

## CHURCH SCHOOLS.

Churchmen should support Church Schools. They have become instruments of great moral power in the religious world, and are accomplishing a vast amount of good.

At a time like this, when the opposition to Christianity is becoming intensified, Churchmen are called upon to take a more decided stand, and rise to the nobleness of their essential principles. We are expected and required to live like men who are entrusted with a divine commission which we are to carry out for the glory of Christ and the salvation of souls.

We should remember that we have entered into a solemn covenant to live and work for the advancement of the principles of Christianity. The propagation of the faith is a vow that we individually have voluntarily assumed.

We owe it to ourselves, we owe it to our families, we owe it to the neighborhood in which we have been placed, as a light, we owe it to our God, to labor in season and out of season, directly and indirectly, to support, defend and spread abroad the doctrines of the Church.

And the most effectual way of accomplishing this is to sustain only the Church Schools. We should watch as carefully the doctrines that are dealt out in the School room, as we watch the medicine that is dealt out to us over the counter. Poison is poison, and fatal in its results, whether received as a sugar-coated pill or in false statements of religious belief. It is truth only, and truth alone, that can save.—*The Church Helper.*

## GIVING AND GIVING UP.

"He certainly is a most generous man. He has just given \$20,000 to the work of Foreign Missions. It is one of the most munificent gifts we have ever received."

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"No; the gift to which I allude has not appeared in print, and will be known by very few except the Lord. The other day I was calling on a friend of mine, a very aged man, who told me, with tears running down his cheeks, that his only son was about to leave home for Missionary work in a far-away land. The father had discovered that the young man felt called of God to such service, but was tarrying at home for his sake. 'How could I keep him back?' said the old man. 'I had prayed nearly all my life, 'Thy kingdom come,' 'Send forth laborers into Thy harvest.' There is deep joy in giving him up for Christ's sake.'"  
—*Parish Visitor.*

## MARRIED.

DESBRISSAY BOYD.—At Bathurst, N.B., on the 12th inst., by the Rev. Jas. Thompson, of St. Luke's Church, Theophilus DesbriSSay, Esq., Q.C., to Drusilla Sophia, widow of the late William Boyd, of St. John's, Nfld.

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