

## APPENDIX A.

The only other ministers of the Scotch Church in P. E. Island were Messrs. Alexander McLean, Thomas Duncan, and Peter Melville, all of whom went over in a body to the unionists, and, along with Messrs. W. McMillan and John Campbell, Nova Scotia, were chief among the traitors of the Church of Scotland in the Lower Provinces. Chief among the traitors in the Upper Provinces, were Messrs. R. Campbell, J. C. Smith, J. Seiveright, Camelon and Wilkins. These ten, along with others, are now degraded from the position of Church of Scotland ministers.

---

## APPENDIX B.

It will hardly be credited that the union ministers periodically draw salaries from the funds of the Scotch Church, and sign themselves *Church of Scotland ministers*. Is not this obtaining money on false pretences?

---

## APPENDIX C.

The *Landmark* of April, referring to the numerical strength of the Scotch Church in the Lower Provinces, says :—The following letter appears in the *Monthly Record* of the Church of Scotland, in Nova Scotia :—"I wish to direct your attention to the Report of the Colonial Committee of the Church of Scotland, published in the November No. of the *Monthly Record* of that Church, which contains these words: 'The union of the Presbyterians in the Dominion of Canada has at length taken place. A very large majority have concurred in it, but a few of the brethren connected with the Church of Scotland in the Dominion of Canada have declined to join the union.' The first question that will occur to the readers of the above quoted passage, is to ask: Is it really true, that only a few of the former adherents of the Church of Scotland have declined to join in the union? And the second question naturally is: Whence does the Colonial Committee derive its information? In a matter of such vast importance to the adherents of the Church of Scotland, both lay and clerical, in the Dominion of Canada, surely there ought to be an authoritative source somewhere, through which the Colonial Committee should