

on the men's dispensary in that city for the past two years. She has had nearly three years training in the Agra Women's Medical School, and though young and inexperienced, promises to be very useful. Twice a month one of us goes up and remains four or five days. The need of a doctor for the women is very pressing, but at present we cannot see the way clear to leaving all the Indore work in the hands of one. During the nine weeks of 1888, above 600 patients were treated, and in January of this year more than 400, thus showing that they are willing to take advantage of what is being done for them.

SCHOOL WORK.

The school left in our charge when Miss Ross returned to Canada has been removed to a more convenient part of the city, and to a more imposing building. Two teachers have been added to the staff, and one woman more to call the children. The latter is the wife of one of the native Christians, and is proving herself a good worker. Having been of very low caste, the Hindu girls at first objected to being brought by her, but quiet persistence has overcome all that. The school is going on prosperously, thanks to the patience and energy of our native Christian teachers. Miss Sinclair is preparing to take charge of it—has indeed already begun to work in it. The average attendance for the past six months has been above seventy. There are now good classes in the third and fourth readers, and six of these have begun English. We provided copies of Matthew's Gospel for these two classes, so that they might read the daily Scripture lesson in class, and were pleased to see that most of the girls brought an anna, and bought the Gospel for themselves. Last year the girls committed to memory the Ten Commandments, Lord's Prayer, the Beatitudes, and several other passages in Matthew's Gospel. This year we have taken up the Golden Texts.

Girls' schools have also been opened in Oojein—one in the Marathi part of the city, which is taught by the wife of one of the Christian teachers in the boys' school. She has been trained in the Girls' Boarding School at Ahmednagar, and has had some experience in teaching. She has now twenty girls gathered together, nice, bright-looking, tidy little Marathi girls. The gentleman from whom we rent the school room has taken a deep interest in the opening of this school. Tyebai, the teacher, goes thrice weekly to give a lesson to his wife and sister-in-law in their home.