

institution wine is not named. (See Luke xxii. 18 ; Mark xiv. 25 ; and Matt. xxvi. 29).

Luke sets forth Christ as saying, at the time of partaking the passover, "I will drink no more of the fruit of the vine, until I drink it new in my Father's Kingdom."

Matthew and Mark report Christ as saying it at the time of the institution of the Lord's Supper, and therefore after the feast of the passover had been finished. Here is a question certainly deserving investigation. We are aware from the records traditional of the custom of using wine at the passover. The question may be asked: Is Luke's an interpolation? Was it scriptural?

Another proof of prohibitionists being in conflict with God's authority in claiming that fermented drinks are poison is seen in Deuteronomy, the fourteenth chapter of which specially instructs, regarding clean and unclean food. It is, therefore, most important regarding drink. In it we read of God giving information as to the appointment of