

phrases—"immersed in grief"—"dissolved in tears"—  
 "swallowed up with over-much sorrow." (II. Cor. ii. 7),  
 NEED NOT BE MISLED.

H. M.

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## THE TESTIMONY OF UNIVERSAL SCHOLARSHIP.

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### *The Fathers.*

ORIGEN, A.D. 230, says :

"In the regeneration, therefore, by a bath, we were buried with Christ; for we were buried with him, according to the apostle, by baptism."—Orig. in Matt. iii. 11.

CYRIL, Bishop of Jerusalem, A.D. 348, says :

"Simon the magician, also, once came to the bath. He was baptized, but he was not enlightened. And the body, indeed, he dipped in water, but the heart he did not enlighten in spirit. The body, indeed, both went down and came up; but the soul was not buried with Christ, nor was it raised."—*Procat.* § 4.

EPIHEM, a Syrian writer of the fourth century, speaking of Christ, says :

"It is wonderful! thy footsteps were planted on the waters, the great sea subjected itself under thy feet; and yet at a small river, that same head of thine subjected itself; it was bowed down and immersed in it."—Ephr. Syr. Opera, Tom. vi. (Syr. iii.), p. 24.; Sermo x. Rom. ed. 1743.

AMBROSE, Bishop of Milan, A.D. 374, says :

"Thou wast asked, 'Dost thou believe in God, the omnipotent Father?' Thou saidst, 'I believe,' and thou wast immersed, that is, thou wast buried." . . . . "Yesterday we treated of the font, whose appearance is, as it were, a certain form of the sepulchre; into which we, believing in the Father, and the Son, and the Holy Spirit, are taken and immersed, and rise, that is, are resuscitated." . . . . "What is the resurrection, unless when we rise from death to life? So, therefore, also in baptism, since it is a similitude of death, without doubt, whilst thou