holdly what the rich practice with-

out preaching, i. e., the doctrine of free love, the abolition of the marriage tie, the Spartan theory of State fatherhood for the child and amorous freedom and

The costumes of the streets, the plays

EMBER 25 1911

hich Roman elegance lust of equipage when and the Appian Way is for the rivating mag-who had risen to opu-come thical standards, as a mockery and pro-asshopathe. To asshopathe as a mockery and pro-lashionable. The wife the work was sneed to as the "one man the of her kind was left class in the days of

ke water. Ostentation e hour. Human hopes were alike prostituted hase after pleasure, d become saturnalian

symptoms of modern ien are related to the of prosperity? Is aspect of this cay and ause to the thoughtful retains his Catholic onal loyalty alike?

Men and women are Increasing thousands omes of luxurious ex-into the vortex of ie. They have thrown of frugality, of moral-and of effort and have

and of enert and have
il worship of Pieasure
To them whatever
defrom whatever conwill deliver them is
in the evil sense, take
a morrow.

and the evil sense, take e morrow.

sgain the god of the the bandrow spain the god of the than the god of the than the god of the than the god of the same than the commandate for the same than the commandate coming to be the same than the commandate coming to be the same to so the same than the god of the g

latter middle portion y.

a in Quo Vadis of the Neronians to the Feast t well, except for the idea and the methods less the "vulgarians," the boulevarders of the United States, the resemblance belieds in the lives of the e shocking than in the ptoward marriage and

d pleasure mad, in her term be used, began ints of monegamy irkural of immorality was sell under way, it roses until it engulfed the nation. Utter senality became the conof Roman life. The inct quantity, the resultood toward child-strangeness of an un-Womanhood was degrading woman, man segrading woman, man ass also. Divorce was ached a stage of social troval which not even proached. And Rome

tates things are toler-nirty years ago would ma to the moral consci-Divorce has reached antry where thousands thousands of men and thousands of men and in a state of progres-The sanctity of the rough the levity and aws and of the judges hem, has been almost large segment of our

on. here are two classes stened to the wanton-ne is the class at the

## s From digestion

nes Failed

appeared When the owels Were Set ht by

### HASES'S IVER PILLS

se a greater mistake indigestion is confined it is a disease of the and it is only by getealthy and active that to cure chronic indi-

cases reported by Mr.
il of continued failure
ion by dosing the
ere cured thoroughly
b's Kidney Liver Pills. oer, Atlantic St., Har-C. B., wr tes: - " My C. B., wr tes; — My with independent and of medicines in vain. Chase's Kidney-Liver try them, and to our was cured. We would g without them in the liver and bowels

about them and gave ad suffered from indiand tried most everyret. Dr. Chase's Kidwere also successful
the says they beat any
came across "
inter-Liver Pills, one
box at all dealers or
s & Co., Limited,

top of the financial structure, silily secure in their assumption that their great wealth places them beyond all responsibility to man and all accounting to God. Their private lives have become a scan

OPENING OF NEW

Their private lives have become a scan dal and a reproach, not only wicked and impious, not only immoral and vile, but to use the anti-climax, utterly un-American. At the nether end of the trinity of caste in this country (there is a caste here whether one cares to admit it or not) are the Socialists, who are preacting with

complied with.

Castor Alberta Advance, O A representative of The Advance took a walk over the subject of this sketch, the new Hoiy Rosary Ho-pital, on Monday afternoon of this week, and lound a very busy scene taking place within and without the building. Inside

Service and the activities of the activities of the service of the activities of the service of the activities of the ac

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MANY DISTINGUISHED NAMES CEIVED INTO THE CHURCH

compiled with.

"Time does no allow me to mention by name all the other distinguished personalities here present for the occasion. To each of them we beg to express our grateful appreciation. Not to give a high recognition of their sympathy and assistance to the citizens of our town would be an utter injustice. Let me proclaim loud that if to-day we are blessed with this hospital, it has been made possible only by the lively interest displayed in this connection by the Castor people and by their generous assistance. CEIVED INTO THE CHURCH

"Let us go forth with songs and dancing, that we may see Him in the diadem wherewith thou will crown Him in the day of His septusals, in the day of the joykef His heart, when, resplendent in the glory of His redeemed ones, the Holy City, the new Jerusalem, o-mes down from beaven, prepared as a bride for her husband," exultantly sings St. Peter's Net as it publishes a long list of recent converts to the true faith. Here are the names:

DR. HENRY HALL

Omaha, Neb.
Sixty eight colored persons, almost
all of whom were converts, were confirmed by the Archbishop of Philadelphia recently in the Church of Our Lady
of the Blessed Sacrament, Philadel-phia,
The Bishop of Omaha confirmed twenty

LIST OF CONVERTS IS
STEADILY GROWING
STEADILY GROWING
ANY DISTINGUISHED NAMES
AMONG THOSE RECENTLY RE
Seven converts have recently been received at San Luis Obispo, California.
Rev. James Small, late postor of the Episcopal Church, Wangaca, Wis., and secretary to Bishop Webb of Milwaukee; graduate of Nashotab Seminary.

There is a perennial nobleness, and even sacredness in work. Were a man to foreign countries you can belp to make our Saviour known to beathen him who actually and carnestly works: in idleness alone is there perpetual despired to foreign countries you can belp to make our Saviour known to beathen him who actually and carnestly works: in idleness alone is there perpetual despired to foreign countries you can belp to make our Saviour known to beathen him who actually and carnestly works: in idleness alone is there perpetual despired to foreign countries you can belp to make our Saviour known to beathen him who actually and carnestly works: in idleness alone is there perpetual despired to foreign countries you can belp to make our Saviour known to beathen him who actually and carnestly works: in idleness alone is there perpetual despired to foreign countries you can belp to make our Saviour known to beathen him who actually and carnestly works: in idleness alone is there perpetual despired to foreign countries you can belp to make our Saviour known to beathen him who actually and carnestly works: in idleness alone is there perpetual despired to foreign countries you can belp to make our Saviour known to beathen him who actually and carnestly works: in idleness alone is there perpetual despired to this glarification. pair.

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