

salary at least to \$700, besides the manse.

On taking a view of the whole examination the Presbytery is pleased to find that in every department, work well and faithfully done is followed by a good measure of success, and earnestly pray that both pastor and people may more and more abound in every good work, and that the Great Head of the Church may crown their labors with increased prosperity.

Mr. A. B. McLeod then read a critical exercise on 1 Cor. I, 10-16. He was examined in Greek, Hebrew, Church history and Theology. These trials were cordially sustained and Mr. McLeod was licensed to preach the gospel.

Rev. Mr. Frame reported that he had preached and moderated in a call at Georgetown and Montague, that the call resulted in favor of Rev. Mr. Scott of St. Peter's Road, and that it was cordial and harmonious. Mr. Frame also read a telegram from Mr. Scott intimating his intention to decline said call.—On motion, Mr. Frame's diligence was approved, and the call set aside.—The Presbytery sympathized with the congregation of Georgetown and Montague in their disappointment.

Rev. Charles Fraser tendered his resignation of the pastoral charge of West Cape, Campbellton and Brae. The resignation was allowed to lie on the table, and Rev. Mr. Carr appointed to preach in West Cape, intimate to the congregation their pastor's resignation, and cite them to appear for their interests at the next quarterly meeting to be held in Zion Church on first Wednesday of August, at 11 o'clock.

On motion, Presbytery recommended the claims of the congregation of Souris and Bay Fortune to the Trustees of the Hunter fund for a loan of \$1000 at five per cent.

Presbytery of St. John.

VISITATION AT WOODSTOCK.

The Presbytery of St. John met at Woodstock on the 12th Sep. at 7.30, p. m. There were present eight ministers and three ruling elders. In the absence of the moderator Rev. S. Johnston of Chipman was called to the chair.

A committee appeared from St. David's Church, St. John, asking for moderation in a call which was granted, Rev. J. C. Burgess appointed to moderate. He and the Session to fix the time.

Rev. Dr. Bennet was appointed to moderate in a call in St. Andrews Church, St. John, should the way be clear. Reports of both Moderations to be given in at a meeting of Presbytery to be held early in October.

The Presbytery then adjourned to the main body of the Church for the Presbyterial visitation of the congregation. After devotional exercises and a sermon by Rev. D. R. Crockett, the Moderator stated that the object of the Presbytery in coming to Woodstock was "to visit our brethren and see how they do," in accordance with the ancient Apostolic usage (Acts xv.36.)

Before proceeding, the Pastor (Rev. J. McG. McKay.) stated that his session had all gone West with the exception of one elder and that they had not yet elected others. He likewise deplored the spiritual drouth of the congregation and closed by asking the Presbytery to remember that Presbyterianism was not the same in New Brunswick as it was in Pictou County N. S., as here we have to contend with all classes and many different denominations and are often obliged to accommodate ourselves to our surroundings and do the best we can in the peculiar circumstances in which we may be placed.

The Pastor was commended for his diligence, earnestness and devotion, and the congregation admonished and urged to take immediate steps to meet their indebtedness to the Pastor.

Adjourned to meet at Richmond tomorrow morning at 10.30 a. m.,

VISITATION AT RICHMOND.

Richmond, Wednesday 10.30, A. M.,
Sep. 13th, 1882.

Presbytery of St. John met pursuant to adjournment and after an appropriate and eloquent sermon by Rev. A. J. Mowatt who preached with his usual animation and fervor was constituted in the absence of the moderator by the Ex-Moderator, Rev. J. McG. McKay.

The congregation was found to be in a very prosperous and flourishing condition both spiritually and financially. Both Pastor and Elders are endeavouring to do their work faithfully and efficiently, perfect harmony and unity prevailing throughout the whole congregation.

The object for which the Presbytery had been invited to Richmond was then taken up viz., the division of the congregation. The Pastor Rev. K. McKay, gave a description of the congregation and a history of its growth. It embraces about 140 families and extends from Kirk-