

# The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, APRIL 20, 1910

Vol. XXXIX, No. 18

## "PERIQUE."

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On the market. Try a 10 cent package. You'll enjoy it. All up-to-date grocers and druggists sell it.

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## Catholic Encyclopedia Vol. VII.

Volume VII of the Catholic Encyclopedia, which has just issued from the press, marks the completion of the first half of the greatest literary undertaking that Catholics in the English-speaking world have ever known. In three years the work has grown from a single volume to a splendid array of imposing tomes, crowded with the world's best learning and giving promise of even better things when "finis" is written on the last of all. So steady and regular has been the progress of this Encyclopedia that the realization that it has reached the halfway mark comes almost as a surprise, but it is a surprise which brings with it an appreciation of the real value of this latest addition to the bibliography of the Catholic Church.

Nothing like it has ever before been attempted in the English language and nothing superior to it has appeared in any other. No longer is it necessary in searching for information on Catholic matters either to turn to the biased accounts of unfriendly works of reference or to search laboriously through various Catholic works until the particular thing wanted is ascertained. The time has at last arrived when the institution whose manifold interests and influences demanded encyclopedic treatment can point to a thorough, dignified and dispassionate medium through which its past and present may be made known to every inquirer with accuracy and despatch. Already scholars of all denominations are beginning to use and to quote from this Encyclopedia; the fairness and objectivity which characterize its treatment of its subjects has done much to promote a better feeling and understanding among students of all creeds and it is safe to say that the impetus which it has given to historical and literary research will go far to raise the standard of American scholarship. Truly, the Encyclopedia deserves well at all hands.

The present volume begins with an article on "Gregory XII," by Michael Ott, and concludes with "Infatigability," which important subject is ably treated by P. J. Toner. The alphabetical grouping has brought within the purview of this volume many subjects of particular importance. Biographically there are "Ignatius Loyola," by J. H. Pollen, "Henry VIII," by Herbert Thurston, "Hae," by J. Wilhelm, "Guisenberg," by Heinrich Wilhelm Wallas, and the various popes who bore the name of Gregory or Honorius.

The geographical contributions include "Hungary," by A. Alday, "Haiti," by George Reinhold, "Guatemala," by Jose M. Ramirez Colon, "India," by Ernest R. Hall, "Iceland," by Thomas Kennedy, "Indo-China," by Thomas Kennedy, "Iran," by Georges Goyau, "Gunpowder Plot," by J. H. Pollen, "Guelphs and Gibellines," by Edmund J. Gardner, "Hague," by Antoine Deger, "Habsburgs," by J. H. Pollen, "Habsburgs," by J. H. Pollen, "Habsburgs," by J. H. Pollen.

Philosophy is more than well represented in Volume VII, and the subjects under that head include "Habit," by C. A. Dubray, "Hedonism" and "Indifferentism," by Jas. J. Fox, "Hegelianism," by William Fortescue, "Hylasism," by John M. Redon, "Ignorance," by J. F. Delany, "Immanence," by B. Thamy, "Ideation," by P. Colby, and "Idem" and "Immortality," by Michael Maher.

Principal among the theological articles are "Heaven," by Joseph Heinlein, "Hell," by the same author, "Hosi" (Liturgical), by A. J. Schulte, and "Hosi" (Archeological), by H. Loelcher, "Immaculate Conception," by Frederick G. Holweck, and "Incarceration," by Walter Drum, while A. J. Mass is the author of two splendid articles on "Hermeneutics" and "Hermeneutics."

On the organization and internal workings of the Church itself, "Hierarchy," by Stanislaus Dunin Borkowski, "History, Ecclesiastical," by J. P. Kirsh, "Hierarchy, Ecclesiastical," by A. C. Fontana, "Heresy," by Joseph Hilgers, "Indignation," by W. H. K. N., and "Infatigability," by P. J. Toner, are deserving of special mention.

Among the confessions, religious and secular, are "Hermits of St. Augustine," or Augustinian Order, by Max Heimbocher, "Congregation of the Holy Cross," by Arthur Barry O'Neill, and "Knights of the Holy Sepulcher" and "Hospitaliers,"

by Charles Meiller. "Guilds" are taken care of by Edwin Burton, who lays particular stress on the English guilds, and Pierre Marique, who considers those which developed in France and Germany.

Two articles which more than bear out the eulogistic comments made upon the masterly way in which Indian subjects have been previously treated in the Encyclopedia are "Huron Indians," by A. B. Jones, the Jesuit authority, and "American Indians," by James Mooney, United States Ethnologist. In this field, as in many others, the Catholic Encyclopedia stands alone among reference works and its contributions to the bibliography of the Red Man are of permanent value and usefulness.

Among the topics of special interest in America are "Idaho," by John Howley, "Illinois," by Hugh O'Neill, "Indiana," by J. Walter Wilsbach, "Bishop Hughes," by P. J. Hayes, and the dioceses of "Halesa," by T. F. Moehan, and "Hartford," by T. S. Dugan.

Altogether Volume VII is a worthy continuation of a work, which is without any question the greatest addition to the learning of the world that this decade has seen.

## Miraculous Cures At Lourdes.

The Rev. Robert Hugh Benson, once an Anglican clergyman, and more or less prominent among Anglicans because of his being a son of the former Archbishop of Canterbury, lectured recently in Dublin on "Lourdes" and discussed the remarkable happenings which are continually taking place there.

A writer in the Dublin Leader tells us that Father Benson's lecture was a well-reasoned and well-delivered presentation of what the convert-priest saw with his own eyes in Lourdes. The journalist describes Father Benson's speech as "rapid and incisive, clear and cold, devoid of metaphor or imagery, but crisp and terse and convincing."

It was in this last respect that what the priest had to say proved most interesting. He spoke of miracles, of supernatural manifestations, in the cool, level tones of a scientist; he treated of topics that might well have led him to the use of flowery phraseology in English almost journalistic. His manner and style were those of one addressing an audience hostile, or at least sceptical, an assembly filled with controversialists, and by reason of this fact he drew home with force the views he wished to put forward.

The Leader's writer continues: "Belief in the supernatural nature of the cures at Lourdes, is of course, not an article of faith. While no doubt can possibly exist as to the fact that cures are wrought there in a marvellous manner, much doubt does exist as to whether they are miraculous. Nor is this doubt confined to those outside the pale of the Church. Catholics, as well as Protestants or infidels, hesitate often to place evidence in the statements that supernatural agencies have manifested themselves. It is urged that they are instances of nerve diseases cured by self-suggestion or intense excitement, or else that the cures are at best merely temporary, and not of a permanent character."

It was to these points that Father Benson specially addressed himself. He was not, he said, one who, by early training or education, was likely to be inclined to place undue faith in the efficacy of Lourdes water. On the contrary, the effect of his upbringing and environment was to make him sceptical in this matter. He went to Lourdes, he told us, in a spirit of inquiry, a doubting, though reverential Thomas in fact. He came away convinced—convinced that miracles had taken place; that he himself had seen five of these worked during his short stay, and that every effort was made on the part of the Catholic authorities to record none but absolutely authentic cases in their records of miraculous happenings in this wondrous place.

The Baron whose patients who claim to have been cured report themselves, he gave much detail of. It is an office presided over by a Catholic physician, whither come all who have bathed and become whole. Doctors of all religions and of no religion, who produce their credentials, are allowed access to the bureau, and are permitted and encouraged to examine and question those who claim to have been cured. These latter are required to bring with them certificates stating the nature of the disease from which they suffered, and giving all necessary details as to duration of malady, hospitals attended, and so on. These cured are requested to return in a year's time if possible, to show whether the cure has been permanent, and records of all such cases are carefully kept.

Apart from the numerous cases of lame persons restored to the use of their limbs, and other similar cases,

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Stimulate the Stagnant Liver.

Clean the coated tongue, sweeten the breath, clear away all waste and poisonous material from the system in a pleasant manner, and prevent as well as cure Constipation, Sick Headache, Biliousness, Flatulency, Catarrh of the Stomach, Sour Stomach, Water Brash, and all troubles arising from a disordered state of the Stomach, Liver or Bowels.

Mr. J. C. Westberg, Swan River, Minn., writes: "I suffered for years, for years—more than twenty—years, from liver trouble. I tried several kinds of medicine, but could get no relief until I got Milburn's Laxa-Liver Pills. I cannot praise them too highly for what they have done for me."

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Father Benson mentioned some remarkable instances in which it would seem impossible that self-suggestion or excitement could have availed in any way to contribute to the marvellous recovery of the sufferers. Such were the cases of a girl who from birth could not use her hands until she bathed in Lourdes water, a woman suffering from an appalling form of skin disease in the face, of which she was relieved instantaneously, and a man whose leg, broken for eight years, became sound while attending at the shrine. In each of these cases careful inquiry into all the facts was made by the doctors, Christian and infidel, and of their accuracy the authorities have taken every measure to satisfy themselves.—N. Y. Freeman's Journal.

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"Oh, is she?"  
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Mrs. Fred. Lane, St. George, Ont. writes:—"My little girl would cough so at night that neither she nor I could get any rest. I gave her Dr. Wood's Norway Pine Syrup and am thankful to say it cured her cough quickly."

"Cordelia," ordered the teacher, "throw that gum in the waste basket!"  
The pupil's face grew scarlet, but she did not stir.  
"If you do not put that gum in the waste basket immediately I will send you out of the room," said the teacher gravely.  
The girl walked reluctantly to the desk. "I can't, teacher," she confessed. "It's my gum, and she'll lick me if I go home without it."

There is nothing harsh about Laxa-Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

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"I fear it is a little too emotional." "Emotional?"  
"Yes; easily moved."—London Mail.

Milburn's Sterling Headache Powder gives women prompt relief from monthly pains and leave no bad after-effects whatever. Be sure you get Milburn's. Price 25 and 50 cts.

Minard's Liniment cures Neuralgia.

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From impure blood come Pimples, Boils, Ulcers, Tumors, Abscesses, Eczema, Scabies, Headaches, Head-aches, etc.

Get pure blood and keep it pure by removing every trace of impure morbid matter from the system by using

SURDOCK BLOOD BITTERS.

Min. Fred. Bign, Kingston, Ont., writes—"I was completely run down, my blood was out of order, and I used to get so weak I would be compelled to stay in bed for weeks at a time. I could not eat, was pale and thin; every one thought I was going into consumption. I tried everything and different doctors until a friend advised me to use Surdock Blood Bitters. I did not have one bottle used when my appetite began to improve. I used six bottles. I gained ten pounds in two weeks. When I began to take it I only weighed ninety-three pounds. It just seemed to pull me from the grave as I never expected to be strong again. I will tell every sufferer of your wonderful medicine."

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**Stanley, Shaw & Peardon.**  
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We are still at the old stand,  
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Our work is reliable, and our prices please our customers.

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Selling Agents for Prince Edward Island for Dominion Coal Company.  
Charlottetown, P.E. I., April 21, 1909—41

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