

which abounded with interesting facts of the good results arising from the circulation of the Scriptures, especially among the French population of this Province.

From the report it appears there is a steady progress in the various departments of the Society's business, its sales and its gratuitous distribution have both increased, and we are happy to say, its free contributions have also been augmented during the last year. The first resolution was moved by the Rev. Henry Esson in an admirable speech, and seconded by the Rev. William Thomson, in a short address, given in an excellent spirit. The Rev. J. Girdwood supported the resolution, and dwelt upon the superiority of the Bible to every human creed or system, and the incalculable value of the glorious gospel it reveals. The second resolution was moved by the Rev. W. Squire in a solemn and impressive address, followed by the Rev. C. Strong, who pronounced a well merited eulogy on the Parent Society, and was very happy in his illustrations throughout a well delivered speech. The third resolution was moved by the Rev. M. Willoughby, of Trinity Church, who urged with much effect, liberality in sustaining the Society's operations. This resolution was seconded by the Rev. J. J. Carruthers, with his usual ability, but we were sorry to see, that this gentleman was hampered for want of time. The Rev. Robert Cooney followed with a tact, and fervour, peculiar to himself. Some of his numerous and truly original illustrations, told powerfully on the audience. The Rev. James Thomson, Agent of the British and Foreign Bible Society, moved the fourth resolution; but as the evening was far advanced, made only a very few observations, and for the same reason the audience were disappointed in not hearing the Rev. W. Taylor. The whole passed off with great eclat; a truly catholic and united spirit pervaded the entire proceedings; much that was truly valuable fell from the several speakers; and we trust, that the effect produced will be the greater extension of the Society's operations.

FRENCH CANADIAN MISSIONARY SOCIETY held its anniversary on the evening of Monday, the 27th. This was a meeting of stirring, holy, and sustained interest. The building densely crowded—the audience obviously impressed with the importance of the work in which this Society is engaged—the platform crowded, and containing with ministers and others of British origin—The Rev. Mr. Tanner, from Switzerland; Rev. Louis Roussy, from the same land, now minister at Grand Ligne; Rev. E. Lepelletrie, from France, now of Montreal; and Messrs. Amaron, Vessot, Chevally, and Moret, from France and Switzerland, besides one or two converts; and the Rev. Mr. Normandeau, formerly a Roman Catholic Priest in Canada, now resident at Grand Ligne. The report was read by one of the Secretaries, the Rev. C. Strong. (Lieutenant Colonel

Wilgress, President of the Society, in the chair.) Addresses by the Rev. Messrs. Parker, Carruthers, Girdwood, Cooney, Taylor, &c.

The Rev. Mr. Tanner made an excellent address in French.

The proceedings of the meeting were diversified by the adoption of a suggestion thrown out by the Rev. Mr. Wilkes—that the assembly should convey to the labourers in this important and difficult work—expressions of their confidence and affection, and of their determination to sustain them at once by their efforts and prayers. The audience stood up—Mr. Wilkes was requested to convey these sentiments to the brethren who stood together on the platform—Dr. Holmes acting as interpreter; and the whole was briefly but beautifully responded to by the Rev. Mr. Tanner, and in an eloquent address by the Rev. E. Lepelletrie, both in French. One of the Swiss Evangelical Hymns was then sung with much sweetness by the French and Swiss brethren on the platform. The effect was thrilling, and after a very liberal collection all retired with expressions of delight, and it is hoped with chastened and improved sentiments.

We here insert a communication which will be read with pleasure.

TO THE EDITORS OF THE HARBINGER.

GENTLEMEN,—Will you allow me a corner of your journal for a brief sketch of a visit a few weeks since to Therese? The design of the visit was to recognize Mr. Tanner, a Presbyterian Minister from Switzerland, as the Pastor of the little flock there gathered. The Pastors of the American Presbyterian, the Baptist, and the Congregational Churches of the City, together with members of the Episcopalian, the Wesleyan, the United Secession Churches, and the Church of Scotland, arrived there towards evening after a pleasant drive of twenty miles. At the house of the Rev. Mr. Tanner there were already assembled all the colporteurs at present employed by the Society, and one or two French Canadian converts. Soon thereafter a number of Canadians, and a very large number of the British residents within ten miles of this beautiful village, gathered into the room adjoining the house, which is fitted up as a school room and place of worship. The arrangements of this room are very good, and when it is remembered that it is constructed out of a stable and shed, it reflects great credit on the taste and industry of our worthy brethren, some of the colporteurs and Mr. Tanner, who did the work with their own hands.

The public service was commenced by the Rev. C. Strong, who read a portion of the word of God. A hymn was sung and the Rev. J. Girdwood explained to the crowded assembly the design of our visit. He happily alluded to the complete catholicity of the Society under whose auspices Mr. Tanner