

DIOCESE OF QUEBEC.

RICHMOND.—A conference, presided over by the Archbishop of Quebec, was held in the Sunday schoolroom of St. Anne's Church on the 14th inst. The limits included the Missions of Acton, Windsor, Kingsley and Danville, with the Rectories of Durham, Drummondville and Richmond. The clergy, eight in number, were all present and took part. There was also a fair attendance of Lay officers of the Church, though some were kept at home by the prevailing influenza. Mr. Marling, Secretary of the Lay Association, Montreal, gave a very interesting account of their work in that city, and Mr. Walkinson, of Lennoxville, read a paper on making our young men devoted Christians. The other subjects treated were the financial system, Church extension, &c. The charge of the Venerable Dr. Roe was very instructive.

A vote of thanks was heartily tendered to the distinguished laymen from abroad, and a general acknowledgment of the kind hospitality of the people of Richmond and Melbourne, who with their genial Rector always make such meetings pleasant reunions.

DIOCESE OF MONTREAL.

GIRL'S FRIENDLY SOCIETY.—*Montreal Diocesan Branch*—The Annual service of the Girl's Friendly Society was held on Sunday, Jan. 12, in St. George's Church, by the kind permission of the Dean. The service commenced at 4:15 p.m., and was attended by between fifty and sixty of the members. The Prayers were read by the Rev. L. N. Tucker, and the Lesson by the Dean, from the 31st chap. of Prov., beginning at the 10th verse, "Who can find a virtuous woman for her price is far above rubies?" The sermon was preached by the Bishop from the text, "Be ye holy in all manner of conversation." The sermon, which was a very practical one, enforced the necessity of holiness if we wished for true happiness. The Bishop spoke of the need of purity and holiness in our daily life, in our thoughts, words and deeds, so that our intercourse one with another, should be such that we should not feel afraid to think that our Lord was listening to us, and that we should shun everything that would lead us away from Him.

The annual Festival was held in St. George's Schoolhouse on Tuesday evening, the 14th, at 8 o'clock. There was a large attendance of the members, between seventy and eighty, and many were prevented being present by the prevailing epidemic. There were also present, the Bishop, the Dean, Rev. R. Lindsay, R.D., Rev. G. A. Smith, Rev. L. N. Tucker and a number of ladies interested in the work of the Society. Coffee and cake had been kindly provided by the President Mrs. Leslie Skelton, and after some time spent in social intercourse the Bishop took the chair and made a short speech to the girls, urging on them the duty of faithfully fulfilling every duty and neglecting no opportunity of doing good, even remembering that "to him that knoweth to do good and loveth it not, to him it is sin." Some Christmas carols were then sung, after which there was a distribution of prizes for the best specimens of needlework. Prizes were taken by members of the Cathedral, St. Thomas and St. George's Branches, and the specimen of work sent in for competition, reflected great credit on the workers. The prizes were presented to the successful competitors by Mrs. Henshaw, Hon. President G.F.S. The evening's entertainment closed with the exhibition by the Rev. L. N. Tucker of his beautiful views of London and Paris, which gave great pleasure to all present, and there were many girls there from the old country, to whom the views of London brought back the memories of their old homes. In looking round the room one could not help being struck with the various nationalities represented on this occasion; girls from England, Scotland, Ireland, Wales, the States, New

foundland and Canada, and they could feel that evening that although many of them were in a new and strange country, there were friends to welcome them, and who would seek to be a help to them in their future life, and true friends to them in any time of trouble or difficulty.

The proceedings were closed with the Benediction pronounced by the Bishop.

DIOCESE OF ALGOMA.

NEPESON.—Kindly allow me space once more to thank our many friends who have so generously responded to the Bishop's appeal for help when our Mission House, with almost all that it contained, was consumed in October last, and to acknowledge the following contributions:—

Mrs. Boomer's List.—Mrs. M., R. Browne, C. Greene, Newman, Buller, Graydon and Colonel Smith \$1 each; Mrs. Rowland, Rev. J. Edmonds and J. H. Jewell \$2 each; Mrs. J. Labatt \$3; Mrs. Labatt, senr., V. Cronyn, A. friend, Mrs. English, Anonymous (St. Thomas), and J. B. Smallman \$5 each; Havergal Miss. Band \$15; Mrs. Warner and Mrs. Thorpe 50c each; Mrs. Richards 25c; Wilmot Branch W.A.M.A. \$5; Mrs. Ling, freight, 75c; Mrs. M. A. Baldwin, Mrs. Waddell, Mr. E. Haller, J. K. Wilson and 'Fide Examori,' Fredericton, \$10 each; Chas. Smith \$1; Revs. Messrs. Naylor and Chowne \$2 each; Mrs. Oats \$2; Mrs. Hutchinson, Eng., \$48; Rev. Mr. Osler \$15; Mrs. Forest \$40; Rev. Mr. Greene \$35; Mr. Kinton \$6; Rev. C. Kirby, Fort William, \$18.

DIOCESE OF SASKATCHEWAN AND CALGARY.

We have received the following with request to publish, which we are glad to do:—

Saskatchewan: about 200,000 square miles. Clergy at present 14, increase this year if arrangements are carried out 3.

Calgary: 100, 292 square miles. Clergy at present 11, increase this year if arrangements are carried out 3.

Self supporting parishes—1

I desire to express my gratitude to those kind friends in England and Eastern Canada, who have in any way aided the work carried on in my two Dioceses, in the past: and to point out some objects well worthy of sympathy and support during this year, which must suffer unless the aid I ask for is received.

1 DIOCESE OF SASKATCHEWAN.

(a) Emmanuel College, Prince Albert, was founded by the late Bishop, and a number of the clergy and several of our native catechists and teachers received their training there. It is conducted on the lines originally drawn by Bishop McLean. It could not exist if the Warden and the Assistant Professor of Divinity were not also Missionaries of C. M. S., and S. P. G., respectively; and if several of the students were not supported by these Societies. There are now 16 pupils, two of whom are Divinity Students expecting ordination next spring, and 6 are taking the course for native teachers and catechists. We need about \$150 per quarter for salaries not at present provided for, and a certain sum for keeping up the three buildings constituting the College, on which there is no debt, and for insurance—altogether about \$1,000 per annum.

(b) The Nepowewin Mission at Fort a la Corne which includes two small bands of Christian Indians, members of our Church, a number from other Missions who have given up treaty and are settlers in the vicinity, and one or two English settlements, and (c) Thunderchild's and Moosomin's Reserves near Battleford are Missions, the Synod of the Diocese of Saskatchewan has, by resolution, specially commended to the sympathy of our brethren in Eastern Canada. The sum required for both Missions, irrespective of the C. and C. C. S., grant of £50 per annum, for the Missionary

under (b), and the salary the Missionary under (c) receives, as teacher of a school conducted under the supervision of the Indian Department, is at least \$900 per annum.

(d) The opening of a new Mission with headquarters at Saskatoon the town on the south branch of the Saskatchewan, which the Regina and Long Lake Railway has just reached, is urgently called for. £100 may I think be counted on from S. P. G. for this year toward the Clergyman stipend, and from what I know of our people there, I am sure they will do what they can; but with a church to build, not to speak of a Parsonage, this sum is altogether inadequate. We need at least \$240 to supplement the grant from S. P. G.

2 DIOCESE OF CALGARY.

(a) The C. and C. C. S. has just given its single grant of £75 per annum, to this Diocese together with £25 unexpended in 1889, to a new Mission to be opened at High River—35 miles south of this town. The Mission will include the settlements on Sheep, Mosquito and Tongue Creeks. I am looking out for an active man whom I can nominate to the Society for this important work, and what I have said under (d) applies equally to this case. We ought to have at least \$240, in addition to the Society's grant.

(b) There are a number of small settlements in the neighborhood of Calgary for which I am at present unable to do anything. During the past year several of them were served by Rev. H. B. Collier. A short time ago a request came from the Red Deer and Blind Man Settlements—100 miles north of Calgary—where there has never been a resident Clergyman, for his appointment there. This has accordingly been done; but the grant of \$480 per annum he received for the former work, he takes with him. An exceptionally good man is required for the work about Calgary for whose support \$720 at least is needed.

(c) The Missionary to the Piegans has hitherto received \$800 per annum:—half of it from St. James' Cathedral, Toronto, and half from the Board of Missions of the Province of Canada—The total sum received for all my work from the treasurer of the Board of Missions, was for, 1889, \$314.26, and 1888, \$579.98.

3 MISCELLANEOUS.

(a) In 1887 I became responsible for the education of the eldest son of the late Bishop, who is now an undergraduate in Medicine of the University of Manitoba, in his second year. The amount required per annum is at least \$225.

(b) Grants towards the building, (in addition to grants from S.P.C.K.) or enlargement or removal of churches; special grants for other buildings; the expense of visits to districts where there is no resident Clergyman; part of the Bishop's travelling, and other incidental expenses, have been met hitherto by the donations and subscriptions of friends, chiefly in England who will it is hoped continue their kind help.

In putting this appeal before those who may be supposed to feel some interest in it, may I ask for its prayerful consideration? Even for the sheep that are without a Shepherd, the blessed Saviour died. One soul on our prairies, or by the lonely mountain side is as dear to Him as one in village or town. Part of my duty is "to be merciful for Christ's sake to poor needy people, and to all strangers destitute of help." Will you help me in my duty? The time for opportunities of self-sacrifice, as well as for the salvation of souls is short. "The night cometh when no man can work."

Donations or subscriptions for any or all of these objects should be sent me by whom they will be gratefully acknowledged.

CYPRIAN SASKATCHEWAN AND CALGARY.

Bishop's House, Calgary, January, 6th, 1890.