

candidate for baptism and church membership, at the close of the service a large congregation gathered at the shore to witness the ordinance of baptism. Bro. White is a resident of the place, the head of a family, and we trust he will be a great help to the church. It was the 42nd anniversary of the baptism of the father of the candidate, who was present to witness the scene and rejoice with his son. In the evening the pastor preached on the New Birth and gave the hand of fellowship to Bro. White. At the close of the service a young lady from Marysville expressed a desire to lead a Christian life.

C. N. SABLES.

**NEWCASTLE,
NORTH CO.**

Rev. A. F. Brown has resigned here and accepted the charge of the Harvey church. This field has called Rev. I.

N. Thorne of Elgier and it is hoped he will accept.

**ST. MARYS,
KENT CO.**

Bro. F. A. Bower, student of Acadia, is now actively laboring on this field. Just at present there is some difficulty owing to quarantine regulations, but it is hoped ere long this will be over.

LUTES MOUNTAIN.

Rev. John Williams supplies this field, including Shediac.

His labors are highly appreciated among the people, and his pulpit services fully equal to those of his earlier years. With years of experience this brother has come to be one of our wisest and best pastors. The cause at Shediac is greatly in need of an improved house of worship as a means of attracting the people to our services. A week night prayer meeting has been established.

ST. LEONARDS.

Bro. Elias Auger is now stationed here and at Grand Falls. He also includes

Pricburg and reports good congregations. Bro. Auger is a student from the Gordon Training School, Boston, and speaks both French and English. He has recently made a tour to St. Francis and visited the upper stations.

**ROLLING DAM,
CHAR. CO.**

Our congregations here are large, house full every fine Sabbath, attention grand, interest good. We expect

to baptize two and more that came out some few months ago here. We are expecting Bro. Hayward, the missionary, with us at different parts of our field. I trust that God will bless us together in his work and pray for us.

H. D. WORDEN.

**OAK BAY,
CHAR. CO.**

Perhaps a word or two from this field would come acceptable. The Lord's work is on the advancing line from

lower to a higher standard of service in Christian living. Earnestness and anxiety are manifested and love for sinners to see them saved. And thank God six have decided to follow Jesus. We expect to baptize two on next Sabbath and the others will follow later on.

H. D. WORDEN.

Rev. W. J. Bleakney is at present at Malden, Mass., confined to his home with neuralgia of the stomach. The doctor has been doing his utmost to keep the trouble away from the region of the heart, and so far succeeded. Bro. Bleakney has not been out of the house for two months. May he be mercifully preserved to yet serve the Master in the vineyard.

The Ruined Home

A Burst of Eloquence from the late J. B. Gough.

Shortly after the American Government had passed a prohibitory law in re the English Sparrow because it had become an nuisance, but refused to prohibit the damnable liquor business.

"Only a few years ago, there was a home in New Haven. In that home was a happy, bright-eyed, intelligent, rosy-checked Christian wife and mother, in the prime of her womanhood, full of hope for the future. Her husband was a manly man, affectionate, generous, noble and true. In our country's darkest hour, when it needed a man, he bravely marched forth under the old flag, offering himself as a sacrifice, in defense of the life of his Nation. In that home were innocent children, who filled the air with their sweet songs, and presented a picture of joyous happiness which can never be forgotten. That husband and father to-day is a drunken bloated, miserable, mental, moral and physical wreck, down in the gutter penniless and friendless.

The rose has left the cheek of that poor wife and mother. Her eyes are sunken and blinded with tears. No longer does she occupy that once happy home; the joyous songs of her once happy darlings are heard no more. To-day, in a remote tenement she is found with her little ones, thinly clad, hungry and penniless; and as the winter storms drift through the open walls, they hover over the embers of a fire that is almost gone. With every ray of earthly hope gone, the dark clouds of despair settle thick around them. Oh! with what submissive faith that heart-broken mother turns unto God and says, "Thy Kingdom come; Thy will be done."

It was not the English sparrow that destroyed this home. But it was our Government's legalized, law protected, latched, petted and petulated hell born liquor culture. (Tremendous applause and cries of, "True! 'Shame on the Government," etc.) When we come to the judgment bar of God, the man who stood at the saloon counter and dealt out the liquor that destroyed that home will be no more guilty than the man who stood at the ballot box and gave sanction thereto by his vote. (Cries: "That's so!")

Then let the fiat go forth, that by the grace of God, and the will of American freeman, this nationalized, home-destroying liquor culture must go. (Prolonged applause and cheers.)

Will you stand by that home and by our country, and be true to God or will you continue to dodge and evade? Shall this nation be held for Christ, or shall it go out into darkness through the failure of the church to do its duty? Let Christians unite as strongly against the liquor power as the saloons stand for themselves, and the saloon would go. (Very loud and prolonged applause.)

It is fanciful, perhaps, yet the fancy is pleasant, that our guardian angels may be those who have gone from our midst and who once walked with us here. Who knows that in some still hour of evening the absent and unforgotten loved one may not glide in and sit by our side? In some stress of trial and temptation Jesus may send our own to strengthen us in the crisis. However this may be, if they do not come, we shall go to them, and their Lord and ours will be with us at the last; for has he not promised, "I will come again and receive you unto myself."

The coronation of the future life, whatever else its joys and satisfactions may be, will be that its service and its rest alike shall bring us into the presence of the Lord, not as here in dim vision, but in the fullest light. Surely we may leave to him every detail of the blessed life. If we are with him, and our loved ones are with him, there will be no flaw, no rift within the lute, no disappointment. The child we lost years ago, may have grown strangely beautiful in the heavenly garden, but there will be something familiar, and love will spring to welcome love. Striving in the earthly life for likeness to Christ, eye praying for the grace of his indwelling, we are gradually made meet for the inheritance of the saints in light; the robes we are to wear, it may be, are in process of making now. Though we hear no whisper from the other land, it may easily be, that where there are none of our limitations, they sometimes know our struggles

and our hopes, and are glad as we are received day by day in the image of their Lord and ours.

Married.

McDonald London.—At the home of the bride, on the 14th inst., by Rev. W. D. Manzor, George A. McDonald, to Mary E. London, all of St. Mary's.

Refuse-Keizer.—At the parsonage, Chester, N. S., by Pastor Rupert Osmond Morse, July 11, Kenneth Freeman Refuse, and Bertha Keizer, both of Gold River, Lunenburg County, N. S.

Craig Morgan.—At Hartland, July 14th, by Rev. J. D. Wetmore, Budd W. Craig, of Brighton, to Lottie A. Morgan, of Cloverdale, Charlotte County.

Moore Jewett.—At the home of the bride, Deacon Joseph Jewett, Prince William, York County, July 22nd, by Rev. F. S. Todd, Asa Lou Moore, and Lelia G. Jewett.

McFadyen McLaughlin.—At Charlottetown, July 22nd, by Rev. A. F. Browne, James Albert McFadyen, of St. Catherine's, and Priscilla S. McLaughlin, of Charlottetown.

Austin Clinch.—At Musquash, July 19th by Rev. I. R. C. Givell, Benjamin F. Austin, of St. George, and Julia G. Clinch, of Musquash, St. John County.

Riley Sorrey.—At the residence of James Mannel, Esq., Georgetown, P. E. I., July 22nd, by Rev. E. D. Davidson, David William Riley, and Saphrona M. Sorrey, both of Lot Sixty-one.

Steeves Estabrooke.—At the residence of the bride's father, Lower Prince William, July 28th, by Rev. C. W. Sables, James O. Steeves, of Marysville, and Hellena M. Estabrooke, of Lower Prince William.

Lockwood McKinnon.—At Pleasantville, July 11, by Pastor J. E. Blakney, Harry D. Lockwood, to Edith M. McKinnon, both of Mill Village.

Alexander Morrissey.—At the Baptist parsonage, Petticoat, July 25th by the Rev. N. A. MacNeill, Thomas E. Alexander of Hammond, of Kings county, N. B., and Amelia Morrissey of Albert, Albert county, N. B.

Alward Bleakney.—At the Baptist parsonage, P. t. t. c. d. ac. July 26th, by the Rev. N. A. McNeill, Nelson H. Alward of Lewis Mt., and Barbara E. Bleakney of North River, Westmorland Co., N. B.

Carmichael McAllister.—At the church, Range, N. B., July 26th, by Rev. Frank P. Dresser, John P. Carmichael, to Alma E. McAllister.

HOYT-MEISEREAU.—At the home of the bride's parents, Fredericton Junction, on the 22nd ult, by Rev. J. B. Dague, Havelock Hoyt of Victoria Corner, Carleton County, to Miss Phoebe Meisereau.

WILSON LUTES.—At the residence of the bride's father, July 28th, by Rev. Gideon Swin, George E. Wilson and Miss Elsie M. Lutes, both of Lutz Mountain, Westmorland Co.

NICKERSON-GRAVES.—At the Baptist parsonage, Elgin, N. B., July 29th, by Rev. H. H. Saunders, Frederick A. Nickerson, of Annapolis Ridge, N. B., and Angeline M. Graves, of Goshen, Albert Co., N. B.

BRIGGS-ETHERINGTON.—At Codys, N. B., Aug. 5, by Rev. F. N. Atkinson, William E. Briggs, of Mac Donald's Corner, and Mary J. Etherington of Codys.

FIELD-ALLAN.—At Bayfield, West. Co., Mr. H. O. Field of Port Egin to Leona, daughter of Silas Allan, Esq. of Bayfield.

Died.

Weaver.—At Cumberland Bay, Queens Co., N. B., on July 17th Maggie Jane, beloved wife of Lemnard Weaver, daughter of Andrew B. and Helen Smyth, aged 22 years. Our sister was a member of the Church of Christ, a meek and lowly Christian. She left a baby only a few hours old behind her. May the Lord comfort and bless them in this their hour of trial.

BARTON.—At the Range, Q. Co., on 1st inst., of heart failure, Georgiana, wife of Capt. W. Orlbar Barton, in the 46th year of her age. Sister Barton was ever an exemplary Christian and most active in every good work. She professed religion in 1870 and was baptized by the late Elder G. W. Springer. Besides her husband's six leaves two daughters and four sons, one of the latter being an infant of two weeks. In the community as well as in the church she will be much missed. We commend the sorrowing ones to the Great Comforter, who alone can fill the aching void.

TITUS.—At Newton, Mass., on 20th inst., Henry Titus, formerly a resident of Rothesay, N. B. Interment at Newton.

McMANN.—Mrs. Charles McMann fell peacefully asleep in Jesus at her home at Newcastle, Grand Lake on July 12th, leaving in sorrow a husband and several children with other relatives. She is nearly 74 years of age. May divine consolation comfort the mourners.