions that their kindness is now rewarded, and will be failed to evolve, and give body, to emotions that their kindness is now rewarded, and will be failed to evolve, and give body, to emotions that their kindness is now rewarded, and will be failed to evolve, and give body, to emotions that their kindness is now rewarded, and will be failed to evolve, and give body, to emotions that their kindness is now rewarded, and will be further rewarded at the resurrection of the just.

They eeem to make a compromise with the world, to the effect that they will overlook all peccadilfor mental instruction. Perhaps occasionally class-meetings among the preachers in time of Conference might be very useful to them.

The proposition of the pianos, and a number of the point of the part of Journal Sec'y., and various sub-Secretaries, and appointment of certain offices, as District Sec'y., and various sub-Secretaries, and the different sittings have been characterized by perfect harmony and brother arranging for the religious services, etc.,

The proposition of the pianos, and any blassing on thine offspring."

Joel and my blassing on thine offspring."

Joel at the resurrection of the just. Viewing our session throughout we are constant to say, that the different sittings have been characterized by perfect harmony and brother arranging for the religious services, etc.,

Latter in the their kindness is now rewarded, and will be further rewarded at the resurrection of the just. Viewing our session throughout we are constant to say, that the different sittings have been characterized by perfect harmony and brother arranging for the religious services, etc.,

Therefore being by the right hand of thus destroy their sense to the second to so, and in Acts alight fear lest they may become too good, and thus destroy their sense in the constitution on the service of the their kindness is now rewarded, and will be further rewarded at the resurrection of the just.

Viewing our session throughout we are constant the world. In the different sittings have been characterized by perfect harmony and brother arranging for the religious services, etc.,

Some of the same of the sense of the sense of the sense of the same of the sense of the sense of the same of the sense o lass-meetings among the preachers in time of Conference might be very useful to them.

4. Strive, if possible, by all means to be pre
the exercises consisted in reading select compo
the exerci Conference might be very useful to them.

4. Strive, if possible, by all means to be present at the opening devotional exercises consisted in reading select composition, all of which were done in a highly cression closed with benediction.

Conference. Your own soul will thus be benefit ditable manner. At the conclusion of the exercises of the conference, with the exception of those who ing enjoyed the fellowship of their brethren and forth this, which ye now see and hear."

Tit. iii. anints or singles described musical ability. Another part of the religious services, etc., been characterized by perfect narmony and prother part of the religious services, etc., been characterized by perfect narmony and prother part of the exercises consisted in reading select composition good, and they kindness. Some of the senior members of the beard nave expressed themselves as having enjoyed the fellowship of their brethren and forth this, which ye now see and hear."

Tit. iii. anints or singles with the exception of those who in genjoyed the fellowship of their brethren and forth this, which ye now see and hear."

Tit. iii. ed, and spectators will not have occasion to suppose you indifferent to prayer, a supposition
which would injure the cause of God. This
quent and impressive style, which elicited great
ware read, and passed. Evidently considerable

the society of their influences which we shall all go
forth to our different spheres of labour, with reware read, and passed. Evidently considerable

the society of their influences which we shall all go
forth to our different spheres of labour, with readvancement.

God, and to build up Christians in their most British Conference to sppoint Rev. W. M. Pun- of Ritualism: another told of the extension of this important subject.

Hamilton, Conference Room, Jnne 7th, 1867.

Boston Correspondence.

From the Boston correspondence of the Ad under the Presidency of the late Rev. Dr. Beech- Here Methodism has been aggressive, and has will be excused in any citizen of tree old Bay am, the Methodism of the Lower Provinces made great progress within the last few years. State if he exults at the recent triumph of the was duly organized. We have had no reason to question the wisdom of the action then taken.

It is now to be divided into three Circuits with cause of temperance in the halls of legislation. On Thursday, May 23, the friends of a license Our Conferential position has been to us as a erection, which will be second to no other Methodist Church of decided advantage; and while in odist Church in the Province, or may be, in prohibition to 64 opposed, Governor Andrew Forty years have elapsed since the first Con- and his clients have poor comfort; they have ference assembled in this city, only 35 Ministers fought their Waterloo, and though the "Old were present; at the present Conference there Guard" and all the reserves have been brought are near 300. Of all who were then present, upon the field, they have been routed in the ing for the rich measure of His blessing which only three remain, but, what is not a little remost superb style. Every friend of virtue, tem-Two days of Conference have passed away, satisfied with this, he must needs go out of his conquests of the gospel.

Two days of Conference have passed away, satisfied with this, he must needs go out of his conquests of the gospel.

Our numerous Sunday School Reports were Sketches," states that the reading of a tract enand seldom have we seen two happier days in way to compliment the Romanists and the infidel Conference. The retiring Co-Delegate, who element of society, and pour contempt upon of an encouraging tone. The School in St. has been the acting President since last Confered evangelical christianity. He will never recover Johns is especially worthy of note. Though it

Conference proceedings will be felt by all our people generally. Many prayers will be offered on every Circuit, both often speaks impromptu, and sometimes his litical contest at the next state election in Nopuonicity and privately, that God may be with us in fluence, more than from any they profess, church members become more proin all our assemblies, and may direct all our deliberations. But much will depend, in order to
a happy and prosperous Conference upon each
one in attendance keeping his own heart with
diligence. The season is, both to Ministers and
There is need therefore of the utmost care being
the proper of the temptations and dangers.
There is need therefore of the utmost care being to the proper of the temptations and weak arguments, by which certain

In all our assemblies, and may direct all our deliberations. But much will depend, in order to
a happy and prosperous Conference upon each
one in attendance keeping his own heart with
diligence. The season is, both to Ministers and
dangers.

There is need therefore of the utmost care being
one in attendance with the property of the containing more
diligence of Conference upon each
one in attendance keeping his own heart with
diligence. The season is, both to Ministers and
dangers.

There is need therefore of the utmost care being
one in attendance with the property of the containing more
diligence. The season is, both to Ministers and
the profess, church members become more proorder to course there are Sunday schools on other cirorder to course there are Sunday schools on other cirorder to course there are Sunday schools on other cirorder to dividuals in the influence, more than from any
other cause. Mrs. B. (the above intemperate
woman) stands recorded in my private book the
worms) stands recorded in my private book the
worms) stands recorded in my private book the
worms) stands recorded in my private book the
worms of the two just mentioned stand out prominent than they otherwise would be. They
woman) stands recorded in my private book the
worms of the course, there are Sunday schools on other cirorder. St. Rev. B. Dunes.

HOME MISSIONS

In this respect the Methodists of Boston have views. done but very little in years past. Several at-During the first day, the various Committees ening of the Churches in Boston and vicinity. with feelings of sorrow, that mental culture is were appointed, and the examination of char- Though other denominations have preoccupied greatly neglected, yet, to the utmost of our abiacter was gone through. In calling over the the field, yet much work is found for us which lity, we are desirous to remedy these degrading names of more than 500 Ministers, though there we can do better than any one else. Our dere- evils. We wish if possible to give a higher, is always the greatest scrutiny exercised, there liction to duty in this respect is a cause of re- and more intellectual tone to the mind of our was but little exception taken. It is a mercy, proach and self-abasement. It really seems as children, and young people, and we are anxious that so many men can maintain a blameless though, in our anxiety to push the work "into that the parents, and members of our churches, reputation, through all the changing scenes, that the regions beyond," we have been neglecting should read much more extensively. In the reputation, through all the changing scenes, that the regions beyond," we have been neglecting Methodist Preachers are called upon to experite field where our home strength must, to a meantime we are not dreaming about these mate deepen the impressions made; instruct and new dispensation which says, the minister should ence. Some young brethren have failed on great extent, be recruited. Recently Bishop tere, but planning, and working, while it is who are truly alive to God, if they see you and other young brethren whom they meet at Conther young brethren young brethren whom they meet at Conther young brethren young brethre was made. He remarked that he never felt so "Normal Training Institution," Westminster. Its sole aim is to carry the Gospel to the multi- the family the plain truth for fear of hurting tudes perishing for lack of knowledge and hence their feelings; he must be willing to devote all men of no mean attainments.

The Conference prayer meeting was a season of apiritual refreshment. The singing was of of apiritual refreshment. The singing was of the rum-seller was as graphic as that givalence of a provided that the never felt so proud of his native State before. His portrait. With these facts before us, we trust that a brighter day is dawning upon this part of our and, finally, he should be engaged in some secuwith our brethren in the ministry in time of Con- the most hearty description. All felt the pre- en by Wesley. We have discovered that the workbishop, in addition to all his other excellent ca-

For the Provincial Wesleyan.

Newfoundland District Meeting. To the question, "When and where shall our

upon the waters, "to be found after many days," gladly accepted. The college has now attained found their way to the city, on or before the The last vocal prayer offered up by that holy to a position that is truly cheering. There are 22rd inst. Owing, however, to certain untovery early in the morning. There closed a se- boured with even more than his usual zeal for hour appointed. Albeit the day did not pass ries of efforts to do good which had been crown- the establishment of this noble institution. He without a session. A few of the brethren met ed with wonderful success. In doing good to has surmounted obstacles which would have ap- together, the hymn, beginning, "And are we

Love-feasts in time of Conference are found to be well adapted to fan the flame of devotion ing, and prayer by the President of the Mathedist ministers "see each other's face," and during their sittings. It is notorious, to a pro-

lege of hearing the journal of the preceding day. This is important to a correct knowledge brought to a conclusion. We are glad to have had the opportunity of visiting the College, and another, were being submitted, conversation, free and unrestrained, was not only allowed, will go to their respective Circuits, and will re- but encouraged. The Reports from some of

as they did, of numerous conversions,

shon, M.A., to be the President of the next Con- his "base of operations," and the "sound of

next. Dr. Hibbard is also here, so that you see odism is true to her own history, she must progress. The Spirit of God will overcome the

pride and boasting of both earth and hell. to which Scarlatina and other epidemics have prevailed, we feel that our families have been

under the care of a gracious Providence. convene in our annual gathering, to exchange fraternal greetings and mutually to recount the trials and the triumphs of another year of service for Christ, many reminiscences will come up with freshness, stirring memories will live anew, while renewed zeal for God and for the salvation of the souls of men, and the hope of sympathy with the cause he advocated, which is enough to sink any man in the state; but not enough to sink any man in the state; but not ters, and help them in pushing forward the of printed truths! The late Rev. Dr. Spencer with them certain days."

> entertained, must, we should think, be forever living by pandering to the vices of others. Let As a District, we are beginning to see more than banished. The opening address of the Rev. every state follow where Massachusetts leads unever the value of this institution. We feel it to of whom afterwards became eminent in the work worked at a trade or attended to a farm all the

> > As a District, we have not during the past tempts, though meeting with some temporary year, lost sight of the Educational department success, have resulted in ultimate failure. A of our work. While we regret on account of success, have resulted in ultimate failure. A of our work, while and books, such as Baxter's Call, Doddridge's think that a minister should follow the Apostolic new effort is frow making, with good prospect of the prevailing indifference manifested by our Rise and Progress, and many other kindred direction and keep only one suit of clothes, and accomplishing a permanent and systematic or- people in the "Outports," with regard to the ganization. The plan looks to a general awak- education of their children; and while we admit

> > Our religious services have been profitable and refreshing seasons. On Sabbath morning, forts, to reach in this way the destitute masses, 26th inst., Rev. J. S. Peach (Chairman) preachThe fundamental truths which centre in and they have not as yet been able to find ministers ed before the District, from 2 Cor. iv. 1. The cluster about the cross, which the spirit usually willing to comply with the terms, and their peace attended throughout with a very gracious influence. In the evening, Rev. James Dove preaches of Catholic spirit, aiming at the one great things must be bought, not stolen. To be rethe close of our last annual gathering, at Car- 24; after which the usual Sacramental service the close of our last annual gathering, at Carbonear, our District Journal contains the followwas conducted. A large proportion of the memlaw close of our last annual gathering, at Carbonear, our District Journal contains the followwas conducted. A large proportion of the memlaw close of our last annual gathering, at Carbonear, our District Journal contains the followwas conducted. A large proportion of the memlaw close of our last annual gathering, at Carbonear, our District Journal contains the followwas conducted. A large proportion of the memlaw close of our last annual gathering, at Carbonear, our District Journal contains the followlaw close of our last annual gathering, at Carbonear, our District Journal contains the followlaw close of our last annual gathering, at Carbonear, our District Journal contains the followlaw close of our last annual gathering, at Carbonear, our District Journal contains the followlaw close of our last annual gathering, at Carbone close of our last annual gathering at Carbone clo ministers in celebrating " this eucharistic feast." We felt that it was good to be there. Our

spirits were revived, as we realized the fulfilment of the promise, " Lo I am with you always." Toward the close of our meeting the " Liverpool Minutes," and " Twelve Rules of Helpers"

For the Provincial Wesleyan.

Colportage. Mr. EDITOR,-As it is proposed to form

WHAT IS COLPORTAGE? Resy man, I take it, has a selfath end in view when he pours out elequence in behalf of the public good in the newspapers, and such in the case with me. I dop to want the privileges of woman extended, because my wife holds office as wife as welfath end of the common stended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as wife as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my wife holds office as welfath end of the woman extended, because my was the extended of many was the event of the event it as they are an early day applied to the bearer of resident of the men wife of the event it as welfath end of the woman extended of many and the woman extended of the most cheering results.

works.

Missionary Colportage, from the fact that evan- lar employment so as to enable him to serve the gelical Christians of every name unite their ef- church for nothing and support himself. This subject was well chosen, and the sermon was a employs in the conversion and sanctification of of mind is much disturbed thereby. As touchfaithful and earnest utterance of the subject; souls—these are truths which union colportage ing a religion that costs nothing, it may generally

A. McBean.

Baptism by Pouring. BY DR. WARDLAW.

sitions, all of which were done in a mighty of the ditable manner. At the conclusion of the exerditable manner. At the conclusion of the exerdifference in the promise of the Holy Ghost, he hath shed
ing enjoyed the fellowship of their brethren and
their places, with the exception of those who
the exercise of the Holy Ghost, he hath shed
forth this, which ye now see and hear." Tit. iii.

5, 6, "Tot by works of righteousness which we arises. They are million that the exception of those who
their places, with the exception of those who
their places, with the exception of those who
is a solution of the exeringle places, with the exception of those who
their places, with the exception of the exeringle places, with the exception of those who
their places, with the exception of those who
their places, with the exception of the exeringle places, with the exception of the exer cises, Rev. Dr. Taylor was called upon to make their places, with the exception of those who their friends, in a very high de- the society of green and impressive etyle, which elicited great applause. The audience then sung the National applause. Evidently considerable applause applause applause applause applause applause applause. The audience then sung the National applause applause applause applause applause applause applause applause applause applause. The audience then sung the National applause applause. The audience then sung the National were read, and passed. Evidently considerable applause. The audience then sung the National were read, and passed. Evidently considerable newed determination to fight as good soldiers, ing of the Holy Ghost, which he shed upon us and to spend, and to spend, and be spent in publishing the abundantly through Jesus Christ our Saviour. Anthem, and this most interesting meeting was care had been taken by the brethren in the brought to a conclusion. We are glad to have preparation of these documents. As one, and submitted, conversation, submitted, conversation, sinners Friend.

effect of his mission to the household of Corneeffect of his mission to the household of Cornehearers of the word but down to only

Lord, how that he said, John indeed with the You find them always at their post, and in prowith water, but ye snan be saprased the spirit portion as they are numerous, does the church The name Colporteur is of French origin. It falling upon these converts is equivalent to his prosper and its influence increase. They constitute the wealth of the church representation of th

From our Canadian Correspondent:

the Conference next week respecting the great work of God among his countrymen in America.

To the Editor of the Provincial Wesleyan.

To the Editor of the Provincial Wesleyan.

With our army, we fear not. We know right that the most needy could not request men to walk work of God among his countrymen in America.

Of him, we shall speak more at length in our army, we fear not. We know right that the most needy could not request men to walk work of God among his countrymen in America.

Of him, we shall speak more at length in our army, we fear not. We know right that the most needy could not request men to walk men; and the weakness of God is wiser than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is stronger than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the weakness of God is wiser than men; and the wea

It was felt to be matter of renewed thankfulness to God, that the brethren, scattered as they are on the different shores of this sparsely norms. are on the different shores of this sparsely populated land, have been preserved in life, and lated land, have been preserved in life, and generally in health, during the year. In some instances we have had domestic afflictions, and in others bereavement, but considering the extent the service of God. On his way home the youth an analogy to it in this particular. The lanthe service of God. On his way home the youth an analogy to it in this particular. The sactor of (D.V.) in this city, in Brunswick Street Church. resolved to seek a Saviour. He soon found the guage, accordingly, of the subsequent part of commencing Wednesday, June 26, at 9 clock of late years our staff of labourers have been the ministry. Harlan Page, a plain young man, conclusion, (so naturally, indeed, that I might A. M. Of late years our staff of labourers have been gradually increasing, and still the unseen-hand was made the instrument in the sonversion of the fact, that the converts, on whom the spirit spirit converts, on whom the spirit sp opens our way, and the cry for help from some more than a hundred souls. The late eminent had fallen, were not conducted to a river, or quarters is deep and piercing. We trust in Richard Wilson of Calcutte tells us that a single late that the converts, on whom the spirit had fallen, were not conducted to a river, or quarters is deep and piercing. We trust in Bishop Wilson of Calcutta tells us that a single elsewhere, where they might be conveniently God that He will still raise up a succession of faithful men, to stand in these waste places, and publish the message of reconciliation to the perishing; and we trust, that the hearts of God's neonle will still be disposed to gather round the

Church Members.

"That little book, 'the Sixteen Short Sermons,' doctrines of Christianity may be pleasing and

Previous to this there was not one pious youth great retarders of any form of progress. While brought into contact may be beneated by mutual christian intercourse, and that the result of the conference may be the promotion of the highest interests of the Church and the glory of God.

The following advices from a senior Minister

The gracious work extended until a large num
The gracious work exten be the utmost importance to instill into the mind of our children, sound, and decided religious of the ministry. The influence was felt for miles week, and thus supported themselves without around, in the churches throughout the valley of calling on other people to pay so much for their Virginia and many souls were led to the Saviour. living. They are fond of speaking of the extra-These facts might be multiplied showing the vagances of ministers, and of wondering how Wed great and extensive usefulness of religious tracts they manage to spend so much money. They Thurs. great and extensive usefulness of religious tracts they manage to spenu so much and books, such as Baxter's Call, Doddridge's think that a minister should follow the Apostolic Priday Sabbath not think of bond and scrip, but be always Colportage in its true and proper spirit com-ready to sacrifice everything for the good—of bines these two powerful instrumentalities. The the church? no, for the good-of the dead-Christian with heart of love to Christ and pe- heads. They reiterate their thanks on account rishing souls goes forth laden with God's truth, of the Gospel being free-procurable without be visiting every family, speaking of the Saviour, money and without price. They skip all the exhorting the impenitent to believe and repent, passages in the testament—when they change to The Ministers who will attend the Conference in praying with and for them. The Christian visit nick up that too seldom used volume—which Halifax, will be entertained as follows: praying with and for them. The Christian visit pick up that too seldom used volume—which and the pleasant words awaken attention and make any allusion to the servant being worthy Rev. Addy, J. S. J. S. Bessonett, Artz's Lane guide them to the Saviour.

Colportage is not book-peddling, either in study at least five days in the week; he must point, the salvation of souls.

Such is the nature of this work. In my next God has given unto you. It is a duty to aid in goes upon the free pass principle, has to run the risk of all accidents on the road. Psy as you

> 2 Honorary Members .- These are in advance were read; whereupon a highly spiritual and interesting conversation, in which several of the brethren engaged, took place. Reference to "camp meetings," and "open-air preaching," out, or effusion;—and it is surely not the conversation of the church—believe in it as an agent for good—believe in paying towards its support, and frequently are quite liberal in their donations. They are not the ones that are to be palled ordinary men. All now admire the Insalted ordinary mental to depended upon to carry on a revival, to sustain the ordinary of the social meetings," and "open-air preaching," and "open-air preaching, That this pouring out of the spirit was the same able church members and all those who join a J. W. as the haptism of the spirit was the same able church members and all those who join a mcMcLown, H., Mrs Bennett, Poplar Grove church on account of its respectability and in
> "McLown, H., Mrs Bennett, Poplar Grove McLown, H., Mrs Bennett, Poplar Grove M as the naptism of the spirit, we will deem satisfify which every reader, I hope, will deem satisfied and infinity which every reader, I hope, will deem satisfied and infinity which every reader, I hope, will deem satisfied and infinity which every reader, I hope, will deem satisfied and infinity and infinity which every reader, I hope, will deem satisfied and infinity and infinity and infinity which every reader, I hope, will deem satisfied and infinity and infinity and infinity which every reader, I hope, will deem satisfied and infinity and infinity which every reader, I hope, will deem satisfied and infinity and infini

go, is a good, worldly maxim, and we would

especially recommend it to the favorable con-

sideration of all dead-heads.

factory—the express and pointed testimony of an tion, but they lack the power of godliness, and factory—the express and pointed testing of the the form is well nigh useless without the power. effect of his mission to the nousenous of the hearers of the word but does also. They are lius, Peter says, "And as I began to open, the persons upon whom the labor of the church holy Ghost fell on them as on us as so of the falls. They are the supporters of the church ning. Then remembered I the word of the meetings—the praying and ning. Then remembered I the work meetings—the praying and working members.

Milligan, G.
South Street
Mosher, J. A.
Morton, R., I.
wick Street

Narraway, J. Park Stree

Nicolson, A.
Cottage.
Percival, W.,

Percival, W. Payson, G. B., wick Street.
Peach, J. S., E. Perkins, W. W. Pickard, H.,

Brunswick S Pickles, F. H. Pisblado, C. E ton Street. Pope, H., Sen Pope, H. Junr. sant Street. Prestwood, P. Prince, J., man Street.
Parker, I. N.
Read, J., W. I

lis St.
Richey, M., I Rogers, J. A Street.
Scott, D. B.,

Smallwood,

99 Hollis S Smith, R., S. Smith, Thoma Smith, T. W.

Brunswick

Shenton, Job, Snowball, J.,

Strong, J. B. Sutcliffe, 1,

Shenstone, W. Slack ford, E., Tweedy, Jas., 1

Tweedy, R.,
Tweedy, R.,
Tweedy, W., N.
Taylor, James
Temple, W., B.
Temple, R. A.
Thurlow, I. E.

Teasdale, J. J.

Wasson, R.

Street. Winterbothan

Genera

Street. Mr. Tuttle, G. M.,

Rev. Tuttle, G. W ..

Wilson, W., M. Wilson, R., M.

Weddell, R.

The Rev. Merar

Dove, and Gaetz at

We very much a Joseph Sutcliffe, of

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Tewfoundland.

Sprague, Sprague, S. W Sprague, H., A Stewart, C., D

word, when that writer himself is done here in terms command is still in force. All departments of colportage combines two great elements, per-Colportage combines two great elements, per as explicit, as at 15 possess that he did consider effusonal Christian efforts and the religious press—

Peter himself tells not the learning of all the interest in the matter. Between the pressure of the pre

America.

The Thirteenth Conference of the Methodist Church of Eastern British America will be held

The Committees preparatory to the Confer-Street Church, in the following order :-1. Committee for Examination of Candidates

-Thursday, June 20, at 9 o'cleck, a. m. 2. Stationing Committee-Thursday, Judy at 21, p. m. 3. Book Committee-Friday, June 21, at 9

o'clock, a. m.

4. Educational Fund for Ministers' Children -Friday, June 21, at 7 p. m. 5. Theological Institution Committee Satu

day, June 22, at 9 a. m. 6. Missionary Committee-Saturday, June 22. at 3 p. m. 7. Supernumerary Fund Committee-Monday

June 24, at 9, a. m. 8. Parsonage Aid Committee-Monday, June 24, at 3, p. m.

9. Contingent Fund Committee - Tuesday, June 25, at 9 a. m. 10. Committee on Conference Statistics-Tues

day, June 25, at 3, p. m.

CONFERENCE PREACHING PLAN. Hours. Church, Ministers. 3 p m
7 p m
7 p m
11 a m
3 p m
8 p m
7 p m
11 a m
3 p m
7 p m
11 a m
7 p m
12 a m
7 p m
12 a m
7 1 - 2 p m
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16 a m
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17 a m
18 craft. St. Her J Lathern
18 p m
18 Bruns St Candidate
Miss'y, Meeting
Bruns St Candidate
m
Dartm'n Rev Bobt Wison
Graft. St Candidate
n
Bruns St Mi Richey, D.D.
Love Faast Love Feast Rev C Stewart Graft. St Rev J. Lathern

Angwin, T., Dartmouth Angwin, J. G., Rev. T. Angwin,

Bent, J. F.,

Bigney, J. G., Mr. McLellan, Poplar Grove
Black, A. B., Hon. J. H. Anderson
Botterell, E., Maitland St.
Brettle, E., J. B. Morrow, Esq.
Brown, W. C., Mrs. Calkin 46 Creighton

Street
Burns, J., Mrs Calkin, 46. Creighten St.
Cassidy, J., N. Russell, Esq. Dartmouth
Chapman, D., Mr. Cochran, Argyle St.
Coffin, J., Mr. P. Coffin, North street
Cowperthwaite, H. P., Miss Campbell, 48

Cornwallis Street Colter. J., Mr. J. W. Smith, 223 Brunswick

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Hart, Jos., Jairus Hart, Esq. Pleasant St.
Harrison, F., A. J. Ritchie, Esq., Fresh
Water Bridge
Harrison, G., W. B. McNutt, 221 Bruss
wick Street

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wick Street Howie, J. W., R. Boak, Sr. Esq. 83 Lock

man Street Huestis, S. F., W. Jordan, Esq. Rose Cot-

Grove ... Lockbart, C., W. J. Coleman, Esq. Spring

Garden Road McCarty, W., J. D. Nash, Esq. 95 Erm.

Street

nouces that a high "Poetry of Charle in that city by the Dartm'h Rev G O Huestis Rev F W Moore The Hon. Judg England. He will • The Conference Expenses Collection will a made in the Churches on Sabbath June 30th. three months, du Paris Exhibition a

The hotels in crowded, and great visitors have had houses or on board is, as usual, the cen The number of Juc ericten, some nine most. The session business is being ; Hon. Mr. Speake parties, including anxious for the will

long to wait. The Post Master port, recommends from five cents t that arrangements Government to see tween the Provi cents to 5 cents.

"Crane, R., Mr. Piers, Birmingham Street
Currie, D. D., G. H. Starr, Esq., South THE NEW DOS be looked for une the Montreal Witz advises the foli-things that shoul possible after the " Colpitts, W. W., T. Johnson, 69 Maitland Oaniel, H., John Northup, Esq.
Davies, T. H., G. S. Davies, Bayers Street
Deinstadt, T. G., Mr. Mitchell, Park St.
De Wolfe, C. D.D., S. H. Black, Esq. minion, such as the Post Office. trol of the Federal lature will, doubt enlightened, sensil Dove, J., Captain Vigus
Duncan, R, W. B. McNutt, Brunswick St. Dutcher, C. W. T., Miss Campbell, 9. at this interes what is good from what is bad among Cornwallis Street England, J., Mr J. Sweet Gaetz, L., Mrs Brucher, 108 Grafton St Gaetz, J., Mrs Valentine Hart, T. D., Rev E. Botterell, I Maidand

With respect to bered that the Lor and ship-owning c tinue to have a low Commercial nation Commércial nati in all ages; as i our interest to pus of the world, and tageously with free Again: the agric are the great maj est to exchange th wherever and how favourably effected wherever and he At the same that Canada has,

tage Humphrey, S., J. D. Nash, Esq. 95 Dresden Row Huestis, G. O., S. F. Barss, Esq. Johnson, B.J., I.B. Hamblen, Esq. 7 Mumimportant part of ford Terrace, North Street Johnson, G., Mr Davis, Spring Garden the whole of the Britain, from dis liquors, and tob manufactured at Johnson, Jno. Mr McLellan, Poplar Grove Johnson, R. O. B., Mr G. Dayton, Darttariff on these no mouth
Jost, C., A. M., D. H. Starr, Esq., 1865 10 per cent. ad t consumption; an "Jost, J. V. E. Jost, Esq. 69 Brunswick St "Jost, J. V. E. Jost, Esq. 69 Brunswick St "Lathern, J., W. B. Hamilton, Esq. 75 Brunswick Street "LeLacheur, D. W., Mr McLellan, Poplar have a simple a

The currency "Dominion" rate of \$5 to the 12d per cent. pre soon adjust thei British shilling