

The Canadian Churchman

TORONTO, THURSDAY, JAN. 29, 1914.

SUBSCRIPTION - - \$1.50 PER YEAR

Send all Subscriptions by Postal Note

Clubs.—Five or more new subscriptions either to separate addresses or in a package to one address, \$1.00 each per year. An Offer to All.—Any clergyman or layman sending in new subscribers to "Canadian Churchman," \$1.50 a year, will be allowed a commission of 50 cents on each new subscriber.

Sample copies free to anyone writing us for same.

SINGLE COPIES FIVE CENTS.

ADVERTISING RATES PER LINE, 15c.

Advertising. The Canadian Churchman is an excellent medium for advertising, being by far the most widely circulated Church Journal in the Dominion.

Births, Marriages, Deaths.—Notices of Births, Marriages, Deaths, etc., 25 cents each insertion.

The Paper for Churchmen.—The Canadian Churchman is a Family Paper devoted to the best interests of the Church in Canada, and should be in every Church family in the Dominion.

Change of Address.—Subscribers should be careful to name not only the Post-Office to which they wish the paper sent, but also the one to which it has been sent.

Discontinuances.—If no request to discontinue the paper is received, it will be continued. A subscriber desiring to discontinue the paper must remit the amount due for the time it has been sent.

Receipts.—The label indicates the time to which the subscription is paid, no written receipt is needed. The extended date will appear on the address label on the second issue of the paper in the month following payment of subscription.

Cheques.—On country banks are received at a discount of fifteen cents. Kindly remit by Postal Note.

Correspondents.—All matter for publication in any number of the Canadian Churchman, should be in the office not later than Friday morning for the following week's issue.

Address all communications.

EVERLYN MACRAE,

Publisher.

PHONE MAIN 4643.

Offices—Union Block, 36 Toronto Street

Hymns from the Book of Common Praise, compiled by Dr. Albert Ham, F.R.C.O., Organist and Director of the choir of St. James' Cathedral, Toronto.

SEPTUAGESIMA SUNDAY.

(February 8th.)

Holy Communion: 232, 238, 448, 516.

Processional: 226, 470, 536, 653.

Offertory: 103, 483, 611, 641.

Children: 422, 570, 650, 686.

General: 50, 412, 629, 637.

The Outlook

A Great Canadian

The death of Lord Strathcona at the advanced age of 94 has elicited sympathetic interest from almost the whole world. There is no doubt that one of the great builders of the Dominion has passed from our midst. His life covers the most important epoch in Canadian history, and he was a monument to the ideal of Canadian Nationhood, and an inspiration to the hopes and ambitions of the country. As an imperial statesman he won the confidence of his Sovereign; as a great railway builder he welded the outlying parts of Canada into one Dominion; and as a man he gained advancement by diligence from a very humble position to the highest post in the gift of the Government. It is not necessary to repeat what has been so effectively told in our daily papers of his history from a Scottish village to the British peerage, and that, without the advantages of birth or friends. It must suffice to lay this tribute of respect and admiration upon his grave, and to call attention to the way in which he was enabled to do his noble work. Only the other day he wrote his last message to the Canadian people, bidding them to guard very jealously the reputation they have built up, and the confidence they have inspired in matters of finance, and to endeavour to keep their borrowings within limits for a little time to come.

As Lord Strathcona rightly said, what is wanted is that investors should feel that in the Dominion there is perfect safety, and that the money borrowed will be used for the legitimate purpose of building up the country, which is already recognized as one of the important parts of the Empire. We cannot do better than reproduce the fine testimony cabled to Lord Strathcona's daughter by our Governor-General the Duke of Connaught:

Lord Strathcona's lofty ideals and splendid patriotism, as well as his distinguished services as High Commissioner, have long been a source of pride and stimulus in his native country. Among Lord Strathcona's many great qualities his truly magnificent generosity was probably the most outstanding, and his memory will ever be kept green in the Dominion as the generous man of Canada.

Canada's Educational Opportunity

Dr. J. W. Robertson, who was Chairman of the Royal Commission on Industrial Training and Technical Education, is about to address some of the Boards of Trade and Canadian Clubs in Northern Ontario on questions of local development through vocational education. His intention is to outline the nature of the recent world-wide movement for the training of productive, constructive, and conserving workers in the foremost countries. He asserts that Canada from the alertness, intelligence, energy, ambition, and wealth of its people can do more in the next ten years than any other country has done. She has greater need and wider opportunity. She can reap more benefit than any other country. It is greatly to be hoped and desired that these addresses will be productive of information and inspiration wherever they are delivered, and that the outcome will prove that Dr. Robertson's convictions about the possibilities of Canada will be thoroughly justified. No one can question the absolute necessity and supreme importance of the finest education being given to all workers in the Dominion in order that the marvellous resources of our country may be adequately realized and properly used.

The Laymen's Missionary Movement

Mr. H. K. Caskey's annual report of the Canadian Council to the Laymen's Missionary Movement, given last week, contained an account of the splendid results achieved during the series of Conferences held last November throughout Ontario. Important as the financial results are, involving a gain of 40 per cent. to current revenues and 200 per cent. to Missions, they are not, in Mr. Caskey's opinion, the most important, for many men were linked up to Church work in a way that they never were before. It is a great satisfaction to realize that the fine work of the Laymen's Missionary Movement is still making such progress, and we would strongly urge upon all our clergy to take the fullest possible advantage of it in their parishes. An effort like this, which commands the keen interest and warm support of the leading laymen of Canada, must not and cannot be overlooked by our Churches. It is a great thing to create and foster interest in Missions, and the Laymen's Missionary Movement at the present time is doing more than anything else to let people know that the work of Missions is the foremost work of the Church.

"No Salvation Outside the Church"

This, referring to the Church of Rome, seems to have been the keynote of a recent sermon by Bishop Fallon, preached in London, Ontario, and we are not surprised to hear that it has caused quite a stir in that city. Three clergymen, Baptist, Congregationalist, and Presbyterian, have already given answers to it. The Bishop maintained that since the Reformation Germany and England have fallen away from faith and religion, and according to the paper, he went as far as to question "whether the Bishops of the Church of England believe in Jesus Christ." We would fain hope that this statement is imaginary and did not actually proceed from the Bishop. But where he makes his vital mistake is in identifying the Church of Rome with the Church of Christ. There is a sense in which it is literally true that outside the Church as the Body of Christ, consisting of all those who spiritually belong to Jesus Christ, there is no salvation. But this is very different from saying that outside the Church of Rome there is no salvation. It is evident that the Bishop's wish is father to his thought, and, like his fellow-workers, Dr. Gasque and Father Vaughan, in some recent utterances of theirs, he has said what he wished to be true rather than what is actually the case. Meanwhile, those who know their Bible and regard that as the supreme authority for the Christian religion will remain altogether unmoved by the Bishop's statements, and will rest content with the simple words of the Apostle: "Believe on the Lord Jesus Christ and thou shalt be saved." A Roman Catholic priest once told a friend of the writer's, when she returned to the Anglican Church after some years in the Church of Rome: "You knew too much of your Bible ever to be a good Roman Catholic." This is the real preservative against any such impossible ideas as Bishop Fallon seems to have allowed himself to utter.

The Power of the Press

We noticed in a recent number of the "Record" a letter from Dr. Speechly, of Pilot Mound, Manitoba, calling attention to the importance of each Chapter of the Brotherhood of St. Andrew and of each Branch of the C.E.M.S. having its Press Committee, to attend to the convenience and comfort of professional reporters at meetings by securing them the best surroundings, by supplying them with names of speakers, and by giving access to manuscripts, and where no reporters are forthcoming to prepare and provide reports for transmission to local papers. Dr. Speechly adduces several illustrations in proof of this contention, and, as he says, the work does not require a great deal of ability but only earnestness and devotion to the work of God. We hope that every opportunity will be taken to carry out these suggestions, for, as Dr. Speechly well remarks, "No literature is read so widely as the secular press; the function of the press is to secure and distribute accurate information; and probably no religious body is so inaccurately reported as the Church of England in the secular press."

Food and the Millennium

A much needed message was given the other day by Dr. Schultz, a Pittsburgh Rector, and we cannot do better than give his exact words:

"You cannot usher in the Kingdom by receiving a post card announcing a meet-