THE HOME-COMING OF RONALD A. KNOX

Bertrand L. Conway, C. S. P., in the September Catholic World

Knox, the son of the Anglican Bishop of Manchester, will give the Catho-lie reader a perfect insight into the various schools or tendencies of modern Anglicanism, and beget sympathy for the sincere though illogipathy for the sincere though illogi-cal souls who are trying to seek God's truth in a human society, State-made and State governed.

Mr. Knox lost his heart to Virgil, while lecturing on the Eneid at Trinity in the fall of 1912. It was his constant companion during the retreat he made before being received into the Church. He took more than a merely literary delight in the poem, for we read of his making the sixth book a text for a treatise on purgatory before his amazed pupils. He makes the Encid-motif run throughout his volume. He himself gives us the key of the allegory: "Troy is undisturbed and in a sense unreflective religion; in most lives it is overthrown, either to be rebuilt or to be replaced. The Greeks are or to be replaced. The Greeks are the doubts which overthrow it. The miniature Troy of Helenus is the effort to reconstruct the exactly as it was.

The ships of the Merchant Service reconstruct ageous and devoted members. the doub a time, seems to claim finality. And Rome is Rome."

Still, strangely enough except, for a six weeks attack of "Roman fever" in 1910, Mr. Knox for many years had no idea of making his submission to Rome. It was spirit. only on the occasion of his brother's The "first Mass" that he began to ques-multit tion; he discussed the problem with his many friends; he "read round" the subject of the Papacy and the Reformation; he sought the addition of the service of the many file.

The service of the many file. of experts on both sides.

Grace finally triumphed during a retreat at Farnborough Abbey, and he entered the Kingdom of heaven as a little child. "It was as if I had been a man homeless and needing shelter, who first of all had taken retrue under a shell at the back of refuge under a shed at the back of an empty house. Then he tried the back door in the building itself and found it locked. . . And then he tried the front door, and found found it locked. that it had been open all the time.'

MAN-POWER

The bill, now pending, to draft all men between the ages of eighteen and forty-five, is undoubtedly the of the priests be forgotten. most general topic of conversation at present. The tentacles of the war twenty one, drawn into the sea of carnage. To the Nation they were men; to their mothers, they were boys. And now the stern decrees of war demands the services and, if need companion. He had served as a be, the lives of those still in their teens. Those who have but graduated from

The mother's heart will be torn with anguish at parting with her Benjamin, her youngest son, her most cherished one. She stifled the cry of her heart and cheerfully, it cases of gave her older soys to the control of Benjamin, her youngest son, her most cherished one. She stified the care was the care with the care and cheerfully, it seemed, gave her older sons to the cause. While they always had, and ever will have, their place in her heart, she left that their place will be bereft of all her sons, even the youngest one. She is asked to imitate the stoicism of that valiant mother in encouraging her offepring to the great act of secrifice. And where is she to find strength for this heart-reading duty. She looks about her are as weak as she, weighed down by a similar burden of grief. She seeks a word of comfort, but what words can assuage such grief. She can only look to the Crucifed Saviour, and consider His complete resignation. His supreme secrifice and remember that He, too, had mother; that He was her only Son. Catholic mothers know, from their blessed faith, that the great duty of the sent of the complete resignation. His supreme secrifice and remember that He, too, had mother; that He was her only Son. Catholic mothers know, from their blessed faith, that the great duty of this one great aim, the man-power of Heaven. Other prides and ambitions they may have for their offspring, but all these are but secondary to this one great aim, the man-power of Heaven. Other prides and ambitions they may have for their offspring, annot thwart this great and nobspurpose of motherhood. Their prayers and pretitions may not keep their boys with them, may not save theriform the control of the serve to keep them from an unprovided death, from looing their right, was the first of the catholic challed and the serve to keep them from an unprovided death, from looing their right, was the seal of the catholic challed and the rabbit serve to keep them from an unprovided death, from looing their right was the catholic on the proposed of mother form the catholic challed the catholic challed and the catholic challed the c boys with them, may not save them from wounds and death, but they will said: There is another here, Father we to keep them from an unprovided death, from losing their right to citizenship in the Kingdom of God. And so in time of war as well as in peace, the supreme purpose of Christian motherhood may be accomplished, though under circumstances that cause their nobler souls to writhe.

was about to depart when the colonel said: There is another here, Father. This time a well man. I mean myself. After what I have seen that is the faith for me, I wish to become a Catholic.' And he didthere on the battiefield."

Priests are allowed to remain in the first line trenches only a week at a time, and are then sent to the to deny the inference we have drawn theorem their own principles. If they have applied—with whatever authority—to the Metropolitan of Moscow the words of the Gospel, that confer on Peter and his legitim steaucessors an indefectible supremacy over the whole Church, so much the more are we right in sustaining, with all

Oh! Catholic mothers! in this, your hour of grief, remember your high calling, your sacred mission. You have nourished the faith and the friendship of Jesus Christ in your Catholic World

The Spiritual Eneid of Mr. Ronald
nox. the son of the Anglican Bishop kingdom, upright and honorable citi-

> The Man Power bill of the Nation, a war time measure, calling all men between the ages of eighteen and forty five, will, indeed, bring grief and pain and anguish. The man-power bill of Heaven, a measure for all time, whether peace or war, and embracing all ages and conditions, is designed to bring real resignation,

pure joy and true peace.

To this end, do we direct all our prayers and petitions; to this end do our chaplains toil in field and trench that the man power of Heaven may be increased.—Brooklyn Tablet.

ONLY REWARD IS SCANT NEWS ITEM

DEEDS OF SEAMEN'S DARING PASS

will never be written as it deserves to be written, and the recompense

are solitary wayfarers, scattered units on a waste of waters, fighting a lone fight with the perils of the deep, far from the appreciative eyes of those who see and have the genius to portray heroic deeds in vivid

The deeds of our seafarers are too multitudinous to be enclosed between tion seriously the validity of Arglican | the covers of a handbook. There is orders. Perhaps he said to himself a monotonous sameness about many betther he nor I was a priest, nor of these tragedies of the sea, epic was this Mass, nor was this host the though they are, and worthy of re-Saving host." He adds: "There is no production on canvas and on paper. bully as a logical mind. My A hero today has for his Valhalla a intellect, peeping down the vistas of a mere doubt, forced my eyes open to the mockery it involved." He wrote at once to his father, the magnificent total, and forms a won-

> and it is hoped that in the come, "Sailors Week," Se 1st to 7th, the people of Ontaria will, through the Navy League of Canada pay tangible tribute to Britain's splendid Merchant sailors by scribing \$1,000,000 for the dependents of those who have died.

"ANGELS OF MERCY"

When the history of the present European conflict is written no mention may be made of the heroism of the Catholic Sisterhoods, but in the hearts of thousands of the soldiers will be an appreciation of the valor being shown by the "Angels of Mercy." Neither will the courage

priests are bringing comfort to the octupus are reaching out further and further to draw more and more via ger is forgotten by these workers of tims into the deep and dangerous God, even though it is but occasion-waters of strife. 'Twas sad, indeed ally that the name of a Sister or a to see our young men, just turned priestis cited in orders of the day.

chaplain in the war. Father Monsaert is a Belgian

boyhood to young manhood, must He was with the Allies along the take up the supreme duty of men in the supremental suprem and native land, and come to death-grip with a foreign foe. workers—and of the nuns. The frightful slaughter and the

Mass is said every day in the Mass is said every day in the trenches, the soldiers have erected altars under the surface of the earth, and services are well attend-ed. The altars are crude, but beaued. The altars are crude, but beautiful, according to the description of the Jesuit Father. Early in the war it was a common thing for a priest to be standing up to his knees in water while saying Mass, but later the soldiers procured sand bags, on which the priests now stand while celebrating Mass. The rosary is chanted every night. When peace is declared it is predicted there will be more Catholics than ever.

Thouands of Sisters have vol.

Thouands of Sisters have vol-unteered their services, and only one is known to Father Monsaert to have been shot on the battlefield. One Sister was rewarded seven times for bravery by President Poincaire, of France, in Paris, before a large multitude. Many priests also have received medals.—Catholic Trans-

CONFIDENCE IN IRISH BISHOPS

HOLY FATHER RELIES ON THEIR LOYALTY TO THE PAPACY Associated Press Cable

Rome, Aug. 22.—Pope Benedict has written to the Irish Bishops in reply to their letter thanking him for having approved of the decree of the beatification of Archbishop Oliver Plunket, who was martyred by the English, for the publication of the new Code of Canon Law, and for all that he has done to alleviate the suffering of the victims of the War. In his letter to the Holy Father recalls the leading incidents in the life of Oliver Plunket, who died a martyr's death in defense of the faith, and alludes to the fervent faith of the Irish people and their unfailing loyalty to the Holy See, with which it is now more than ever nacessary to be united. "We know," he says, "all the difficulties that at present surround the bishops and clergy all over the Catholic world; but we are confident that, with the Christian fortitude of Oliver Plunket, combined with the wisdom, prudence, and moderation which the apostolic ministry itself demands, especially in very grave conditions like those of today, they will nobly carry out their sacred mission.'

SERBIANS HONOR BRAVE IRISH NURSE

(Special Service

London, Eng.-The Serbian govern ment has decorated a brave Irish ment has decorated a brave irish nurse who is serving with the american Red Cross. Nurse Kerrigan, daughter of John Kerrigan of Dowra, County Cavan, served in Serbia with an American Red Cross detachment was a prisoner in the hands of the Austrians for ten days and for her conspicuous bravery and devotion to duty has been decorated by the Serbian government. After the fall of Belgrade Nurse Kerrigan contracted typhus, and was invalided home. Risking shot and shell, nuns and On her recovery she joined the France, where she has served from 1915 to the present time. She has been decorated by the French government with Les Palms.

F. Aurelio Palmieri, O. S. A., D. D., in the September Catholic World

The "patriarcophilism" of the bishops was clearly revealed at the meetings of the Preliminary Synodal Committee held to consider the summoning of the Russian national council. To that Commission may be traced the movement for the restora-

correct premises, the Russian anti-Catholic polemists will not be able to deny the inference we have drawn

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Christian tradition, the claims of the Bishops of Rome to that supremacy. And if the new Patriarch of the Russian Church urges the Russian bishops to obey him, and be guided by his rulings, to cooperate with him for the restoration of the Russian Church, so much the more will the legitimate successors of Peter be acting wholly in consonance with the eternal principles of Christian revelation, in inviting the Russian (E. M. Forest, Ont. 2000) Christian tradition, the claims of the velation, in inviting the Russian Patriarch, and all the Patriarchs of the East to obey Peter, and be guided by his decisions, and to cooperate with him for the welfare of the Universal Church of Christ. The question, I repeat, is one of logic, and Catholicism is the logic of Christinist.

DIED

STEVENS .- At Athens, Ont., on Aug. 17, 1918, S. James Stevens. May his soul rest in peace.

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