## The bricht hitis girl.     Ho malk biffit buer then duciere:    Hy fice whition mingom tition  <br> Ko akieg io muide ene Toutero,  VARIETIES.

 Tue Lasp Hove-The Captain of theill-fated alipe Williaen and Mary, has
 shows how Then who are bold and god-
leas while life and health oontinues, be-
come fearfil and trembling when danger is near. In the last extremity he says:
"The scene was now dreadful beyo "The scene was now dreadful beyo
deseription. Some were upon th
knees, praying for the Lord to ha meercy upon them-some were cryying,
others were running catching hold of the others were running catching hold of the
officers and erew, begging them to save them, telling them they were anfir to die Hhet they were unprepared to meet
their God. Some who had, the evening previous, been boasting of their infidelity, Were upon their knees, and loudest in
their cries for God to have mercy upon
 Itreat of female education took hold of
the public mind, we have been aceustom-
ed to endless expositions of the duty or preparing woman in
of nuen. All this is right and peamen of finen, All this is right and commen-
dautuen ,uan The coid and done to quatify men to be of women. The ruder
sex needs this training. Few men ever leann how to appreciate a good woman. ture of gentle and generous sensibilitiee -the formation of kind and considerate maoner-the humility that learns to
make allowances for necessary fiilures;
tive patience that bears meekly; the pliilosophy that combines affection with
autiovity-are things that men generally are not prore to to stuys that mend mpenctiserally The
" lords of creation," who can't " take care of an umbrelle" are in the habit of having those matters their own way, and
none dare interfere with them. $\mathbf{O}$, no Tor the sovere ignty of caprice is as sup-
remes as the sovereignaty of principles, deference to it as if it were always divine in its modes of exercise. We have no sympathy with women's rights cooven-
tious or any burlegues of womanly dig-
nity and excellence ; but saill, if the follies and pety tyranny of men. were exposed
and eorreeted, the world would apply its progressive philosophy to the right
source of all our worst evils. The holly and misletoe, it is well
knowu, are used to decorate houses at of the origin of the custom. The holly was dedicated to Saturn; and as the
fetes of that deicy were celebrated in torned to decorate their thouses with
holly, the eaply Christiaise decorated their were celebrating their Thestival at Christmass, it order that they might escape obto Frigo, the Venus of thes Scendinavi
anis, and, as she was the goddese of love, it was formerly na custom to kiese under





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