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The Charlottetown Herald.

NEW SERIES. CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, AUGUST 19, 1885. VOL. XIV—NO. 42

STANLEY BROTHERS

Are, this month, selling Print Cottons, Grey Cottons, White Cottons, Sheetings, Towels, Towellings, etc., at ROCK BOTTOM PRICES. Black and Colored Cashmeres, French Merinoes, Ottoman Cords, Nuns Veilings, etc., a large stock, at the very Lowest prices.

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Hose Skirts and Pantos, Gloves, Hosiery, Handkerchiefs, Laces, Ribbons, etc., KNITTING WOOLS, in Baldwin, Beehive, Rutland, all colors. Berlin, Shetland and Andalusian WOOLS. Crewel Silks, Crewel Wools, Wool Amsem, Java Canvas, etc., for Fancy Work. A full stock of all kinds of DRY GOODS selling low at Brown's Block, opposite Market House, Charlottetown. STANLEY BROS.

Prices Extraordinary for the Dull Season in August.

REID BROS.

REID BROTHERS have just received another lot of those Navy Blue Serge Suits at $5.00. Reid Brothers have just opened up a very large stock of Men's Working Pants (heavy) at $1.50 up. A very large stock of the latest novelties in Neckties and Scarfs, just opened, at Reid Bros. A very fine assortment of gents' White Dress Shirts and heavy Working Shirts at 50 cents and up. A very large stock of Tweed and Worsted Suits, opened this week at Reid Bros., $5.00 and up. Received this week by the *Orinda* from Boston, one case of Men's Working Boots, which we are selling at $1.75 per pair. For the ball-season in August we are clearing out a large stock of gents' Tweed Working Suits and Drawers, regular price $1.00 per garment. For the ball-season in August we are clearing out our stock of Men's Fancy Shirts, regular price 75 cents, for 50 cents. Reid Bros. Kid Gloves, 4 button, at 65 cents, are selling, and Hose Shirts and Hackles in a gents' furnishing store is something extraordinary, and must go at 22 cents up. 1-885.

Cameron Block, Charlottetown, July 29, 1885.

The Right Rev. Peter McIntyre, D. D., Bishop of Charlottetown.

(*Republished from the Herald of 12th August.*)

ON the 8th of May, 1860, word who then had jurisdiction over all came from the Eternal City to the Canadian provinces. In 1821 Prince Edward Island, telling the Father McEachern was made Bishop widowed diocese of Charlottetown of Rosen, *i. p. t.*, being consecrated that a successor to the late Bishop at Quebec by Monseigneur Plessis. MacDonald had been appointed, and

In 1829 Charlottetown was erected that the choice of the Holy Father into a separate diocese, and the had fallen upon the Reverend Peter Bishop of Rosen became Bishop McIntyre, parish priest of Tignish. of Charlottetown. When in 1790

The Bishop-elect having set apart Bishop McEachern arrived in St. the Feast of the Assumption of the John's, now Prince Edward Island, Blessed Virgin as the day of his con- there were scarcely any roads, no secration, preparations were made carriages, no churches nor schools, for celebrating it with all due solem- and but little money. He had nity. A like event had never be- spiritual charge of Nova Scotia and fore taken place in Charlottetown, New Brunswick, as well as Prince and the faithful gathered from all Edward Island, and one-half of his parts of the colony, many of them lifetime was spent on the road, accompanied by their Protestant travelling through all sorts of hard- friends, all anxious to witness the ships and perils, early and late, in impressive ceremony, the import- all seasons and all weathers, to visitance of which was enhanced by the the sick, and to administer the Sacfact that the Bishop-elect of Chat- ments. It is said that not one of ham, the Right Reverend Dr. Rogers, his numerous flock, scattered as they was also to receive consecration on were over a vast territory, died without preparation, during the long the same day at the hands of the years of his ministry. In 1835, Archbishop of Halifax.

when God called the brave old The weather was fine, and old St. Bishop away from his labors, he Dunstan's was crowded to its utmost left behind him many substantial capacity. At half-past nine o'clock churches, and the College of St. the procession left the Episcopal re- Andrew's, in which twenty-three sidence (now the Charlottetown hos- young men were educated for the pital) and passing up Dorchester priesthood. street, entered the Cathedral by the

Bishop McEachern was succeeded western door. Besides the conse- by the Reverend Bernard Donald crating prelate, His Grace the Most McDonald, who was the first native Reverend Thomas Lewis Connolly, of Prince Edward Island to receive Archbishop of Halifax, and the two Holy Orders, and who, for many bishops-elect, there were present the years, had been Bishop McEachern's Right Reverend Dr. Mullock, Bishop faithful co-laborer. Bishop McDonald of St. John's, Newfoundland, Right continued to reside at Rustico, of Reverend Dr. Dalton, Bishop of which he had been parish priest for Harbor Grace; Right Reverend Dr. ten years. This prelate took a great McKinnon, Bishop of Arichat; Right interest in the cause of education; Reverend Dr. Sweeney, the recently some churches now standing were consecrated Bishop of St. John, New built during his episcopate, but his Brunswick, the Rev. Mr. Power, of chief works were the building of St. Halifax, Rev. Mr. McManus, of New Dunstan's College, and the founding Brunswick; Rev. Mr. Vereker, of of the Convent of the Congregation St. John's, Nfld.; Rev. Mr. O'Con- of Notre Dame in Charlottetown. nor, of Portugal Cove, Nfld.; Rev. The first Convent of that order was Mr. McGillivray, Arichat; Rev. Mr. opened in 1858.

Quinn, St. Stephen's, N. B.; Rev. Canon Woods, Halifax; Rev. James McDonald, V. G., of Charlottetown; Rev. Thomas Phelan, pastor of St. Dunstan's Cathedral; Rev. Pius Walsh, of St. Andrew's; Rev. Angus McDonald, of St. Dunstan's College; Rev. Dr. McDonald, of St. Columba; Rev. G. Belcourt, of Rustico. The newspapers of that day assure us that the people were much impressed with the solemnity and beauty of the ceremonies, and that the sermon delivered by the Rev Canon Woods was eloquent and appropriate.

The state of the diocese of Charlottetown at that period was very different from its present flourishing condition. A rapid review of the origin and spread of Catholicity in Prince Edward Island may not here be out of place.

Christianity was first brought to our shores by the French. It is possible that the Holy Sacrifice was offered up in the solemn stillness of our forest glades, so early as the 17th century. Then came the settlement of Port la Joie and Saint Pierre, both French towns, in each of which there was a church served by one or more priests. After the conquest by England, and the evacuation of their trading posts by the French, there was a lull in the noise of battle, and Acadian families drifted back to Isle St. Jean and were ministered to by devoted missionaries as of old. Then came rumors of the barbarities practised on the Acadians of Grand Pre, closely followed by the ugly story of the premeditated wreck of Captain Nicholls' transport off the Scilly Isles, and the poor Acadians fled to securer homes. The few who remained gathered together on the north-eastern shore of Isle St. Jean, where they tended their flocks and followed the fisheries in fear and trembling. Some of their old churches remained standing, and in them Mass was often said by chance missionaries whom a kind Providence sent to this lonely Island. In 1787 a Mons. Ledru was the resident priest at Baie de la Fortune; soon after his departure the Abbe de Calonne, brother to the Prime Minister of Louis XIV. of France, was sent to reside at Port la Joie (with faculties as Vicar General of the diocese of Quebec for Isle St. Jean. After his departure there is record of a Mons. Gabriel Champion, and of other French priests who occasionally said Mass in the ruined chapels of the old *regime*. In 1772 the first Mass said in the colony by a Scotch priest was offered up at Scotch Fort, by the Rev. James MacDonald, who for many years devoted himself to missionary labors in St. John's Island.

In 1790 the Reverend Æneas McEachern arrived from Scotland, and with him begins the history of the diocese of Charlottetown. He worked here alone as a Missionary for many years, having received faculties from the Bishop of Quebec, Charlottetown, there was no Catholic filling a public office of any importance,—indeed to be a Catholic was to be regarded with suspicion and mistrust by one half of the population of the Colony. Then again there was an inadequate supply of priests; each clergyman was charged with a number of parishes, all to be ministered to in turn, the priest going in all sorts of weather, and at all hours, over roads the very remembrance of which causes a rheumatic twinge to many a veteran missionary at the present day. The majority of the churches were old and unequal to the wants of their congregations; work was waiting for the Bishop on all sides and the work has been nobly done. From the western extremity of the Island where the graceful spire of Tignish Church upholds the symbol of our Faith, to the wave washed shore of the East Point, there is a succession of Catholic parishes, each with its neat church and comfortable Presbytery. There are libraries in many of these parishes, and Charlottetown, Summerside, Tignish, Miscouche, Rustico and Souris boast handsome and commodious Convents where the devoted Sisters of the Congregation teach almost a thousand little girls. The Catholic population of the diocese has increased from 35,852 to 55,000. Many of the most stately and important positions in the Province are now filled by Catholics and the name of a Catholic benefactor of St. Dunstan's stands at the head of the wealthy merchants of Charlotte town, while at the bar, in medicine, and in the field of literature there are numerous young Catholic men who give promise of more than average success.

In reviewing the history of the past twenty-five years, we see many gaps made by the relentless hand of time. Dennis Reddin, Esq., whose charitable donations to the church in Charlottetown, began with the existence of St. Dunstan's as a parish, and continued throughout his life time, died in 1863. The Hon. Daniel Brenan, the benefactor of St. Dunstan's College, and of St. Mary's Convent, and one of the chief supporters of Catholicity in Charlottetown, was a prominent figure among the laity at the consecration of the Bishop in 1860. He was laid to rest in March, 1876. The Hon. Patrick Walker, another staunch and generous supporter of the Church, died in 1877. So early as 1867, the Catholics of Charlottetown were called upon to mourn the loss of the brilliant and patriotic Whelan, whose gifted mind and facile pen have left an undying record in the land of his adoption.

Among the clergy present on that occasion time has made equal havoc. The graceful and gracious prelate who so royally ruled the Church in Nova Scotia was long ago called to his reward; the then Bishops of St. John's and of Harbor Grace are no more; the venerable Bishop of Arichat sleeps beneath his stately Cathedral of St. Ninian since 1879. Father Belcourt died in 1873, while the grass has not yet grown green over the grave of the Rev. James Quinn. The others who remain have changed with the changing years. Silver bells chiming in St. John have just rung out the jubilee of him who, in 1860, was the youngest Prelate in the group, the Right Rev. Dr. Sweeney. The Rev. Mr. Power, then a young priest in Halifax, now Vicar General of that diocese, takes his place among the dignitaries in the purple robes of a Monsignore. Others who stood round in the vigor and freshness of youth, will reassemble to-day in St. Dunstan's Cathedral, bearing with them, it is true, the weight of added years, but also the consciousness of labor nobly done, they have toiled hard and borne the burden and heat of the day, working for the glory of God and the salvation of their neighbor.

Upon none has time laid a more gentle hand than the Bishop in whose honor the brilliant assemblage of to-day is convened. Twenty-five winters, "frosty but kindly," have it is true, silvered his once rich brown hair, but his magnificent physique and commanding presence have not been impaired by the weight of years or the load of care inseparable from the responsibilities of his high position.

The Right Reverend Peter McIntyre was born in the parish of St. Peter's, King's County, Prince Edward Island, on the 29th of June, 1818. His parents, Angus McIntyre and Sarah McKinnon, were natives of Uist, Inverness-shire, Scotland, and emigrated to this country in 1790. The future Bishop was baptized in the old St. Andrew's Church, by Bishop McEachern, and received his First Communion in 1835 from the hands of Father Charles MacDonald. After studying for some time at St. Andrew's College, he proceeded to the College of St. Hyacinthe where he remained for five years, entering the Grand Seminary of Quebec in 1840. After a three years' course at the Grand Seminary he was, on the 26th of February, 1843, ordained to the priesthood by Bishop Signay in the Cathedral of Quebec. For sixteen months after his ordination, he was assistant to Rev. S. G. Perry at Miscouche, and in the fall of the following year was appointed to the mission of S.S. Simon and Jude at Tignish, of which he was pastor for seventeen years.

In person His Lordship is above the medium height, his carriage is stately and his step elastic. His activity is remarkable; few young persons could endure the amount of travelling and fatigue which is constantly undergone by Bishop McIntyre, upon whom it has no ill effect whatever. His voice, which is low and sweet, is so clear that he is easily heard even at a great distance. His prepossessing appearance and courtly manner, no less than his genuine kindness of heart, have made him hosts of friends. He is highly esteemed by Protestants throughout the Province, from whom his blameless life and fearless advocacy of what he deems to be right command respect. The Bishop is a strenuous advocate of temperance. He takes a great interest in education, and is invariably present when his duties allow him, at the examinations in his Catholic schools. It is to His Lordship's unflagging energy and zeal that St. Dunstan's College owes its present hopeful position. Besides providing for their secular instruction, the Bishop has always been much interested in the spiritual welfare of the little ones of his flock; it is his delight to preach at the children's Mass on Sundays when the large congregation of young folks listen to his clear and practical instructions with profit and pleasure.

His Lordship has visited Rome four times since his consecration, and on one occasion extended his journey to the Holy Land. He took part in the Ecumenical Council of 1870, where it was generally conceded that no more imposing figure was seen in the grand procession of churchmen than that of the venerable and stately Bishop of Charlottetown.

Two decades and a half have rolled by since 1860, twenty-five beats told on the silver chaplet; is it too much to hope that the twenty-five yet to come will bring equal blessings and graces as they fall from the fingers of Father Time, and that tinged with a yellow light, the light of the sunset of a harvest day, they may tell year by year the coming of a Golden Jubilee to him to whom to-day the HERALD greeting wishes *Fausta Comisque Felicia.*

Right Rev. James Rogers, D. D.,

BISHOP OF CHATHAM.

THE RIGHT REV. JAMES ROGERS, first Bishop of Chatham, on the 15th August, 1860, shared the honors of the day with the Bishop of Charlottetown, and to-day is His Lordship's honored guest.

Bishop Rogers was born on the 11th July, 1826, at Mount Charles, County Donegal, Ireland. He came to Nova Scotia with his parents in 1831, and settled at Halifax, where he was educated at St. Mary's College, completing his theological studies at the Grand Seminary of Montreal. He was ordained Priest by the first Archbishop of Halifax, the Most Reverend William Walsh, on the 2nd July, 1851, in St. Mary's Cathedral, Halifax, Nova Scotia. Father Rogers served in various missions of Nova Scotia, Digby, Annapolis, Cumberland, etc., and in the Island of Bermuda from 1857 to 1858. In 1859 he was appointed Secretary to His Grace Archbishop Connolly, and to a Professorship at St. Mary's College, Halifax.

On the 8th May, 1860, the northern portion of New Brunswick was separated from St. John, and erected into the independent diocese of Chatham, of which Father Rogers was appointed the first Bishop. He was consecrated in St. Dunstan's Cathedral, Charlottetown, in August, 1860, as we have previously stated. On the 22nd of the same month the new Bishop was solemnly installed at Chatham. At that time there were but seven Priests in the diocese of Chatham, few Churches, and no Convents; now there are thirty-seven Priests, the number of Churches has increased in proportion, and there are eight prosperous Convents. Five of these are exclusively educational establishments, under the Sisters of the Congregation of Notre Dame, while three are Hospitals in charge of the Sisters of the Hotel Dieu from Montreal. In connection with each of these Hospitals there is a flourishing school, to meet the requirements of the localities in which they are situated. One of these Hospitals, that at Tracadie, is a Lazaretto, where from twenty to thirty lepers are tenderly cared for by the good Sisters. This establishment has more than local celebrity.

In 1878 the pro-Cathedral, Episcopal Residence, and St. Michael's College were destroyed by fire. They were since rebuilt, but the College has been temporarily suspended, owing to the loss which the diocese sustained by the fire.

Without having travelled through the vast country district presided over by Dr. Rogers, it is impossible to realize the hard work, mental and physical, which has been undergone by the Bishop during the twenty-five years in which the diocese of Chatham, under his fostering care, has developed from a state of almost aboriginal wildness to its present prosperous and promising condition. For many years His Lordship's only means of travelling was his covered carriage; and even now, although the railway intersects the country in many directions, he thinks but little of springing into his coach for a fifty or even a seventy mile drive.

To the religious whom he has established in his diocese, Bishop Rogers is paternal in his thoughful kindness. Among his own people as well as among non-Catholics he is universally and deservedly popular, while he is always a particularly welcome guest at the episcopal residences in the neighboring provinces.

That he may long be spared to labor successfully in that portion of the Master's vineyard allotted to him by the Vicar of Christ is our sincere wish, and one that we feel sure will be echoed throughout the ecclesiastical Province, where all classes and creeds unite in esteeming highly the genial and popular Bishop of Chatham.

ADDRESSES.

THE following are copies of the Addresses presented to the Bishop of Charlottetown upon the Celebration of his Silver Jubilee. To each of them His Lordship replied *extempore* in feeling language:—

ADDRESS OF THE CLERGY.

To the Right Reverend Peter McIntyre, D. D., Bishop of Charlottetown:

MAY IT PLEASE YOUR LORDSHIP,—We, the clergy of the Diocese of Charlottetown, beg to offer you our felicitations on the Twenty-fifth Anniversary of your Episcopal consecration.

Twenty-five years have come and gone since the burden of the Episcopacy was laid upon your shoulders, and after the lapse of so many years, amidst the labors and anxieties inseparable from the Episcopal Dignity, we are happy to behold you hale and hearty, fulfilling the duties incident to your high office with unflagging zeal and undiminished vigor.

We look back on the past with fond recollections of intimate and kindly relations; for the present we gladly join with the many distinguished friends of the clergy and laity, who honor the celebration of your Silver Jubilee by their presence, in wishing you length of days and undisturbed tranquility in your journey through life, and, to the future we look with firm hope that a kind Providence may long spare you to labor in this portion of the Lord's vineyard.

We must not forget to include in these remembrances and fond wishes your dear friend and fellow laborer, the Right Rev. Dr Rogers, Bishop of Chatham, who received Episcopal consecration with you in this city, and who always manifests a warm interest in the welfare of this Diocese.

Please accept the accompanying Crozier, Mitres, Rochets, etc., from the Clergy of the Diocese of Charlottetown, in remembrance of the Silver Jubilee of your Episcopal consecration.

Accept, dear Bishop, the assurance of our high regard.

Signed on behalf of the Clergy.

JAMES MCDONALD, V.G.

Charlottetown, August 12, 1885.

THE ADDRESS OF THE LAYMEN.

To the Right Rev. Peter McIntyre, D. D., Bishop of Charlottetown.

MAY IT PLEASE YOUR LORDSHIP,—This for us is a day of joy and congratulation. We rejoice that you have been preserved through all the arduous duties of the Episcopate to celebrate in our midst the twenty-fifth anniversary of your elevation to that exacting dignity, and we congratulate you upon having marked that quarter of a century with such works as the great prelates in every age and country have striven to accomplish for the welfare of their flocks.

At a celebration like this we hold to-day, it is fitting that we recall the events which have taken place during Your Lordship's administration of this Diocese; for we would have the world know that the Bishop whom we honor to-day has achieved much for the advancement of religion and the well-being of his people.

Twenty-five years ago, fifteen priests, scattered at wide intervals over the Island, attended with unceasing toil to the spiritual wants of the people; to-day there are thirty-seven clergymen engaged in the same field of labor.

At that time thirty humble churches, humbly equipped, accommodated our Catholic population. Most of those homely structures, before whose rude altars many of our forefathers worshipped and sought solace in their hardships, have been displaced by more stately edifices, more worthy of the Great Sacrifice and the solemn rites of our religion. It was, however, reserved for Your Lordship to inaugurate an advancement in church architecture, when you erected in the western portion of our Island that enduring pile which will long remain a monument of Your Lordship's zeal and unswerving perseverance. The spirit of labor and sacrifice infused by you into the parishioners of Tignish has already borne valuable fruit, and now throughout the Diocese we see churches springing up, which can justly claim architectural beauty, and boast of artistic decoration. And here, this reflection occurs to us—the parish in which you labored so long as a missionary, owes to your zeal a spacious temple. The parish, also, in which you were born, and spent your boyhood, has received at your hands a like boon. It is meet for us to cherish the hope that you will be preserved to set a crown upon your labors by erecting in Charlottetown a cathedral worthy of the capital of the Province?

In the shadow of the church rises the school-house. Excellently well has your Lordship carried out this ancient tradition. In conformity with it St. Patrick's School, St. Joseph's Convent, and the Convent of Notre Dame arose in this city. St. Dunstan's College owes much to your fostering care, while Convents of the Congregation of Notre Dame have been opened in the more populous centres of the diocese.

While thus zealously providing for the spiritual wants of your people, by increasing the number of clergymen and building additional churches, while also you have thrown open so many establishments for the education of the young, you did not forget that the practice of the corporal works of mercy has always distinguished the Episcopal Order. You opened in this city a Hospital wherein all who are stricken with disease can secure the best medical attendance, and have their sufferings alleviated by the gentle services of the Sisters of Charity.

In all these undertakings, Your Lordship has diligently followed out the traditions of the Episcopacy—traditions old as Christianity itself. The missionary, the Church, the school and the hospital, each other, in natural gradation, expanding and multiplying as years pass away. A wooden structure for the education of Huron boys on the banks of Quebec, was the forerunner of Laval: a log cabin on the strand of Sillery between the river and the woody heights expanded in time into the Hotel Dieu, while the rude altar which more than two centuries ago the first settlers built on the grassy meadow of Montreal, was as the grain of mustard seed, which has developed in our day into the stately edifice which rises over the gorgeous sanctuary of Notre Dame. So may it be with your Lordship's works.

There is an event in Your Lordship's career which we recall with pride, because it is one which will be remembered in history, and reflects honor alike on your name and on the Diocese over which you rule. In the great Œcumenical Council, summoned by Pius the Ninth of happy memory, you were invited to take a place. You shared in the deliberations of that august assembly, and gave your sanction for the promulgation of the great Dogma of Infallibility.

Here, my Lord, we shall draw to a conclusion. Indeed, it is to be feared that in the presence of this illustrious assemblage of High Ecclesiastical Dignitaries, we have already said too much. But the fact that these learned Prelates have come a far way to do you honor on this auspicious day, affords stronger evidence of the esteem in which you are held than any words of ours can convey.

In conclusion we again offer to your Lordship the heart-felt congratulations of your flock, and ask you to accept of this purse, as a slight token of their homage and affection. May you long be preserved in health and strength to continue to develop still more the works you have begun, and be in the future, if that be possible, a still greater ornament than you have been in the past to your Religion and to your Country.

On behalf of the laity.

A. A. MACDONALD,
W. W. SULLIVAN,
OWEN CONROLLY,
P. BLAKE,
HENRY HUGHES,
THOMAS MACDONAGH,
JOHN CAVAN,
JAMES REDDIN,
JAMES BYRNE,
} Executive Committee.

Charlottetown, August 12th, 1885.

BENEVOLENT IRISH SOCIETY'S ADDRESS.

To the Right Rev. Peter McIntyre, D. D., Bishop of Charlottetown.

MAY IT PLEASE YOUR LORDSHIP,—The Benevolent Irish Society of Prince Edward Island gladly avail themselves of this opportunity of offering to Your Lordship their hearty congratulations upon the celebration of the twenty-fifth anniversary of your consecration as Bishop of Charlottetown.

Themselves, a Society of over sixty years' standing, they have witnessed the great things which, under the blessing of Almighty God, Your Lordship has been enabled to accomplish, and they desire to assure you of the warm feelings of gratitude which the Irish people of this Island cherish to Your Lordship for your constant and unselfish labors for their welfare.

Apart from the sacred duties of your holy office, Your Lordship's life has been largely devoted to the intellectual advancement of our people, by the erection and establishment of educational institutions, wherein our youth are fitted for the battle of life. How your efforts in this behalf have succeeded is well known. The stately buildings which adorn our fair island in so many places are noble monuments of your zeal and your energy.

With deeds of benevolence your Lordship's name has ever been closely associated, but the crowning work of mercy was the establishment of a Hospital, where, under the charge of the good Sisters of Charity, the sick can receive necessary care and treatment. This one act, whereby you effaced a foul blot from the Christian character of this community, will forever shed a bright lustre upon your Lordship's Episcopate.

It is therefore proper that this Society, whose chief object is the relief of distress and the alleviation of human suffering, should unite in celebrating the silver jubilee of a prelate so widely known and justly esteemed, and they fervently pray that your Lordship's life may long be spared to be a Father to your people and a benefactor to the Province.

WILLIAM C. DESBRISAY, President.
JOHN HENNESSY, Secretary.

Charlottetown, Aug. St, 1885.

ADDRESS OF THE CALEDONIAN CLUB.

To His Lordship, the Right Rev. Peter McIntyre, Bishop of Charlottetown.

MAY IT PLEASE YOUR LORDSHIP,—On behalf of the Caledonian Club of Prince Edward Island, a society composed of men of various christian denominations, united by the common ties of Scottish ancestry, we assure Your Lordship that we hail with pleasure the joyful occasion of the celebration of your Silver Jubilee, as it affords us a fitting opportunity of expressing our respect for one who has so happily combined the dignity of a high and honorable position with the kindliness and culture of the polished gentleman.

In your exalted station you have been eminently successful. The many useful and ornamental edifices erected under your supervision, attest your taste, skill and ability, and the charitable institutions founded by Your Lordship show your sympathy and care for the poor and afflicted.

We are pleased, as Scotchmen, that Your Lordship's career has been such as to invariably command the esteem and respect of all classes.

We tender you our sincere congratulations, and hope that Your Lordship may be spared many more years of health and happiness.

ARCHIBALD MCNEILL, President.
JOHN S. MCDONALD, 1st Vice-President.
JOHN M. CAMPBELL, Recording Secretary.
JOHN MCEACHEN,
JAMES MCISAAC, } Committee

Caledonia Club Rooms, Charlottetown, August 12th, 1885.

ADDRESS OF THE CATHOLIC LITERARY UNION.

To the Right Rev. Peter McIntyre, D. D., Bishop of Charlottetown.

MAY IT PLEASE YOUR LORDSHIP,—On behalf of the members of the Catholic Literary Union, we beg to offer Your Lordship their congratulations on the completion of the 25th year of your Episcopate.

We owe much to Your Lordship, both as our spiritual guide and as a patron to our society. The kindly interest you have shown in our progress, and the material assistance you have rendered us have mainly contributed to place this society of Catholic young men on an enduring foundation.

The quarter of a century during which Your Lordship has been our spiritual head, has seen great things for the Catholic Church on this Island. By your ability and administrative talents you have raised the Church to a pre-eminence worthy the emulation of your Brothers in the Hierarchy, and by the sanctity of your life you have set a holy example to those under your charge. In these times of scepticism and infidelity, the truly christian spirit of your flock is the strongest evidence of Your Lordship's ardent zeal for the salvation of their souls.

The constant and unremitting attention of Your Lordship, in the face of many obstacles to the social and intellectual culture of your people, has greatly assisted in putting them on an equality with their fellow countrymen.

That Your Lordship may be spared for many years to aid in obtaining a complete Catholic education for the Catholic youth is our most earnest wish.

During your Lordship's administration of this diocese, missions and retreats have been instituted with a lasting good for your faithful flock.

The attitude of Your Lordship on the temperance question cannot fail to call forth the highest encomiums, and the enduring gratitude of this Society of young men, and we hope that your temperance precepts may be followed, and your further efforts crowned with success.

As an exclusively Catholic Society, and debtors to Your Lordship's patronage and munificence, we approach Your Lordship with the deepest feelings of submission and gratitude, and hope that you may be spared to us for a Golden Jubilee in the See of Charlottetown—one of the most honored of the fathers of the Universal Church.

Health and the peace of the Lord, *ad multos annos.*

Your Lordship's children in Christ.

WILLIAM MURRAY, JR.
ALFRED E. MCEACHEN.
ARTHUR P. EDMONDS.

Charlottetown, August 12, 1885.

ADDRESS OF THE HOLY FAMILY SOCIETY.

To the Right Rev. Dr. McIntyre, Bishop of Charlottetown, P. E. I.

MAY IT PLEASE YOUR LORDSHIP,—We, the members of the Sodality of the Holy Family, in connection with the "Congregation de Notre Dame," are happy to avail ourselves of the occasion of the Twenty-Fifth Anniversary of Your Lordship's Consecration, to renew the expression of our filial and affectionate regard as well as our appreciation of your devotedness.

We beg to offer you our humble congratulations that you have been enabled to celebrate the happy festival, and we pray you accept this slight token of our joy.

While thanking the Great Giver of all good gifts for having spared you to see this happy day, we shall not fail to implore Him most earnestly to bless and realize the wish which arises spontaneously from every heart—may you live to celebrate your Golden Jubilee!

Signed on behalf of the members:

MRS. KILFOY, President.
MRS. M. MCQUAID, Vice-President.
MRS. P. CLERKIN, Secretary.

Charlottetown, August 12, 1885.

ADDRESS OF THE CHILDREN OF MARY.

To the Right Rev. Peter McIntyre, D. D., Bishop of Charlottetown.

MAY IT PLEASE YOUR LORDSHIP,—Among the crowd of well-wishers who gather around Your Lordship on this joyful occasion, the Children of Mary crave permission likewise to approach, in order to offer you their congratulations, and present you with their humble tribute of affection.

Our Society has been for many years, with Your Lordship's approbation, trying in its own humble way to effect some little good, and it would be ill on our part to stand aloof from this grand celebration; we offer you, therefore, our warmest congratulations on the occasion of this your Silver Jubilee, and beg Your Lordship to accept this slender Memorial of our gratitude and affection.

While praying that Your Lordship may long be spared to rule this Diocese, which you have so wisely ruled in the past, we ask for our Society Your Lordship's blessing.

Signed on behalf of the Children of Mary.

E. GRIFFITH, President.
A. FENNESSEY, Vice President.
M. A. WHELAN, Treasurer.
K. CAVEN, Secretary.

Charlottetown, August 12, 1885.

ADDRESS OF ST. JOSEPH'S SODALITY.

Right Rev. Peter McIntyre, D. D., Bishop of Charlottetown.

MY LORD,—On this occasion of your Silver Jubilee, we beg you to accept the accompanying Chaplet as a tribute of our love and gratitude; and we assure you that to-morrow we will all unite in one glad Magnificat to thank God for giving us, in you, for the last twenty-five years, so zealous and devoted a Father.

We will also ask of Him to prolong your life, so precious to us all, that in twenty-five years hence we, the members of St. Joseph's Sodality, may have the joy and consolation of celebrating your Golden Jubilee.

On behalf of St. Joseph's Sodality.

MRS. J. DONOR, President.

Charlottetown, August 11, 1885.

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