

to the Convener, and which require to be disposed of without delay, the Convener may appoint a meeting to be held at such time and place as shall appear most convenient for the majority of the members, and if possible at the same time and place as the then next meeting of the Synod's Commission is to be held,—notice of which shall be given by Circular to all the members of the Committee in time sufficient to allow them to attend, and stating the object of their meeting.

All Students of Divinity, Probationers, or Ministers from Churches not in connection with the Presbyterian Church of Canada, in connection with the Church of Scotland, desirous of joining this Church, shall, first, place their Certificates of Character and of Literary and Theological Curriculum on the Table of the Presbytery of the bounds within which they reside, who shall examine the same, and decern,—and, if sustained, shall transmit the same, with their Deliverance thereon, to the Synod at its next meeting or to the Examining Committee who are authorised to receive and act on the same. The applicant shall then compeer before the Examining Committee and undergo a thorough examination on the several branches of education required by this Church.

The subjects of examination shall be as follows:—

I. *In Latin.* To read, *ad aperturam libri*, in the Odes and Epodes of Horace, and in the Orations of Cicero against Cataline, with examinations on the scanning, parsing, &c.

To write a few paragraphs of Latin from English dictated.

II. *In Greek.* To read in the Greek New Testament, in the first Six Books of the Iliad, and in the Anabasis of Xenophon.

To write a few sentences of Greek, from English dictated.

III. *Mathematics.* The first six books of Euclid, Elements of Plane Trigonometry, and Algebra as far as Quadratic Equations.

IV. *Logic, Moral and Natural Philosophy.*

V. *General Knowledge*, as Geography and the leading facts of History.

VI. *Composition.* A specimen of the applicant's ability in respect of English Composition, by writing in a certain time a short Essay on some moral or general subject.

VII. *In Theology.* 1. The Evidences of Christianity.

2. The peculiar Doctrines of the Gospel; the harmony and difference between the Jewish and Christian systems.

3. Difference between the Calvinistic and Arminian systems.

4. The principles of Presbyterian polity and Church Government.

5. A general view of the great outlines of Church History, and especially of the Church of Scotland.

6. Hebrew and Chaldaic,—the principles of the grammar, and of Hebrew Poetry,—and to read portions both of the Hebrew and Chaldee parts of the Old Testament.