

jam supra dicto molimine, vel alio aliquo machinamento, tu ipsa in te solam faceres fornicationem ?”

3. “Fecisti quod quædam mulieres facere solent, quando libidinem se vexantem extinguere volunt, quæ se conjungunt quasi coire debeant et possint, et conjungunt invicem puerperia sua, et sic, fricando pruritus illarum extinguere desiderant ?”

4. “Fecisti quod quædam mulieres facere solent, ut cum filio suo parvulo fornicationem faceres, ita dico ut filium tuum supra turpitudinem tuam poneres ut sic imitaberis fornicationem ?”

5. “Fecisti quod quædam mulieres facere solent, ut succumberes aliquo jumento et illud jumentum ad coitum qualicumque posses ingenio, ut sic coiret tecum ?”

The celebrated Debreyne has written a whole book, composed of the most incredible details of impurities, to instruct the young confessors in the art of questioning their penitents. The name of the book is “Mœchiology,” or “treaty on all the sins against the six (seven) and the nine commandments, as well as on all the questions of the married life which refer to them.”

That work is much approved and studied in the Church of Rome. I do not know that the world has ever seen anything comparable to the filthy and infamous details of that book. I will cite only two of the questions which Debreyne wants the confessor to put to his penitent.

To the young men (page 95) the confessor will ask :—

“Ad cognoscendum an usque ad pollutionem se tetigerint, quando tempore et quo fine se tetigerint; an tunc quosdam motus in corpore experti fuerint, et per quantum temporis spatium; an cessantibus tactibus nihil