

only a paper one like that which I send with this and which Mr. Ross will now show you. Look at it—the “God of the kitchen,” or the

“GOD OF THE COOKING STOVES,”

as they call him—just look at it, and you will begin to understand how ignorant these people are, and remember, in all their worship they are moved by fear, not love. Even when they send the kitchen god up to heaven they are so afraid he will tell only bad things about them, and pay no attention to their prayers, that they often smear his lips with a very sticky kind of taffy, thinking his lips will be glued together so that he won't be able to speak a word. What a god to have; one so helpless that by merely smearing his mouth with “taffy” you can keep him from telling tales on you! I imagine some of you in your hearts are laughing at the foolish Chinaman.

But, ah me! I am afraid idolators are not the only ones to be guilty of such folly. God had to say to His own chosen people, “Why sayest thou, O Jacob, and speakest O Israel, my way is hid from the Lord, and my judgment is passed over from my God,” (Is. 40: 27). We cannot deceive our God, but we can deceive ourselves and think we have no sins to confess before Him—or at least worth His noticing. Some people, at home, instead of frankly confessing their sins and seeking pardon through Jesus, will roll their eyes and say, “O sir, I have my hopes—God is merciful,” and then go on sinning, but “God is not mocked.” He willeth “that all should come to repentance.”

Our prayers go up continually that God may bless the Superintendent and fill the whole staff of teachers with His Holy Spirit, that they may lead you all—from the youngest to the oldest—to Jesus Christ our dear Redeemer. This is still the best wish of your old friend, and now in some measure your representative.

J. H. MACVICAR.

The Sabbath School Treasures.

June 1.

Luke 10: 25-37.

The Good Samaritan.

Memory vs. 33-35.

GOLDEN TEXT. Lev. 19: 18.

Catechism Q. 79.

Introductory.

What was the subject of the last lesson?
For what purpose did Jesus send forth the seventy?

What did Jesus then do?

Give the title of this lesson? Golden text? Lesson Plan? Time? Place? Memory verses? Catechism?

I. A Self-Righteous Religion. vs. 25-29.

What was the lawyer's question?

What did Jesus answer?

What reply did the lawyer make?

What is the sum of the ten commandments?

What did Jesus answer?

What did the lawyer then ask?

II. An Unbrotherly Religion. vs. 30-32.

What happened to a certain man?

How did the robbers treat him?

Who came down that way?

What did he do?

What ought he to have done?

Who next came?

What was a “Levite”?

What did the Levite do?

What was the sin of these men?

How should we treat those in trouble?

1 John 3: 16-18.

III. A Compassionate Religion. vs. 33-37.

Who was the last to come by?

Who were the Samaritans?

How were they regarded by the Jews?
John 4: 9.

What did this Samaritan do?

What further did he do on the morrow?

What did he say to the host?

What question did Jesus then ask?

What did the lawyer reply?