Clercy of the Kirk as they have done the Clergy of the Church, to scorn and contempt—wou'd not the calling them greedy and intolerant and persecuting, excite in their minds feelings of the most disagreeable nature? But all this, which under a change of circumstances would be pronounced by them illiberal, persecuting, and intolerant, is fair and honorable and just and gentlemanly and christian and humane, when directed by themselves against the Church!

No doubt, my Lord, you have been much instructed by the sapient marginal note which the gentleman has appended in his letter to the 41st clause of the Quebec act. From this clause the gentleman argues that the Colonial Legislature may grant the whole of the Clergy reserves to the Church of Scotland. That is, the Legislature of Canada may, with the consent of the Crown, vary and repeal the provisions of the act respecting the allotmentof lands and the endowment, &c. of Parsonages and Rectories, and the presentation of Incumbents, according to the Church of England; therefore they may take away all the lands from the Church Clergy, and give them to the Clergy of the Kirk-annihilate the Rectories and turn out the Rectors, to make room for the clergy of the Kirk. A power that is given to the Legislature on the spot, who must be supposed to be better acquainted than the Imperial Parliament can be, with the situation of each Rectory and the value of each appropriation, so to accommodate the latter to the circumstances of the former, as to make it, in every case, as beneficial as possible, implies a power to take the whole away, and give it to the Kirk. But why to her? Is her name in the act? Why not the Independants or Methodists, or to any other Protestant or to all the Protestant sects? for this marginal note might be, with as much legal justice, filled up with any of those or with all those names, as with the name of the Kirk.

Having now shewn that the Kirk is not, by virtue of the act of Union, nor by virtue of any other act, an Established Church in any of the Colonies—that she has not in the Colonies, nor any where out of Scotland, any one