Disappointments derange, and overcome, vulgar minds. ontented, beca The patient and the wise, by a proper improvement, frey in himself, quently make them contribute to their high advantage. n. It is the d Whatever fortune may rob us of, it cannot take away ted by piety what is most valuable, the peace of a good conscience, and the cheering prospect of a happy conclusion to all the

ospects of rettrials of life, in a better world.

nsibility acts a Be not overcome by the injuries you meet with, so as share of commo pursue revenge; by the disasters of life, so as to sink into despair; by the evil examples of the world, so as to follow years that anthem into sin. Overcome injuries, by forgiveness; disas-

ointments willters, by fortitude; evil example, by firmness of principle.

Sobriety of mind is one of those virtues, which the preurite wish, so ment condition of human life strongly inculcates. on earth, we mertainty of its enjoyments, checks presumption; the mulber of melanciplicity of its dangers, demands perpetual caution. ider compass of ration, vigilance, and self-government, are duties incumpent on all; but especially on such as are beginning the

nost valuable yourney of life. The charms and comforts of virtue are inexpressible; hat cannot be cal. nd can only be justly conceived by those who possess her.

e, and weigh the conciousness of Divine approbation and support, and e, and weight he steady hope of future happiness, communicate a peace nd joy, to which all the delights of the world bear no re-

t in the multitue mblance.

experience shall be knew how much the pleasures of this life deceive worthless as we sappointments in pursuit, the dissatisfaction in enjoy-here attend them; we should cease to be enamoured lived at the bith these brittle and transient joys; and should wisely on with the hicour hearts on those virtuous attainments, which the r sky, and brightld can neither give nor take away.

sullen and darks like venomous

## VERSE.

unk into contempler is Heaven's first law; and this confest, to usefulness anne are, and must be, greater than the rest, he effect of all re rich, more wise; but who infers from hence, at such are happier, shocks all common sense.

putrid stream, will austerities our wills restrain; stilential vapoun thorns fence in the tender plant from harm.