

circumstances, several complain of not being able to satisfy their devotion, and regret that their departure is hurried for the purpose of stopping on the way and thus losing hours, which they would have gladly spent before the altars of Good St. Anne. Those who organize pilgrimages may easily avoid the inconveniences that give rise to just complaints.

(D.) It is important that all the pilgrims remember the hour appointed to return to the boats, and arrive there a little beforehand so as not to be exposed to be left behind.

3<sup>o</sup> *The return.*--After the veneration of the holy relics and a hymn to St Anne, the procession must be re-formed, on leaving the church, in the same order as for the arrival.

The return-voyage must be performed as piously as on the way to St Anne, so that the pilgrimage may retain until the end its religious character. To behave on returning as on a pleasure-trip, would be to expose one's self to lose very soon the good impressions and the fruits of the pilgrimage.

### III

#### AFTER THE PILGRIMAGE.

1<sup>o</sup> Often thank St Anne for the graces received, or continue to pray to her if previous prayers have not been heard. The favors demanded of her goodness are often obtained only after the pilgrimage, and by those only who have not ceased asking for them.

2<sup>o</sup> The resolutions taken during the pilgrimage must be faithfully kept. Every day a prayer should be offered up to St Anne, and now and then, a communion made in her honor.

3<sup>o</sup> Those who receive a remarkable grace are requested to inform the editor of the *Annals* of it, indicating the chief circumstances of the fact to be related.