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BAINT JOHN, WEDNESDAY MORNING, FEB. 1, 191

SHOULD A MINISTER OF THE CROWN ACCEPT GIFTS?

The announcement a year ago that the Finance Minister of Canada had accepted a secret gift of \$120,000 from political friends, and that the presentation of the same was scaled and graced by the presence and approval of the Premier of Canada, constituted a bold challenge to British standards and enlightened public sentiment in Canada which passed with all too little notice. True
it was not the first time in the history of the Dom inion that testimonials of money or value have been made to public men, even to men in office. But nonchad been made under the circumstances that surrounded made to piblic men, even to his. In the case of Sir John A. Macbonald long ago, when he was shorn of power and prostrated with illness, a provision was made by his friends
for the support of his family. To Sir Hector Langevin
a silver service and testimonial of considerable value
were given when he was a minister in office, to Mr.
Costigan, also a minister, a house in Ottawa was donated, and Mr. Ross, of Ontario, after he had passed from
active ministerial service, received a money testimonial
from his friends. These instances practically exhaust
the list of known gifts to Canadian statesmen, and the
list is gratifyingly small.

"kind on the part of ministers of the Crown or of any fixes and exacts the conditions, and whose latitude of

casion must suffice for quotation:—"Ministers should of take gifts. Surely if there is any one maxim in olitical ethics better established than another, if there any one thing that ought to commend itself to every onest man of every party, it is that under no circumstances should a Minister of State permit himself to except gifts, either directly or indirectly, while he continues in office. Least of all should he accept them or public servants or from men employed in carrying rom public servants or from men employed in carrying out contracts of any kind. If a man's political support

and the last persol. It is impossible to allow a minister to take gifts without demoralizing to a very high degree the whole service over which he presides. And much more to the same purpose.

Mr. Wilfrid Laurier was equally pronounced and far more partisan. He attacked Sir Hector with bitter ferocity. He hailed the resolution as an epoch making one, and congratulated Sir Richard on his effort to establish purity and righteousness. He scouted the idea that ignorance exculpated from blame and that Sir Hector did not know the donors, and said:—"If he did not know "it was because he chose to remain ignorant of the "names on the list, and if he chose to be ignorant of the "names on the list is it not because his moral sense told "him that he might there find names of persons giving "contributions which should not be accepted at all?" Sir John, and vigorously combatting the partisan attack made by Mr. Laurier upon Sir Hector. Though the resolution was moved as an amendment to the motion of Mr. Foster to go into supply he declined to treat it as a mount of want of confidence, and it was passed unanimously.

This marked the opinion of the House of Commons, of both parties therein, and of the country in 1891. What

This marked the opinion of the House of Commons, both parties therein, and of the country in 1891. What were the past, it was decided that for the future there as to be no gift-taking by ministers of the Crown. So all thought. The country gladly concurred in that digment, and halled it with delight as a wholesome and the principle for future guidance. And yet what doe find? Nineteen years afterwards, under the sanction for the Sir Wilfrid and Sir Richard, and presumably of the structure, suggests that somebody should be incarcerated either in a lunatic asylum or the penitentiary. The latter preferably.

whose donors names is given to the public, is engineered, anctioned by authority, subscribed, and finally presented to a minister of the Crown in a full blaze of lights, and with the full chorus of party approval. The old agrant wrong has strangely enough become right—the rinciple fought for so splendidly, and acclaimed so cartily in 1891 was reversed, and henceforth the doctrine f secret gift-taking by ministers in office, revived from he evil practice of the 17th century, is to be embodied a our new twentieth century Canadian political system.

Was this a desirable departure? Should it pass ithout challenge by all the new and renewed forces nat are now making for better methods and purer polise? Surely not, and for the best of reasons. From the earliest times and in the best developed civilizations a councillor open to gifts has been viewed with subjection, tolerated with unwillingness, and dispensed with as soon as possible. Those countries and those times in which gift-taking councillors have flourished, have been notorious for corrupt government, gross injustice, and decadent public morals. Everywhere and always the contention of the best has been that gifts to office holders tend to blind the eye and deaden the conscience, to destroy self-respect, and breed injustice and corruption. It is not too much to say that the whole world contest for good government has been fought along the line of separating and cleansing judicial and executive functions from the corrupting influences of gift-making and gift taking. The great battle which is still on in municipalities and legislatures is but a crusade against gift taking. The great battle which is still on in municipalities and legislatures is but a crusade against gift-taking officers, and aldermen, and legislators, and, in happily but few instances, gift-taking judges. What is patronage—that curse of Canadian politics—but an atricate and widely disseminated system of gift-taking and gift-making? And party patronage is the last great tronghold of public corruption and extravagance in this

Let us stop a moment to consider the effect which his blazing apotheosis of gift making in the case of he Finance Minister will have on public morals, and which is justified by the plea that Mr. Fielding is poor and honest. If today it were announced that the collector of the port of Montreal or Toronto, had been presented with a large money gift by business men of these cities—all secretly subscribed,—public opinion would speedly turn and rend both the collector and the government that allowed it. Why not a collector as well as a Finance Minister? Shall a collector not be allowed to have friends, and are collectors all millionaires, or dishonest? Or if it came out that a chief alres, or dishonest? Or if it came out that a chief justice in Canada had been made the recipient of a \$100,000, secretly subscribed by men who had had, or who some day might have very important suits before him for decision, what would public opinion say? But why

vice, who has but one master—the state—and should have but one paymaster. ."No man can serve two master—the state—and should have but one paymaster. ."No man can serve two master—the presentation in 1890 to Sir Hector Langevin brought the question into prominence, and provoked an animated and wide discussion in the country and in Parliament. It was none too soon that this took place. The sympathy and circumstances surrounding the making of the testimonial to Sir John disposed men's minds to a lenient and charitable view. But Sir Hector was in office, and in health, and his opponents were not disposed to be either lenient or charitable. They challenged both the principle and the particular act. On May 13th, 1891, Sir Richard Cartwright moved the following resolution:—

"That the acceptance of gifts or testimonials of any differentiate him from the part of ministers of the Crown or of any fixes and exacts the conditions, and whose latitude of fixes and exacts the conditions, and whose latitude of fixes and exacts the conditions, and whose latitude of fixes and exacts the conditions, and whose latitude of fixes and exacts the conditions, and whose latitude of fixes and exacts the conditions, and whose latitude of fixes and exacts the conditions, and whose latitude of fixes and exacts the conditions, and whose latitude of fixes and exacts the conditions, and whose latitude of fixes and exacts the conditions, and whose latitude of fixes and exacts the conditions, and whose latitude of fixes and exacts the conditions, and whose latitude of fixes and exacts the conditions, and whose latitude of fixes and exacts the conditions, and whose latitude of fixes and exacts the conditions, and whose latitude of fixes and exacts the conditions, and whose latitude of fixes and exacts the conditions, and whose latitude of fixes and exacts the conditions, and whose latitude of fixes and exacts the conditions, and whose latitude of fixes and exacts the conditions are the presentation in action, but must be fixed the provided the pr

"kind on the part of ministers of the Crown or of any members of their families from contractors, Government officials, or other persons having pecuniary relations with the Government is entirely opposed to sound prince in the Government is entirely opposed to sou

He it is to whom in the last analysis every seeker after ers do really desire to testify their admiration by making helpful expenditures, or gain making expenditures from the holfful expenditures, or gain making expenditures from the public money has to come cap in hand or on bended knee, and then subscribe to their hearts' content." Consider, and then subscribe to their hearts' content." Consider, and then subscribe to their hearts' content." Consider the subscribe to their hearts' content." Consider the subscribe to their hearts' content. public money has to come cap in hand or on bended knee, and make such, in person or by proxy, from the special complete of the union of great force were brought forward by Sir Richard. Gifts to a minister, he said, were far worse than those to a judge because judges act in full public light, with a vigilant bar, and the possibility of appeal and review, whilst the minister acts alone or in camera with his colleagues. To say that he does not know, and to refuse to know the donors is to raise a presumption of guilt, for it is his duty to know to the last dollar and the last person. It is impossible to allow a minister to take gifts without demoralizing to a very high degree the whole service over which he presides.

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Knowlton, P. Q., Oct. 12th, 1809.
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GEORGIAN BAY CANAL

One Hundred Boards of Trade and Municipalities Endorse Project-Mayor Frink Sends

Ottawa, Ont., Jan. 31.—Memorials and resolutions from over one hundred and fifty boards of trade and municipalities in Ontario, Manitoba, Alberta and Saskatchewan, urging on the government an early start on the Georgian Bay ship canal project, will be considered at a meeting of the Canadian Federation of boards of trade to be held here tomorrow afternoon.

tawa, as follows:—

Ottawa, Jan. 31,

The Mayor, St. John:
Canadian Federation Board of Trade
and Municipalities memorializing government Wednesday, favoring immediate commencement of Georgian Bay
Canal. Would appreciate expression
from you by wire.

ARTHUR J. FORWARD.

Secretary,

To this His Worship replied as fo

lows:

St. John, N. B., Jan. 31,
Arthur J. Forward, Ottawa:
The value of the construction of the
Georgian Bay Canal is not capable o
doubt. The estimated expenditure is
enormous and demands careful diges
tion in this young country. Canadi
to hold and increase its trade mus
struggle. If necessary it would be
spent in war. Why not for peace an
prosperity?

JAMES H. FRINK.

JAMES H. FRINK.

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Are Red

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sure relief, t a box at the Park [

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The member tory, R.B.K.I. Orange Hall, Gp. m., Wedness purpose of attour late D. P., SIR KNIGHT & Members of stillally invited to

Members of T

11, are requeste
Gilbert street, a
to attend the f
brother Past C
SAMUE!

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