

enjoy some of my new music, but a number of them stayed for our women's meeting after tea. Then there are my Saturday boys, who are getting back into their old habit of coming on Saturday afternoons for a class. Last week there were 25 of them, and one of them had the whole of a hymn I had given them to memorize the week before.

This will do for the first chapter; the next will have an account of some more Canadian visitors and also of a social evening with our evangelistic school workers.

Yours in the Master's service,

ELLEN PRIEST.

This letter was not written for the LINK, but it is too good not to be shared by all our readers. Taking it with the sketch of Tunj, in the Young Women's department, and Miss Priest's letter to the girls and boys, any Circle could arrange an interesting programme on Tunj and its Missionaries.

Dear Readers of the LINK:

Many of you have attended Associations, so I thought you might be interested in hearing about the Kistna Association, which is for the three fields in the Kistna District—Akidu, Vuyuru and Avanigadda. This year the Association met at Kaza, on the Avanigadda field, and it is about the two women's meetings that I wish to tell you.

The meetings began on Friday, January 30th, and we had one of our women's meetings Saturday morning. The president, Chouogadu Jemima, was in the chair. Jemima comes from the Akidu field. Her husband is a teacher, and she also teaches a school. After a hymn and prayer the president gave her address. She spoke first on "Knowing Oneself," then "Knowing One's God," and lastly, "Knowing Others and Working for Them." It was a good address, and given in quite a dramatic style.

The next item on the programme was the election of officers for the coming year. Jemima was re-elected; Mary, a nurse in Dr. Hulet's hospital in Vuyuru, is the new vice-president, and the daughter of one of the pastors on the Avanigadda field, who is now studying in the Vuyuru Boarding School, and was sent as a delegate, is the secretary, and I am to relieve Miss Selman of the treasurer-ship. Miss Lockhart, who has been appointed to the Vuyuru field, was welcomed, and the meeting closed with prayer.

Sunday at one o'clock we had our second special meeting. The ladies—Miss Selman, for Akidu; Miss Lockhart, for Vuyuru, and Miss McLaurin, for Avanigadda—reported what the women on their field had given, and the total at the present rate of exchange, amounted to one hundred and thirty dollars. This is splendid giving, especially when one remembers the hard times. The Akidu women help support the work in one of the Akidu churches, and the pastor of the church gave a report showing what had been done in that church. The Vuyuru and Avanigadda women give their money towards the support of two Biblewomen, Ameliama and Suntoshma, and they, in turn, told of some of their experiences of the past year. Ameliama told of how in one village she was nearly beaten, but in the end they came and begged to hear her message. It was astounding the number of villages they had been able to visit on the two fields, and the number of meetings they had held. Suntoshma was loaned to the Bobbill field for a few weeks, and the women listened with keen interest as she told them of the hilly country, and the difference in the customs. Much blessing had been the result of her work, but the glory was all given to Him, whose servant she is.

We could easily have had a longer session, as far as the interest of the women was concerned, but the pandal (shed) was fast filling with the people who had come for the afternoon service, and we had to close.