

APPENDIX.

"The Emancipation—improperly called, will, I suppose, be the death blow to the Protestant interests in Britain. The fall of Britain, as a Protestant state, will perhaps afford the true explanation of the slaying of the witnesses."—Dr. Romeyn in 1808. And Dr. Bates says, in 1844, "what would Dr. Romeyn say, were he now alive, when the Anglo-Catholic doctrines are making such rapid advances toward an absolute ascendancy in the prelate establishment and its dependencies,—when English popery shall be prepared to co-operate with other popish powers, in a crusade against true religion,—there is no longer any visible obstacle to prevent an assault upon the Church, at once more extensive and more violent than has been made for 300 years, and the slaying of the witnesses may be the result."

"The endowment of the Roman Catholics in Ireland would be an act of deliberate and flagrant national iniquity, (writing about 23 years ago). It would be a further testimony of the Anti-Christian character of British policy—one additional proof that Britain continues to be one of the ten kingdoms that giveth their power and strength unto the beast. If she will assume the ignominious office of arraying the MOTHER OF HARLOTS in her *purple and scarlet colours*, of decking her with *gold and precious stones, and pearls*, and of replenishing *the cup of her abominations and filthiness of her fornication*, can any sound Protestant longer hesitate in regard to the Anti-Christian character of such a government."—Dr. Bates.

"We have clear ground for believing that Babylon's ruin maketh haste, and the day of the Lord upon her is near, and that the instruments of His vengeance are making ready. The late visible growth of papacy in Britain and Ireland, and so dark an hour upon the Reformed Church abroad, I think is a promising evidence of the near approach of a farther stroke in that party (the church); for it is clear from God's word and God's dealings, that a storm is usually previous to some remarkable enlargement of the Church, &c."—R. Fleming.

"In the last war of the beast against the witnesses, where shall the blow fall? In what land are to be found the victims—the last victims to be offered upon the altar of the man of sin? There is one nation to which the eye is irresistibly turned. It is not a secret to the Christian world, in what country dwell the witnesses of our Redeemer, at the present time, in the greatest number, with the greatest zeal, intelligence, activity and usefulness . . . heavy are the tidings of the *little book's* . . . shall our fathers, our friends, our brothers, in the faith of God's elect, be opposed and persecuted, and put to death, in the British dominions? The place is not absolutely pointed out in prophecy. We cannot be certain until the event declares itself. The British empire is within the bounds of the symbolical earth. She is at present the principal support of the old Anti-Christian system of Europe . . . should that WOE be permitted in the providence of God, to break over the cliffs of Albion, the war of the beast against the witnesses must be matter of history. What is to prevent such a catastrophe? Britain first in the crime, because sinning against the clearest light and the greatest mercy, deserves the scourge."—Dr. McLeod of New York, 35 years ago: a most valuable little work on the Prophecies of the Revelation.

Again he says, after showing from prophecy "that the man of sin retains power until 1866," he adds, "Thirty years in addition will bring about a general improvement among the nations of the world; and forty-five years more, bringing us to the year 1941, will reveal the happy millennium in its full light and glory. Satan shall not then have it in his power to disturb the repose of the saints; to practice his temptations among the churches; or to influence as the god of this world, the councils of civil rulers. The beneficent principles of Christianity shall then be universally known and received, and the world shall be made to acknowledge their happy influence over society." *Blessed is he that waiteth and cometh to the thousand three hundred and five-and-thirty days.*