

candles were put out; mass is then finished. I call mass divine worship. Priest said the elders chosen were improperly constituted, and said those are the proper elders. I heard a voice, and then priest say, "hold your tongue." Defendant said three times, "I wish to be heard." I saw no disturbance. I heard something more, but could not say what. Priest then turned towards the altar, and Defendant then lowered his voice. At East Point Chapel I have heard Vestry business discussed after mass. I think Divine service was over when Defendant spoke, and that he did not disturb the congregation: there was a lapse of time after Defendant ceased speaking, that Priest offered up a prayer of peace. Priest is excitable; and on that day he did not appear composed before and after mass. Defendant told me that priest was to ratify what took place on that day; were to meet to know whether Priest was to continue, and to appoint new elders.

Cross-examined.—I had heard from several that Priest had announced the meeting, but not whether he told the object. I believed Defendant when he said Priest was to ratify. I don't know whether Priest knew the meeting was to choose elders. I had an impression of the objects of the meeting two or three days before, from communication with Defendant and others. I don't know that Defendant told Priest his object was a reconciliation. I heard that priest was going to leave his opinion in writing. I won't say the meeting did not originate with Defendant. I was doubtful that priest would ratify it. I went to Chapel on 7th, not expecting to hear it ratified; there is frequently prayers after mass and litany. I don't know if Priest would call that Divine service. I think Defendant's object was to argue the point about the Elders. Priest spoke to the Defendant with strong emphasis, and so did Defendant. Defendant did not speak louder than in ordinary conversation. Defendant does not stand very crooked when he speaks. After introducing the subject of Elders, I would have been surprised to hear Priest preach again. I think the prayer of the day a part

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