

and the Bishop of London. On his return from England, they considered him as the minister of their own choice. Harmony prevailed, and it very rarely happened that any cause but death separated an Episcopal minister from the church he was first inducted into. You are very sensible that matters are carried on in quite a different manner here; and let me whisper in your ear that there are artful people among us who possess the minds of the credulous and suspicious, that some secret political ends, unfavorable to their ideas of freedom, are understandingly carried on by those who are in the church interest."

Take what Mr. Wiswall here says about the suspicions of the people in regard to the political ends sought to be accomplished by the missionaries who were appointed by the S. P. G., and what Bishop Inglis says about the political institutions of dissenters, and it would appear that the two parties were mutually apprehensive of sinister designs. But time has proved that there were no good grounds for this mutual distrust. All were seeking the good of the people, and the welfare of the country.

The industry and courage of Mr. Wiswall did not fail him, even in his advanced age. When he was 81 years old he wrote the secretary of the S. P. G. as follows:—"For more than twelve months I have been in a very ill state of health, and it is but a few months since I have recovered from a violent and dangerous fever, which has so shattered my constitution that considering my advanced age, there is little if any probability of recovering my former health. I am for the most part confined to the house, and can venture abroad only on very soft weather. I have been enabled to attend my church, which is six miles from my house, but a few Sundays this season, and now the bad weather approaches (it was October) I expect to be wholly confined, and my small congregation will meet at my house; as it is impossible, considering my infirmities, for me to perform divine services at the church the coming season. . . . I wish I could give as good an account of the prosperity of the church as of the