

In and Around Toronto

NOTICE TO SUBSCRIBERS

Our collector, Mr. Joseph Coolahan, is now making his rounds. Kindly have your subscription to hand if not already paid. Promptness on your part will oblige.

ST. JOSEPH'S WILL BE RE-OPENED.

At 11 a.m. on Sunday St. Joseph's church will be re-opened by His Grace Archbishop McEay. The pastor, Rev. Hugh J. Canning, and the parishioners intend to make the event as attractive as possible.

THE C.O.F. AT PORT CREDIT.

On Sunday evening next special musical Vespers will be sung at Port Credit and a sermon preached by Rev. Father Finnigan on the work of the Catholic Order of Foresters. The Society will be placed on a solid footing in the vicinity, and it is expected that a great deal of enthusiasm in the work will be aroused. The Foresters of Toronto are cordially invited to be present on the occasion.

SOCIETIES OF ST. HELEN'S PARISH.

On Monday last a large contingent of the members of the Holy Name Society and of the men of the League of the Sacred Heart, approached Holy Communion at St. Helen's. On Tuesday of last week St. Helen's branch No. 111, C.M.B.A., gave a complimentary social evening to the younger members. The officers of this branch are making special and laudable efforts to make their organization attractive to the young members in their ranks.

REV. CARLO DOGLIO, FIRST PARISH PRIEST OF ITALIANS OF TORONTO.

A moment of great happiness was experienced by the Italians of this city at the report that Rev. Carlo Doglio was nominated and chosen by His Grace to be the resident parish priest of the Italians.

There is no doubt that the departure of Prof. D. Pisani was an incident that caused no small share of sorrow, but we must say that we have felt a renewed sentiment of happiness upon learning that a priest of very close similarity was placed over our Italian people.

Rev. Carlo Doglio was nominated rector of the Italians of Toronto on the 1st day of October, by His Grace, Archbishop McEay. Last Sunday, during the course of his more than



REV. CARLO DOGLIO.

eloquent sermon, he explained his sacerdotal relationship towards his parishioners, and vice versa, their duty towards the Church and its ministers. Everywhere he showed his great pleasure, pointing at times to the pride he would feel at being parish priest of so intelligent a colony, moreover, stating that it marked one of the happiest incidents of his life. Yet, he proceeded, putting aside all this, I do not fail to perceive the burden that accompanies this office, one which is, I may say, the chief and essential duty of a priest (the care of souls) which is overflowing with responsibility of a grave nature, for which we must render an exact account to God.

The Rev. preacher explained very clearly that it was a primary and most necessary thing for the priest to be acquainted with his parishioners, visiting them and having them co-operate with him as closely as possible, for the welfare of the Church and for their own good. But, he continued, my first look-out, which will always remain close to my heart, is to find out the spiritual conditions of my people, that all disbelief concerning our holy Faith be eradicated from their bosoms, and all evil agents, such as immoral books and pernicious newspapers, which are a very wicked means that too often succeed in the perversion of many; his chief undertaking to stamp out the evil that exists in the colony, he said, must be helped by the practice of good morals, otherwise a church would be ineffectual.

During the course of his sermon he

placed before his listeners that just as a father has a right to know the inclinations and conduct of his children, so the parish priest has a specified right to see that the laws and commandments of God and the precepts and regulations of His Church be observed. The Rev. speaker related that many priests had given up their lives for their parishioners and promised that he would accommodate and satisfy his parishioners for their needs as much as in his power. The priest is a most faithful friend, for at the time when even our own relations and nearest friends forsake us, the priest approaches our bedside, not intimidated at any disease he might contract or gross insults he might receive from undutiful sons of the Church. He laid down to be noted that they should know their rector, to respect him and reverence his holy office, and to keep far from those whom no feeling of religion impels to accept the religion of God.

Father Doglio ended by saying that we all live for an end, that is, to save our souls and to succeed in this we are travelling towards a land that is eternity; the Church is like a family, to succeed well, must be united both by love and uniformity of creed. Com.

DEATH OF MISS ETHEL HAND.

At her mother's residence, 88 Bathurst street, the death occurred on Tuesday of last week of Miss Ethel Hand, daughter of the late Patrick Hand. The deceased young lady, who was only twenty-three years of age, had been ill for two years, the first five months of which had been spent at Gravenhurst. Having always lived in St. Mary's parish, she was well known and her amiable disposition made her a general favorite. A regular member of the Sodality of the Children of Mary while health permitted, the Society turned out in large numbers on Thursday morning to pay a last tribute to their associate. The casket, covered with the pall of blue and white, was preceded into the church by the Sodalists, wearing their veils and ribbons and carrying their beautiful banner, while their voices rose in hymns to their patroness, the Blessed Virgin. Six of the members acted as pall-bearers. Rev. Father McCaffrey, who had assiduously attended the deceased girl during her illness, said the Mass of Requiem and afterwards said the last prayers at the grave. The large number of spiritual and floral offerings testified to the place held by the deceased in the hearts of many friends. Miss Hand is survived by her moth-

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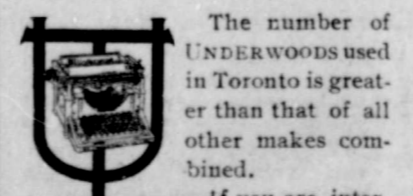
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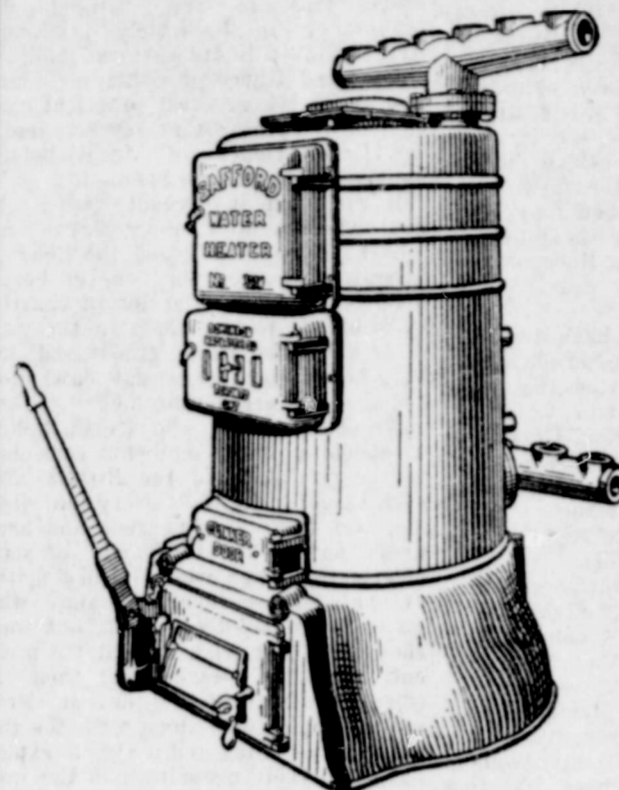
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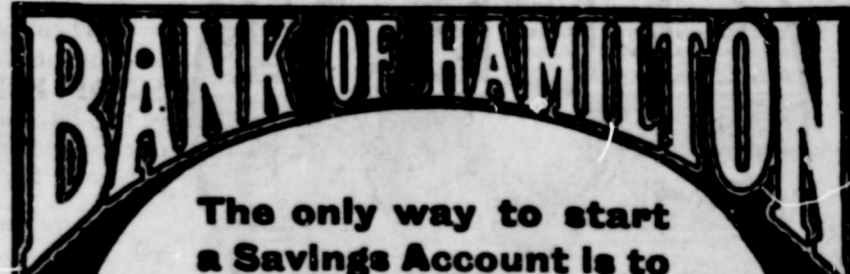
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