

For be it remembered that some of the extreme teaching which is regarded as fundamental by the apostles of the faith-cure movement is such that many persons, equally pious, sincere and intelligent cannot accept as taught in the Bible.

Take, for example, the dogma that all sickness is atoned for in the death of Christ, just as sin is, and that just as we may be freed from all sin through the death of Christ, so we may be freed from all sickness or disease. Now we know many of God's dear children, who live near to Him, and walk in the comforts of the Holy Ghost who, after prayerful, patient searching of the Scriptures, have come to the conclusion that the Bible teaches no such doctrine. Now such persons as take opposite views concerning this doctrine must either find some common ground upon which to unite, or else the tendency will be to drift apart, and merely agreeing to differ will scarcely be sufficient to keep them united in their work of spreading Scriptural holiness in the earth. Besides, what a calamity if, because they cannot see eye to eye, they should become hopelessly estranged.

We confess we are not without strong hope that that which has failed to be accomplished heretofore may yet be secured, and the majority agree on some higher truth, which will secure all of blessing that exists in the faith-cure movement, without its dangers, and the rest agree to differ. With this distinct object before us we will commence to thoroughly discuss the faith-cure movement in our next number.

THE NATIONAL HOLINESS CAMP-MEETING.

This important gathering at Wesley Park will soon commence, and again we call special attention to it. Many of the friends of holiness, in Canada, have doubtless often entertained a strong desire to attend one of these meetings. The stirring reports from time to time coming to them has increased that desire, but distance and expense have stood in the way of gratifying that desire. But now that one of them is brought to our

very midst we trust that very many Canadians will flock to it.

These national camp-meetings are the great representative meetings of the holiness revival in the United States, and one can look forward confidently to meeting the best type of holy living and Christian experience, secured by that great modern holiness revival. Providence has so ordered it that the members of our Association are not distracted by looking forward to a second holiness camp-meeting this summer, so that we can rally together and cordially welcome our American friends and co-operate with them in securing great spiritual blessing.

There ought to be a much larger gathering of members and friends of the Association than last summer, and we trust there will be.

We would strongly advise those who can to take tents, but where this is not convenient ample accommodation will be found at the hotel or private boarding houses.

Rev. Mr. McDonald, who has full charge of the camp-meeting, is successor to the late Rev. J. S. Inskip, as President of the National Camp-Meeting Holiness Association. He is supported by the able editor of the *Christian Standard*, and Rev. Dr. Watson, evangelist, one of the clearest expositors of the doctrine of holiness it has been our pleasure to listen to. Besides many other well-known and efficient workers are expected to be present and add interest and profit to the series of services. We expect to be present ourselves, and hope to meet very many of the friends with whom we have shared common spiritual blessings at former camp-meetings.

We intimated that there was no Association camp-meeting on the programme for this summer. This is literally correct, so that, at present, those desirous of attending a holiness camp-meeting this summer are shut up, and we think very properly, to this one which commences on the 11th of August, at Wesley Park, Niagara Falls.

As to what form Association gatherings may take this year, whether as an early Fall camp-meeting, or Convention, we have as yet no intimation, and