

Evangelistic services are to be held during the remainder of the Session in old St. Gabriel Church, and the intention also is to have a Sabbath School there. Thus an opportunity is given to all Christian workers in this city, not only to work but also to pray that the efforts put forth by the students may be crowned with the greatest possible success; that many who at present are bound down by sin may be made free with that liberty wherewith Christ makes his people free.

It is our privilege to live in a time of much earnestness. The Spirit of God is being poured out and many are crowding into His kingdom. There was a time when revivals were looked upon as a vain thing, but now a marvellous work of grace is going on in many parts of the earth. Does this not indicate the dawn of a bright and glorious day?

It is a time of prayer. Many suppliants are to-day bending the knee at a Throne of Grace. Prayer is manifestly such a power that men are looking upon it as real. It is through the importunate prayer of the faithful that showers of blessings are continually falling upon the church. It is not a matter to be wondered at that prayer is being answered, for when God is taken at His word the answer is neither refused nor delayed. It follows then that we live in a time when mighty effort is being put forth. A great work is being done; men of God are being awakened to the fact that the fields are white and ready to harvest. Young converts are full of zeal and love. The duty and privilege of doing something for Christ alone give them true pleasure. Their eager longings to benefit the souls of others, their persevering, self-sacrificing labors have been attended with great results. There are surely some who have been touched by the spirit of God during the week of prayer just past. The work has been begun. "He who has begun has done half the deed. Dare to be wise, begin; he who puts off the hour of living rightly, like the rustic, waits till the river flows past, but it flows and will flow, rolling on to all eternity."

If times are earnest and full of responsibility to the Christian they are not less so to the ungodly. How is it with you fellow-sinner? If the truths of the Bible are from God, why not hearken to their teachings? If true religion fits a man to die, why not live a religious life?

"Understand well the force of the words—a God, a moment, an eternity—a God who sees you, a moment which flies from you, an eternity which awaits you—a God whom you serve so ill, a moment of which you so little profit, an eternity which you hazard so rashly."

W. R.