cheerfullness, and refignation, to the vicifitudes of the prefent life. With the love of God it defires us join the love of man, that universal charity, which is the foundation of all the comforts of focial life, the bond of connexion between earth, and heaven. This angelic disposition fostens our passions, appeafes our refentments, extends our beneficence to the miferies of mankind-it tells us we are all brethren, all children of the fame father, and urges us to feed the hungry, clothe the naked, be a Father to the Fatherlefs, a husband to the widow, the orphan's ftay, and the ftranger's fhield; that it is our glory to be clothed with gentlenefs, humility; brotherly kindness, moderation, and equity. It tells us to keep ourfelves unfpotted from the world, excites our warmest gratitude to God for his unfpeakable kindnefs; exalts us to the confideration of everlafting juffice, and moral excellence, to an heavenly connection with the fpiritual world. Is not this a religion worthy of our Saviour to promulgate, and of rational beings to embrace ? Beings fitted by their nature to attain a perfection at prefent inconceivable-who are called on here to prepare for happines in another state exceeding their limited conceptions, always increasing through the immenfity of ages; to them indeed having a beginning, but which shall never have an end.