

The Church Guardian

UPHOLDS THE DOCTRINES AND RUBRICS OF THE PRAYER BOOK.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi., 24.
Earnestly contend for the Faith which was once delivered unto the saints."—Jude 3.

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MONTREAL, WEDNESDAY, DECEMBER 12, 1894.

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ECCLESIASTICAL NOTES.

A HANDSOME altar service has been presented to St. George's, Lee, Mass., by Mrs. Fish, of Boston.

IT is estimated that 10,000 tourists visit Peterborough Cathedral yearly, and the fees charged average £400 per annum.

THE Bishop of Chichester has presented a font to the Chichester Cathedral in memory of his wife, who was the daughter of Dr. Keate, a former head master of Eton.

THE Rev. Richard Husley Taylor, M.A., (Oxon), late Secretary of the C.M.S. for Ulster, has been offered and has accepted the vicarage of Shelly, near Huddersfield.

THE Bishop of Worcester, who at first withheld it, has allowed his name to appear in the new issue of the manifesto of the English Bishops against Disestablishment.

ON Tuesday, Dec. 4, the Cathedral Mission, 130 Stanton street, N.Y., was thrown open from 10 a.m. to 6 p.m. In the afternoon there was music and a reception by the Bishop. The day will be known as Benefactor's Day.

MR. John Dawson, of Northbrook-park, Exeter, instead of leaving certain amounts to charity in the North of England, will distribute at once £26,000, of which £3,000 will go to Bradford and £4,000 to Leeds.

THE Hon. Secretaries of the Bristol Bishopric Fund announce the gift by an anonymous donor of the sum of £1,500, payable by instalments of £300 a year, beginning on January 1st. Thus the sum required to be raised is now reduced to about £7,000.

IN St. Paul's chapel (Trinity parish), N.Y., on the three Fridays in Advent, seven-minute addresses are being delivered immediately after the Litany service, at 12 o'clock noon. The entire service with address occupies less than a half hour in length.

ON the 26th Sunday after Trinity, Bishop Sessums, of Louisiana, preached at St. Paul's Church and at the Church of the Messiah, Boston. He won the heart of Boston people on account of the wonderful similarity both in thought and diction between himself and the late Bishop Brooks.

AT the recent meeting of the Society for the Home Study of Holy Scripture, held in New York city, Bishop Doane stated that during eight years 525 students had come under the instructions of its teachers. In the last four years there have been 65 graduates, and in all 100 pupils have completed the four years' course.

THE Duke of Westminster, the Dean of St. Paul's, three City Companies, and two private individuals have given £1,000 each for the decoration of St. Paul's; the Duke of Westminster gives £200 a year in addition. The Corporation gives £2,000, and the Bishop of London £500. The first subscription list amounts to £15,000.

THE Rev. H. T. Armfield has published his usual analysis of the autumn Ordinations in the Church of England. There were in all 257 candidates, of whom 147 were ordained Deacons and 110 Priests. Fifty-four per cent. were graduates of Oxford or Cambridge. The T.C.D. candidates amounted to seven. The total number of candidates shows an increase for this time of the year not equalled since 1884.

THE first of the series of "Quiet Hours" to be held on the first Mondays of each month at the Church Missions House, N.Y., was conducted by the Rt. Rev. Henry C. Potter, D.D., L.L.D., on Dec. 3, from 10.45 to 11.45 a.m. These services are being held under the auspices of the Parochial Missions Society, at the request of the Bishop of New York, and the clergy are asked to invite their brethren of other dioceses to be present.

IN a recent controversy on Anglican Orders in the London Times, attention was called to the circulation of Cobbett's "History of the Reformation." A gentleman writes from Gloucester telling of an Irish priest saying to him: "If it was not for that book of Cobbett's, England could govern Ireland easily enough, but the priests keep it in circulation all about the country, selling it for fourpence or anything they can get. This keeps the poor in constant exasperation against England."

THE Rev. O. Parker, who three months ago completed a five years' work in San Joaquin Valley, California, has presented a report to his Bishop which is a fair sample of missionary work in the far West. His field embraces 5,000 square miles. He has travelled 24,000 miles; made 5,000 visits; held 1,100 services; celebrated Holy Communion 300 times, and added \$6,000 to the Church property. He has baptized 101; presented for Confirmation 75; married 24 couples and buried 30 persons. At Ventura city he has only 33 communicants and a mortgage of \$2,500 on church and \$650 accrued interest.

SIXTEEN HUNDRED men filled St. Peter's church, Baltimore, on a recent Sunday afternoon at a special service for men only. The subject, "Purity of Manhood," was discussed from the standpoint of the physical, the intellectual and the spiritual. Dr. Howard A. Kelly, known as one of the most prominent doctors of the South, discussed the physical, and in the course of his remarks referred to the Bible as his great and final authority. Dr. D.

C. Gilman, President of the Johns Hopkins University, in dealing with the intellectual, spoke strongly on the methods and course of reading which the pure man should adopt, and the rector, Rev. F. W. Clampett, concluded with an address on the spiritual, in which he contended for absolutism in purity. The meeting was the largest of its kind ever held in Baltimore, and included the representative men of the city sitting side by side with many who seldom enter a church.

THE following correspondence has passed between the Rev. O. C. H. King, chaplain to the family of Cardinal Vaughan, and the Archbishop of York: "Right Reverend Sir: Speaking at a meeting at York on behalf of the Society for the Propagation of the Gospel, you are reported to have described Archbishop Vaughan as an 'Italian Cardinal.' I have the honour of filling the post of chaplain to the Vaughan family, and I herewith avail myself of the liberty of reminding you that your statement is not true. Cardinal Vaughan is an Englishman and a member of one of the oldest English families. It cannot be that you are ignorant of the nationality of Cardinal Vaughan. If you consider that your language can escape the charge of misrepresentation because Archbishop Vaughan is a Cardinal of the Holy Roman Church, allow me to remind you further that this very title, before the event miscalled the Reformation took place, was given to Archbishops of Canterbury. I can scarcely suppose that any one would be so silly as to describe Archbishop Langton as an Italian Cardinal because he is called in the preamble to the Magna Charta Cardinal of the Holy Roman Church, Archbishop of Canterbury. Are the Primate of France, Spain, or Austria to be called Italian Cardinals because the Holy See has honoured them with the Roman purple? Finally, let me remind you that every prelate who occupied the see of York down to Nicholas Heath, the last legitimate Archbishop, derived his jurisdiction from the see of Rome. Were they all Italians? One has a right to expect that a person who occupies an official position in the State Church should not give expression to utterly baseless statements such as you are reported to have made at York.—I am, Right Rev. Sir, your obedient servant, OWEN C. H. KING." The following is the reply: "Dear Sir,—The Archbishop of York desires me to acknowledge the receipt of your letter, and to express his regret that you should be so imperfectly acquainted with the history of the Church in your own country as to make the statements which your letter contains.—Yours faithfully, ROBERT BOOKER, Secretary."

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