

Writen for the Record. The House of Records.

A SKETCH FROM LIFE.

You would have imagined them happy to judge by their pleasant surroundings. By the flowers that bloomed in the garden, the roses that hung round the windows. And clustered in smiling profusion around the white walls, and in the garden. Supporting the balconies that seemed built for gay conversation. By the fertile and beautiful fields around in their richness extending far as the eye could reach, with the glory of sunlight upon them. By the herds of frolicsome cattle down in the sunny pastures. Frisky young colts and steers gambolling gaily together. When the master came down to the pasture would please you to see them all grazing. Eager to gather around him, with glances half wild, half confiding. But when he was gone, the free-born spirit within him never excited like theirs, alas, it was sad and broken. When he walked home by the pathway along the bright river, whose waters sparkled and rippled below, his waves made a music melodious. And whether the music of the morning gales or the sun on the evening, the flickering light of the branches, fair as a fairy arbor seemed the bright woods where he walked. Wreathed a royal robe round every tree, and carpeted soft, emerald, gemmed, under the foot, but he felt not the cheerful innocence of nature, for human oppression hung like a shadow around him, a murderer's sin. And when arrived at the gate of the stately and beautiful manor, the maiden who had stood there in the glow of the glorious sunlight, bore in her face the same cold and murderous shadow. And not all the sunlight that ever came down from the altars of heaven. To hallow the hearts and the homes of men could enter there. A flame in the cold and dark heart-stone of their bosoms. Yet they had been born like others, with spirits all light and classic. Generous too, and confiding, with affection for God and each other. Four handsome, spirited brothers, first at the head and then at the table. They were merry and kind, and sisters were given to them. They were a band that might gladden the heart of a father or mother. And prompt them to deeds befitting lordly parents. Our only be it to narrate how they had fulfilled that high mission. The crown of a mother's brow, unkind reproof and each innocent child while yet it lay in the cradle. Authority ever upholding, despotic and rigid in their rule. The cruel and passionate mother, the cold and arbitrary father, the children and stretched in cold hand over the children and made them be fearful. Sowed in their sensitive bosoms the seeds of discord and rebellion. Their God was their father, their religion darkness and terror. What wonder that they grew up unloving, distrustful of God and each other. No fondness to bind them together, they scattered like leaves in the autumn. Flying to foreign lands far from their native shores. 'Till these two alone were left, the dark faced brother and sister. What flowers of love could blossom in a climate so ungenial. Had been the hearts of these two, they were gentle and good and gracious. In the days of their youth they had been joined together, but woodland and valley. Tending and bright were the plans they made for the beautiful future. He was the one who stood against the cold world's oppression; She would never let the light of his home and his name. Already she was his confidant when trouble would gather round her. Already he was her defender, alas, against the hand of a mother. O reader, and ever believe it, that blind and unreasoning mother. Jealous of love she would win for herself some between them. Daily the lessons of doubt instilled in the mind of her daughter. And 'till the bright, generous spirit rose in defence of water. And stood like a rock of defence, alas, drops of heaven's blessing 'till it all shattered and broken. Slowly, with many a struggle, the links of affection were torn. Confidence dying in agony; what was there then left to be won? But darkness ever increasing, incurable sadness. And over the desolate abyss remembrance tormented. Looked on the love that was lost and the heart that was blighted. Come, let us sit at the table, invisible guests and unbidden. Where the light of the Christian? Silent and gloomy, each devours the meal, but no love is in the words. Will we remain, let us go to homes of the loving and kindly. Love, P. Q. E. C. M.

Correspondence of the Catholic Record. DIOCESE OF HAMILTON.

BISHOP CARBERY'S VISIT TO TEESWATER. On Saturday, 21st June, His Lordship the Right Reverend Bishop Carbery for the first time visited Teeswater for the purpose of blessing the fine bell which has been purchased for the use of this congregation. His Lordship was accompanied by the Rev. Father Kehoe, Chancellor of Hamilton, and was welcomed to the parish by the pastor, Rev. John Corcoran, and a delegation from the people. The church and presbytery were beautifully decorated with evergreens and arches to testify the pleasure with which the advent of the distinguished prelate was looked for. On Sunday morning at 10 o'clock His Lordship and clergy, accompanied by the acolytes of the mass, went in solemn procession from the presbytery to the church. On their arrival at the church the following address was read by Mr. John Somerville.

ADDRESS OF THE CATHOLICS OF TEESWATER TO HIS LORDSHIP THE RIGHT REVEREND JAMES JOSEPH CARBERY, O. P. S. D. MAY IT PLEASE YOUR LORDSHIP:—We the Catholics of Teeswater parish cannot permit the occasion of your first visit to us to pass by without our coming forward to greet your Lordship, and to tender you a heartfelt welcome, both to the parish and to the diocese of Hamilton, of which it forms a part.

We regard you as the representative of Our Holy Father the illustrious Leo XIII., and through you we desire to express our unwavering loyalty to the See of St. Peter, and to the person of his successor, whose virtues and high abilities are so worthy of his exalted position as pastor of the entire flock of Christ on earth. To him also do we wish to express our gratitude for having sent to us, to relate this portion of the Church of God, a

abilities and virtues and the great zeal by which your whole career has been characterized, and the golden opinions you have won from all classes in your "Native Sainted Isle," where your name shall be ever cherished with singular affection. Your spirit of self-sacrifice has been manifested by the readiness with which you gave up your old associations in the eternal city, the centre of Catholic Unity, in the cause of our faith. It has been shown in your willingness to exchange the genial climate of sunny Italy, for the severity of our Canadian winters, because you thought only of the good that was to be done in a new country, and of obedience to the will of our supreme pastor who wished you to undertake the arduous and apostolic office of administering the affairs of the church in a missionary country. We are happy in being able to inform your Lordship that, in the parish of Teeswater, religion is in a flourishing state. The people are peaceful and united. Instead of a small log-house or Town Hall, where we were obliged to worship for years, we are now able to assist at the Holy Sacrifice of the Mass in a handsome church that would do credit to many larger and richer congregations. Your Lordship's visit to us gives us an opportunity of attesting the devotedness and zeal of our rev. pastor, who never ceases to labor for our spiritual welfare, and who, imitating our Divine Master, seeks in all his acts to do good.

In conclusion we beseech Almighty God to confer upon your Lordship an extended life and every happiness, that you may long continue to govern the church in the Diocese of Hamilton, and that your administration may always conduce to God's glory and the progress of religion. This is the earnest prayer of all your flock in Teeswater, and kneeling before your Lordship we humbly ask your blessing. Signed on behalf of the congregation, John Somerville, Hugh Gillis, John Carey, Peter Corrigan.

Teeswater, June 22nd, 1884. His Lordship replied substantially as follows:—MR. SUMMERVILLE AND GENTLEMEN:—Allow me to thank you for the beautiful address which you have just read, and for the kind expressions it contains in regard to myself, and for your declaration of unwavering adherence to the Catholic Faith. You have kindly mentioned that in accepting the high office of Bishop of Hamilton I thought only of the good that was to be done in a new country. In doing so I have only obeyed my superiors. I have been all my life a child of obedience, never having had to act on my own will, doing what I was required to do, my life has been one of obedience, so that I was always ready to bow before the will of those in authority over me, and my acceptance of this responsibility was an act of obedience.

You have mentioned that religion is in a flourishing condition in Teeswater, and that in place of a Town Hall you have now the privilege of worshipping God in a very handsome church. I trust you will continue to be a source of joy and glory to the Diocese of Hamilton, and that you will be able to do much good in the future. I am glad to hear that you are all united in your love for the Catholic Faith, and that you are all united in your love for the Catholic Faith. I am glad to hear that you are all united in your love for the Catholic Faith, and that you are all united in your love for the Catholic Faith.

High Mass was sung by Rev. Father Kehoe. At the customary time an eloquent and practical sermon was preached by his Lordship on the Gospel of the day, the text being "There shall be joy before the angels of God upon one sinner doing penance" (St. Luke, xv, 10). The sermon was most masterly, and the exhortation to follow in the footsteps of our Divine Saviour, who bore his cross for us that we may attain eternal life, was deeply affecting.

During the mass the singing was rendered by the choir in a very efficient manner, the playing of the organ by Miss Thompson, of Teeswater, being worthy of particular notice. Miss Hussey, organist of the church, sang with peculiar accuracy and expression the O, Salutaris, and Prof. Groener, organist of Fermo, and his daughter, Miss Groener, rendered the Ave Maria with exquisite elegance.

After Mass the bell was solemnly blessed in accordance with the beautiful ceremonies of the Roman Pontifical, and in memory of the first episcopal visitation as well as to secure the invocation of the two great saints, it was called James Joseph. Pontifical Vespers were sung by His Lordship the Bishop, assisted by Rev. Fathers O'Connor, of Wawonosh, and Father Kehoe. An eloquent and logical sermon on the Sacrifice of the Mass was delivered by Rev. Father G. R. North, from the text Malach. i, 11. "For from the rising of the sun even to the going down, my name is great among the Gentiles, and in every place there is sacrifice, and there is offered in my name a clean offering, for my name is great among the Gentiles, saith the Lord of Hosts."

The preacher explained the nature of sacrifice, which is the great and essential mode of worship, which more than any other honors God, as it alone can be offered only to God. By sacrifice we speak to God in the language of symbols and acknowledge his greatness and goodness, and we petition him for all we require. We also by it make atonement for sin, and by other reasons, he inferred that sacrifice is essential to religion. We should, therefore, have a sacrifice in Christianity. Christ died as a sacrifice for us and His sacrifice is of infinite value. We need, therefore, no sacrifice of a different sort from this in substance, but we do need a sacrifice of public worship whereby all the ends of sacrifice may

be attained. This we have in the sacrifice of the mass, which is in substance the same with that of the cross. This was further proved by our Lord's priestly oblation, and concluded by an exhortation to assist actively devoutly at that holy oblation, as if we were at the foot of Calvary, for the victim is in both cases the same. Benediction of the Blessed Sacrament followed, given by His Lordship. Yours AGRICOLA.

LETTER FROM ST. THOMAS.

The young ladies of the Sodality of the Blessed Virgin Mary gave a genuine surprise to their respected and beloved pastor, Rev. Father Fannery, on last Wednesday evening, the feast of St. William. While entertaining at his hospitable board a few rev. clergymen who came to greet him from the neighbouring parishes, a deputation consisting of Miss Foley, President, and Miss Arlein, Secretary of the Sodality, called upon him and requested his presence and that of the other clergymen, in the Catholic Separate School-rooms, where the members of the sodality were awaiting him. On complying with the gracious request of these young ladies, Father Fannery and the other clergymen were ushered into a banquet hall, all festooned and garlanded, in which a table covered with bouquets, and all the delicacies and fruits of the season, extended from end to end. On entering and ascending a small platform arranged for the occasion, Miss Anastasia King advanced and in a beautiful manner, in a few appropriate sentences expressed his surprise and gratitude to the members of the sodality, and in a few appropriate sentences expressed his surprise and gratitude to the members of the sodality, and in a few appropriate sentences expressed his surprise and gratitude to the members of the sodality.

Miss Annie Redmond then presented a magnificent gold cross which his reverence accepted very graciously and in a few appropriate sentences expressed his surprise and gratitude to the members of the sodality, and in a few appropriate sentences expressed his surprise and gratitude to the members of the sodality, and in a few appropriate sentences expressed his surprise and gratitude to the members of the sodality.

The feast of St. Peter and St. Paul was celebrated with much solemnity at St. Michael's on Sunday. The city's Semi-Centennial Celebration was naturally referred to by the Archbishop, who preached at this a beautiful sermon, and in a review of the growth of Catholicity in Toronto and its neighborhood during that period. At 9 a. m. His Grace said mass, assisted by Vicar General Laurent and Rev. Mr. Trelying. The Cathedral was crowded to the doors. The most prominent feature of the day was the singing of the "God Save the Queen."

ST. MICHAEL'S CATHEDRAL, TORONTO.

The exhibition of specimens of penmanship, oil paintings, crayon drawings, knitting, sewing and other artistic and useful handiwork by the children deserves a much longer notice than we are able to give it. Around the room set apart for the purpose was displayed a large and varied collection of useful and ornamental articles, the workmanship of which would do credit to masters of the decorative arts.

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was better to believe in some of the doctrines of Christ than none at all. Of late indifference to all religion, with a tincture of infidelity, had sprung up among the young men, but he hoped they would see their folly, and return to the belief in the Redeemer. He was glad to see that prejudice on the part of Protestants towards Catholics was fast disappearing. When Toronto became a city in 1827 the Catholics possessed one church—St. Paul's—built about ten years previously. The Government gave the lot upon which the De La Salle Institute now stands to the Catholic Church, but wishing to establish the Bishop of Upper Canada on the same lot, offered in exchange a ten acre lot outside the city. The offer was accepted. In 1842 the Holy See erected Toronto into a Diocese, with Dr. Power as its first Bishop. Dr. Power died in 1847, and was succeeded by Bishop Macdonnell, who resigned in 1850. His successor was the speaker who was consecrated in 1850, and raised to the dignity of an Archbishop in 1870, 36 years after the incorporation of the city. His Grace then alluded to the erection of the grand Cathedral in which the congregation had assembled. He enumerated the various institutions which had been established in Toronto during the past fifty years:—The Convent of St. Joseph, the House of Providence, Notre Dame, St. Nicholas Home, and St. Mary's. He then addressed the vast congregation on the good work of the Nuns of this city. In 1850, His Grace gave the Benedictine nuns after the incorporation of the city. His Grace then alluded to the erection of the grand Cathedral in which the congregation had assembled. He enumerated the various institutions which had been established in Toronto during the past fifty years:—The Convent of St. Joseph, the House of Providence, Notre Dame, St. Nicholas Home, and St. Mary's. He then addressed the vast congregation on the good work of the Nuns of this city.

The distribution of prizes to the pupils of St. Mary's Academy took place Monday morning under the presidency of His Grace the Archbishop of St. Boniface, in the school rooms of the institution. A large number of the parents and friends of the pupils were present, as well as several of the clergy of the parish. The proceedings were exceedingly interesting, being characterized throughout by that ease and intelligence on the part of the pupils which are only secured through careful and systematic training by competent and painstaking teachers. That the good sisters, under whose care so many young girls are placed, are competent and painstaking is sufficiently proven by the result of their work; and the parents of the children must indeed feel grateful that such an institution is within their reach.

The presentation of prizes was prefaced and interspersed by a programme of vocal and instrumental music by the pupils. A cantata was very prettily presented by a number of little girls. The various other selections were exceedingly well performed. The young ladies wore pretty white dresses and happy, joyful faces. When decorated with ribbons of honor and crowned with wreaths of flowers their cup of happiness seemed filled to overflowing.

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ST. MARY'S ACADEMY, WISNIPEG.

The following is the list of names of those who were awarded and received prizes. THE SEPARATE SCHOOL. The following is the list of prizes awarded to the pupils of the Separate School:—

First prize, Miss Mary Smith; 2nd prize, Miss Alesina Virette; 3rd prize, Miss Catharine Hanlon, Miss Mary Shaaban and Miss Bridget Shaaban; punctual attendance and good conduct, Miss Annie O'Brien.

Junior Third—1st prize, Miss Mary K Dwyer; 2nd prize, Miss Julia Hanlon. Senior Third—1st prize, Miss Mary Meagher; 2nd prize, Miss Catharine Donner.

Junior Fourth—1st prize, Miss Catharine O'Connell; punctual attendance, Miss Annie O'Connell; mental arithmetic, Miss Mary McMahon; arithmetic, Miss Elizabeth O'Connell; plain sewing, Miss Maria Potvin; good conduct, Miss Joanna Clancy; religious instruction, Miss Ellen Clancy.

CONGREGATION DE NOTRE DAME, PETERBOROUGH.

Peterborough Review, June 3rd. The closing exercises of the scholastic year of the Congregation de Notre Dame took place on the afternoon of Friday last. His Lordship Bishop Jamot presided at the exercises, and a number of parents and friends of the pupils were present. An excellent programme had been prepared and was admirably carried out by the pupils. The first number was a Grand March, Misses A. Henry and B. Cowie presiding at the piano, and Miss A. Delaney at the organ. This was followed by a song and chorus, "We Come with Joy to See You," the solo being sung by Misses A. Dunn and M. Tierney. Miss A. Redmond sang "Dreaming of Home and Mother." This young lady possesses a good voice and sang very nicely. She was accompanied on the piano by Miss E. Crummeby, a young girl of eleven years of age. A piano solo, "Semiramis de Rossini," by Miss A. Delaney followed. Miss Delaney's ability as a pianist is so well known that comment on her performance is unnecessary. The next event on the programme, though of a different character, was a very pleasant one. It was the distribution of prizes to the pupils of the Separate School. Instrumental music, "Viccio Gallop," by Misses M. Stratton and B. Fairweather, followed, and the music was admirably rendered by these young ladies. A vocal solo, "Love's Young Dream," was a vocal solo by Miss J. McMillan, accompanied on the guitar by Miss A. Delaney. A company of little ladies each presented His Lordship with a floral offering, at the same time reciting verses expressive of their love for himself and for the school. Those who took part in this were Misses L. McCarthy, M. A. Lehan, E. Muncaster, A. Wyr, E. Timbers, E. Donegan, M. Garvey, M. McCabe, M. F. Sullivan, May Kelly, P. Gauthier, K. Lynch, J. McMillan and M. O'Sullivan. Miss A. Delaney gave a piano solo, "Love's Young Dream." The prizes were then distributed to those who had won them in the junior course of the Select School. A vocal solo with guitar accompaniment by Miss Delaney followed, and the prizes were distributed to the pupils of the senior course of the Select School, including a gold medal presented by His Lordship Bishop Jamot for proficiency in music and awarded to Miss Annie Delaney. The next number of the programme was a duet composed for the occasion by Miss A. Delaney, "Souvenir de Mon Convent," which showed that these young ladies were proficient in musical composition as well as performing on musical instruments. A song and chorus followed, "Farewell," the solo being sung by Misses M. Tierney, A. Redmond and A. Dunn. An address to His Lordship was read by Miss Annie Dunn, and responded to, and Miss Mary McMillan, a little girl six years of age, also asked His Lordship's blessing. Miss Annie Delaney, who had completed her studies in the school, then came forward and thanked His Lordship for the handsome prize presented by him to her, and, in bidding farewell to the school, returned thanks to the Lady Superior for the kindness she had received while pursuing her studies. The entertainment, which was an excellent one, was concluded by the singing of the National Anthem.

The ceremony of formally laying the corner-stone of the new wing of the St. Patrick's Orphan Asylum was performed yesterday afternoon in the rear of the asylum at 3:30 o'clock, before a large assemblage of citizens and clergymen. His Lordship Bishop Duhamel presided. Amongst those present were Rev. Father Tabaret, Vicar-General Routhier, Rev. Father Whelan, Hon. R. W. Scott, Mr. A. F. McIntyre, Capt. McCaffery and Mr. George Smith.

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