

NOTE. It is not the province either of parts or of wholes of courts or votes of peoples to pass laws in opposition to the directions of One knowing what he did: knowing through what process of the Sun and Will by which men and nations can be healed, through its fountain expressing its ~~patience maternal~~ patience maternal that continues still to provide for the blood of man its increased life: causing the Indians of the U.S. close enough to it through their religion to express their honor, of it; causing the will of one, ~~one man of another land~~ one man of another land coming yet closer to be made, with that Will one: who which Will whose law displays, as through whom it was said, by one it would it would be, things to come: after a parable showing what, to things his, others hired to serve in a mans Vinyard would do proved that, in this day, to vinyards in one land has been done: and now again shows things to come of acts done under devices of their own that set men up against the direction of that Will, and in opposition to the first amendment of the constitution; by a department of governments announcement, by which to take from American Indians and disinherit them of their right by their religion in their way to honor, and worship the One of whose wills operations their religion has kept some knowledge, that courts of countries uphold opposition proclaimed against its directions cannot have, for ages before them.

Of officials, by the effects of prohibitions upon them put into conditions to know not what they do, it is not the province to ask men of other lands allowed to act in behalf of their peoples and for institutions that wise men among them and courageous have expressed that they JOINING WITH THE REQUESTING OFFICIALS ATTEMPT, after 1900 years that so long have, by men to be trusted been, by A.D. designated to defeat directions Mahommed, men have attempted to; given by One to mankind that prohibitionists and others of his day

sought, with MONEY ACCUMULATED FOR PURPOSES PURPOSES OF HIS TO DEFEAT, THAT THE RECIPIENT RETURNED: then gaining one kind of assistance from a Roman politician looking to see what might be the effects upon his own interests if he did not uphold what the prohibitionists and others insisted that he should: his weakness obeying, there occurred what (though understanding looking on saw the beginning of what would outlast the length of the ~~work~~ time to which the world, by the Work, of that One: who within him had had placed knowledge of the law, out of which can beforehand be shown, what causes things to come: either causing the earth in larger degree to be made beautiful and productive; or, if nations allow to be set over them men, who from others, by sacrifice confiscate; instead of, as for themselves they would have it, upon others have mercy: can there, blight variously, over lands out of such acts, upon products of the earth be brought to come; or the whole of it be brought to perish; from which, can the earth be saved, through continued growth of obedience of men over it, to the directions of that One whose knowledge of law, contained that, of those by which the earths beauty and productive-ness and that ~~of the life of men~~ of the life of men can be enabled to continue.