THE TRUE WITNESS AND CATHOLIC CHRONICLE. MAY 12, '1876.

YOUNG FOLK-MERRY FOLK

Who is She. - 19 - 19 There is a little maiden-

Wherever she may go. Her face is like the May-time,

Her voice is like a bird's : The sweetest of all music Is in her lightsome words.

Each spot she makes the brighter As if she was the sun. And she is sought and cherished And loved by every one.

By old folks and by children. By lofty and by low; Who is this little maiden ? Does any body know?

You surely must have met her: You certainly can guess; What! must I introduce her? Her name is-Cheerfulness.

What is the difference between the death of a parber and a sculptor? One curls up and dyes; the other makes faces and busts.

When a loafer enters the sanctum of a busy editor, and the editor says, "Glad to see you're back," what does he mean ?

An old dutchman froze his nose. While thawing An out date link is the carry dat nose fordy year, it out he said, "I haf carry dat nose fordy year, unt he nefer freeze himself before. I do not understan die ting."

A Wisconsin editor illustrates the prevailing extravagance of the people of the present day by calling attention to the costly baby carriages in use now, while, when he was a baby, they hauled him around by the hair of the head.

"Madam," said a trance-medium, "your hushand's spirit wishes to communicate with you."-"No matter," said the widow, " if he's got no more spirit in the other world than he had in this, it's not worth bothering about."

Could anything be neater than the old darkey's reply to a beautiful young lady whom he offered to lift over the gutter, and who insisted that she was too heavy? "Lor, missus," said he, "I'se used to lifting barrels of sugar."

An officer in the army laughed at a timid woman because she was alarmed at the noise of a cannon when a salute was fired. He subsequently married that timid woman, and six months later he took off his boots in the hall when he came in late at night.

The Chinese are evidently Pagans. They spend their holidays in paying their debts, forgiving their enemies and shaking hands all round. Bo we want any such barbarians among us? No! They would dy in the face our time-honored customs.

Across the walnuts and the wine-Engaging child; "Oh, Mr. Jenkins, do let me see you drink !" Mr. Jenkins: "See me drink! What for my dear?" Engaging child : " Ob, mamma says you drink like a fish !"

A train on the Northern road ran into a cow the other day. It didn't hurt the cow, but it threw the engine off the track. People accustomed to the biefsteak furnished in the boarding houses of this section express much surprise at the slight damage done to the train.

A little boy said to his mother : " Ma. I had the beautifulest dream last night you ever saw I dreamt that I wouldn't go to school, and that you went out into the yard and cut a great long switch, but just as you were going to give me an awful dressin' the world came to an end. Didn't I get out of it easy, though ?"

One friend to another who has just returned from a trip abroad. "Did you enjoy your European tour?" "Very much indeed." Did you call on any of the big ones?" Yes I called on two queens one evening." "Called on two queens? Was it a pleasant affair? "No, not very; for after I called i found the other chap had three kings."

man gets both of his legs m

than accomplish all they claimed to do... I will only mention one as remarkable, (though I could give dozena), Henry Coster, furniture dealer, of this place, who was one of the most pitiful objects ever seen, his face swollen out of shape, scales and eruptions without end, extending to his body, which was completely covered with blotches and scales. Nothing that he took seemed to affect it a particle. I finally it duced him to try a few bottles of the Golden Medical Discovery, with daily use of Pellets, assuring him that it would surely cure him. He com-menced it; use some six weeks since, taking two Pellets each night for a week, and the Discovery as directed. The result is, to day his skin is perfectly smooth, and the scaly eruptions are gone. He has taken some seven or eight bottles in all, and considers himself cured. This case had baffled the skill of our best physicians. Messrs, Dunsford & Co, druggists, of this place, are selling largely of your medicines and the demand steadily increases, and they give perfect satisfaction in every case. Respectfully, W. H. CHAMPLIN Agt. Am. Exp. Co.

BRAIN WORRY .--- Many of us pray to be delivered from sudden death, and do we not worry ourselves into it? And if we do can we not help it?

"Men do not really die of Heart disease as often as it is supposed, but of apoplexy, or congestion of the lungs, so they do not die of brain work but Brain Worry. Scott died of it, Southey, Swift, Horace Greeley, and probably Thackeray."-London Times.

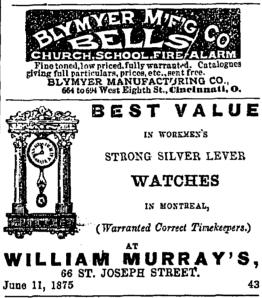
As Brain Worry induces premature dissolution by its depressing influence upon the general nervous health, by eating the brain faster than the waste is repaired, and as the means of sustaining and increasing nervous health is no longer impossible, those who suffer the debilitating influence of mental anguish or extreme mental fatigue, need only resort to the preparation of Hypophosphites invented by Mr. Fellows, as that will conduct the subject safely over the rapids of despair, and creato in him strength to grapple with every difficulty.

This is no idle assertion, but an established fact



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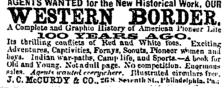
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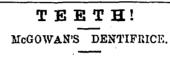
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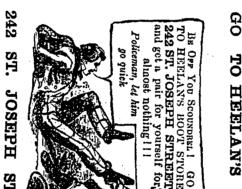
To my Patients and the Public:

In transferring the entire manufacture of my DENTIFRICE" to Mr. B. E. McGALE, Chemist, of this city, I may add that I have used the above in my practice for the past twenty-four years, and conscientiously recommend it as a safe, reliable and efficient clenser of the Teeth, and a preparation well calculated to arrest decay and render the Gums firm and healthy. It is perfectly free from artificial coloring matter, acids, or other substances deliterious to the Teeth or Gums.

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Moral Dissertations. 4 " Life of Life of On the Love of Our Lord Jesus 11

44 Clock of the Passion of Jesus

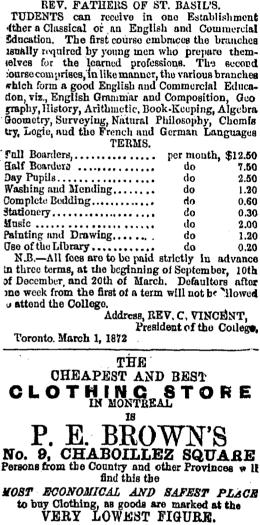
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Address, REV. C. VINCENT. President of the College,

rendering him unable to work for three months, there's nothing that cheers him up so much and so effectually keeps the wolf from the door as for his fellow-workmen to pass a series of resolutions praying for his speedy recovery, and ordering an engrossed copy of the same to be presented to his family.

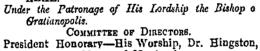
In a little village of Southern France, the physician quarrelled with one of his friends a merchant, because the latter had said that physicians were asses. The merchant soon fell ill, but the doctor refused to see him unless he would take back his opinion of the medical profession. Ten years passed on and one day as the paralyzed merchant was sunning himself before his door, he saw the doctor pass. "Hullo, Dr. Bussaiague," he cried, you can come to see me now; I have changed my "So much the better," replied the opinion." doctor, "for unless you had, I should never recognize you." "Yes, I've changed my opinion, entirely changed it," continued the merchant ; " formerly I said physicians were asses." "You were wrong." "I know it; it is the patients who are the asses." "Why so ?" Because if they were not asses they would not send for the doctor."

WHAT I HAVE SEEN.-Some one who has seen a goodly share of the world tells some things he has seen : I have seen a young man sell a good farm, turn merchant, and die in an insane asylum. I have seen a farmer travel about so much that there was nothing at home worth looking after. I have seen a man spend more money in folly than would bave kept his family in comfort and independence. I have seen a girl marry a young man of dissolute habits and repent as long as she lived. I have seen a man depart from truth when truth and candour would have served him to a much better purpose. I have seen the extravagance and folly of children bring their parents to poverty and want, and themselves to disgrace. I have seen a prudent and industrious wife retrieve the fortunes of a family when her husband pulled at the other end of the rope. I have seen a young man who despised the counsels of the wise and advice of the good, and his career ended in poverty and wretchedness.

INDISPUTABLE EVIDENCE.

ST. ELMO, ILL., July 8, 1874.

B. V. Pierce, M. D., Buffalo, N. Y .:- I wish to add my testimony to the wonderful curative properties of your Alt. Ext., or Golden Medical Discovery. I have taken great interest in the mediche since I first used it. I was badly afflicted with dyspepsia, liver deranged and au almost perfect prostration of the nervous system So rapid and complete did the Discovery effect a perfect cure it seemed more like magic and a perfect wonder to myself, and since that time we have never been without a bottle of the Discovery and Purgative Pellets in the house. They are a solid, sound family physician in the house and ready at all times to fly to the relief of sickness-without charge. We have never had a doctor in the house since we first began the use of your Pellets and Discovery. I have recommended the use of these medicines in several severe and complicated cases arising from, as I thought, an impure/state of the lood, and in no one case have they failed to more



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and C	History of the Catholic Church in Scotland.	Wontreal, Jan. 1st, 1875.
	By Walsh 2 75 Lives of the Saints; Illustrated, 1 vol 2 00	CANADA,] SUPERIOR COURT
. .	i blatiniua of Canossa. Dy Anna 1. Sadher 1 Du	PROVINCE OF QUEBEC, SUPERIOR COURT.
	Life and Letters of Paul Seigneri	District of Montreal.
	Life of St. John The Evangelist. By M. L. Bannard 2 00	LUCY BISSONNETTE, of the City of Montreal, said District, wife common as to property of
ARSES !!	The Child. By Dupanloup 1 25	EUSEBE MARTIN, carpenter, of the same
met de so	The Bible and the Rule of Faith 1 00	place, duly nuthorized to sue,
	The Flower of Heaven, or, The Examples of The Saints. By Abbe Orsini	Plaintiff;
abg L() (its (its	Life of St. John of the Cross. By Lewis. 1 25	V8.
	Devout Communicant	The said EUSEBE MARTIN, her husband,
	Lenten Thoughts	Defendant. An action for separation as to property has been
		instituted by the plaintiff against the defendant.
		Montreal, 24th April, 1876
BON	FATHER FABER'S WORKS,	PREVOST & PREFONTAINE, 38-5 Attorneys for Plaintiff.
STREET.	All for Jesus; or, The Easy Way of Divine Love 1 30	
at he has procur handsomely finish		DONINION OF CANADA,
the use of the publ	fe Ways of God 1 30	PROVINCE OF QUEBEC, SUPERIOR COURT.
	Growth in Holiness; or, Progress of the Spiritual Life 1 30	DAME ABIGAIL E. HOLDEN, of the City and
give satisfaction treal, March, 1871.	to Spiritual Life 1 30 The Foot of the Cross; or, The Sorrows of	District of Montreal, wife of HARLOW
	Mary 1 30	CHANDLER of the same place, Merchant, du'y authorized a ester en justice,
	Bethlehem 1 30 Spiritual Conference 1 30) Plaintiff;
•	The Precious Blood : or. The Price of Our	The sold HARLOW OHANDIER
ISH	Salvation 1 30	The said HARLOW CHANDLER, Defendant,
011	Life and Letters of Father Faber 1 30	An action for separation as to property has been
CIAL	;0;	instituted in this cause this day.
UIAL	JUST PUBLISHED.	Montreal, 28th April, 1876. GILMAN & HOLTON,
0	Union with Our Lord Jesus Christ, in His Principal Mysteries, for all Seasons of the	38-5 Attorneys for Plaintiff.
e Co	Year. By the Rev. Fr. John Baptist	PROVINCE OF OTHEREC }
FF	Saint Jure, S.J., Author of "Treatise on	PROVINCE OF QUEERC } In the SUPERIOR COURT.
FE ·	the Knowledge and Love of Jesus Christ;" etc. Translated from the French, and the	DAME PAULINE DREYFUS, of the City and
0,000,000	translation revised by a Father of the	District of Montreal, wife of ZACHARIAH AUER- BACH, of the same place, Merchant, duly authorized
	same Society. Published with the appro-	a'ester en justice.
c Branch,	bation of His Eminence John Cardinal McCloskey, Archbishop of New York 1 00	Plaintiff.
T, MONTREAL	THE CEREMONIAL	And the said ZACHARIAH AUERBACH: Defendant.
	For the use of the Catholic Church in the United	An action for separation as to property has been
	States. Fourth Edition. Approbation :	this day instituted in this cause.
S, C.B., K.O.M.G.	This edition of the Ceremonial, published by or-	Montreal, 12th April, 1876. KERR & CARTER.
LT, Esq.	der of the First Council of Baltimore, tor the use of the Catholic Church in the United States of Ame-	36-5 Attorneys for Plaintiff.
Esq.	rica, having been carefully revised and corrected by	TNSOLVENT AOTS OF 1869 and 1875
, Jr., Esq. F	the Right Rev. Dr. Becker, Bishop of Wilmington,	CANADA,
Esq.	is hereby approved of. Given at Baltimore this 4th day of November.	PROVINCE OF QUEBEC,
ling and Farm	J. ROOSSVELT BAYLEY,	District of Montreal.)
ling and Farm	Archbishop of Baltimore.	In the matter of DAVID ARTHUB LAFOR TUNE An Insolvent.
rent rates.	Feast of St. Charles Borromeo, A.D., 1875.	On the Eighteenth day of May next, the above
IG, Res. Sec.	PBICE, \$2 50 nett;	named Inscivent will apply to the said Court for his
na en a sere		discharge under the said Acts. Montreal, 5th April, 1875.
•	D. & J. SADLIER & CO., Catholic Publishers,	LARORTHNE STATES DE A. LARORTHNE
a an	275 Notre Dame Street	By AUGE & NANTEL,
28-1		35-5 his Attorneys ad litem.

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