joined the Church, and we have good reasons to believe with the best of motives. We have observed for a long time that she was religiously

inclined—the Bible being her favorite book.

I was very much disappointed at having missed Rev. Mr. Mackay. I had looked forward to his visit to our school; but he happened to come both times when I was away for my holidays at Minneapolis. I passed my holidays very pleasantly, and now I feel so well after the rest and change.

This has been the day for the sewing class at the tepees. A number of the women were there, and their work shows a marked improvement. We find it hard to get them to take kindly to knitting, quilt-piecing being

mostly in favor.

One of the greatest comforts we have in our work is that we feel we have so many kind friends who are always ready to help us. We are indeed grateful to all the ladies who so kindly aid in the work. They can scarcely realize how valuable their assistance is. Each day brings it: cares and trials, its rough and smooth ways; but the "Lo, I am with you alway" includes the dark days: .d the rough ways, and we are able to realize the preciousness of the promise more and more as we claim and test its worth.

FROM MR. W. J. WRIGHT.

Rolling River, Minnedosa, Oct. 15, 1896.

The clothing from Orangeville came safely to hand and gave great satisfaction. The Indians were very much pleased with the heavy quitts. They give more satisfaction than flannelette or cotton ones. Mrs. Wright was delighted with the two quitts sent to her, and wishes to thank the

donors for them through the LEAFLET.

Our Indians had just five and a half acres of crop in. I got them to put in a lot of potatoes in the Spring, but a number of them never came to hoe or attend to them, so that they turned out a miscrable crop. Those who attended to their gardens had a splendid crop. Off of half an acre I had 125 bushels. Others had just as good returns. This promises to be a very hald winter for our old people. We have been very much encouraged at the willingness with which the Indians have gone to work during the harrest. Seventeen of them have been out working for the farmers around, at \$1.00 to \$1.25 per day. We sold six head of cattle off the reserve, and there are five more offered, but I think that I will be able to persuade them to winter these and they will be double the value they are now next summer. Some of the men are working at their houses; four new ones are under way, but I do not think they will be completed this year as they should have been.

We have had one service, and often two, every Sabbath during the summer, with fairly good attendance. Our prayer meetings have not been well attended by the Indians during the past summer, but we hope for bet-

ter things during the coming winter.

I get the bell repaired in Brandon, but it sounds very flat and cannot be heard very far off.