

WESTMOUNT.—*St. Matthew's*.—Much to the satisfaction of the congregation, the Rev. Canon Sweeney, D.D., of Toronto, has for the past month been in charge of the parish, having exchanged duty with the rector, Rev. E. Bushell, M.A., during vacation.

MONTREAL.—*St. Thomas*.—In the course of pastoral visitation, your correspondent met with an interesting memorial of the piety of Philip, Lord Wharton, who died nearly a hundred years ago, at an advanced age:—By his will, certain estates in Yorkshire, proceeds of which are to be devoted each year to the distribution of Bibles and other books; by the terms of the will, Psalms 1, 15, 25, 37, 101, 113 and 145 should be learned, if possible, by the recipient—also it is required that the catechism be learned. "The memory of the just is blessed," Prov. x. 7. Each Bible and Prayer book contains a copy of the above particulars.

Girls' Friendly.—Another interesting relic from the mother land in the same hands, was a most respectable specimen of a britannia metal teapot, with "G. F. S." engraved on one side, and the initials of the recipient on the other, which was presented on the occasion of her marriage, in the parish school-room of St. Mary's Church, Eastwood, Keighley, Yorkshire.

ONTARIO.

J. T. LEWIS, D.D., LL.D., ARCHBISHOP OF ONT., KINGSTON.

WOLFE ISLAND.—Early in June, the old belfry and steeple of Trinity Church, which have stood for almost fifty years, were taken down. A new belfry and steeple surrounded by a cross finial have taken their place. On Thursday the 1st inst., our new bell, cast by Meneely & Co., of West Troy, N.Y., was placed in the belfry by Messrs. Lappen and Dix of Garden Island, which forms part of this parish. We are very much pleased both with the appearance and the sweetness and purity of the tone of the bell. The bell with mountings cost \$175.00. The interest in Christ Church does not flag. This Church is situated eleven miles east of the village of Marysville. During the past month a floor has been raised in front upon which rests the pulpit, the prayer desk, and the choir seats. This floor has been nicely carpeted. The services in both Trinity and Christ, are well attended. More than \$1,000.00 have been expended in improvements during the past two years.

NEW BOYNE.—On the 17th of July, there was held in St. Peter's Church, a service of dedication of the handsome font which has lately been placed there. The dedication was conducted by the Rev. Wm. Wright of Athens, the former rector of this place, assisted by the Rev. G. Grout of Newboro, and the Rev. C. A. French, the present rector. A large congregation was present and a goodly number partook of the Holy Eucharist. The church was beautifully decorated with flowers. Mr. Wright's remarks to the congregation were very practical and much appreciated. In the evening a lawn social was held at the residence of Mr. James Joynt, New Boyne, which was a decided success.

OSNABRUCK AND MOULINETTE.—The third annual parochial Sunday School Festival was held at Wales on Wednesday, July 10th, and passed off most enjoyably and successfully. As in former years the scholars and teachers assembled in the basement of St. David's Church, and at 10.30 a.m., marched into church. Each scholar wore a pretty and distinctive badge, and a large number of bright coloured banners were borne in the procession. After a brief service conducted by the Rev. R. W. Samwell (the rector), the scholars again formed in procession, and preceded by a brass band, marched round the village and thence to the beautiful grove, kindly lent by Mr. James Bulloch. Here in a short time a most bountiful repast was spread before them in the Exhibition House. After this important part of the day's proceedings was over, a programme of sports was gone through, the band turning up at intervals. The weather—cool and bright—was all that could be desired, and the officers of the schools, with other kind workers, laboured hard and willingly to make the annual festival the success it was.

Preferments and Appointments.—Rev. C. P. Emery, rector of Kemptville, to be Rural Dean of Grenville. Rev. H. J. Spencer, Missionary in North Addington. Postal address, Flinton. Rev. W. A. E. Butler, Missionary at Combermere. Postal address, Combermere.

The Journal of Synod for 1895, is already published. The first copies were sent out scarcely more than four weeks after the close of synod. The last Provincial Synod Journal took 9 months to get ready for publication and contained some 65 more pages.

Ontario sets a good example in this as in many other matters.

The statistics required by Canon, of the Provincial Synod are given as appendix M, and are fully and carefully compiled. For mission work the diocese raised last year, \$14,135.16, of which \$2,574.42 was for home (domestic) and \$1,738.58 for foreign missions. The total sum raised was \$175,988, of which includes \$20,000 for the Ottawa Episcopal Fund. Confirmations fell from 1,559 to 863, and the number of communicants and families shews a small decrease, though the number of "souls" shews an increase of 1,636. Four new churches have been built during the year, and two consecrated. The Diocesan Book Committee have issued a new and very cheap edition of the consecration service for distribution among the congregation at such functions. The title page is left blank for parishes to print there own particulars of date, etc., thus making it a permanent memorial of the event. The cost including special title page is only \$1.50 per 100.

KINGSTON.—A branch of the Men's Help Society has been formed at All Saints, and a Little Brothers' Guild and Church Lads' Brigade are being organized. This society is likely to be useful in many parishes where the Brotherhood cannot be started, and as an adjunct to the Brotherhood in city parishes. The Rev. T. J. Stiles, Iroquois, is the Diocesan Secretary, and will be glad to give information respecting it.

The following report of a committee appointed to answer a memorial received from a number of working men in Kingston will be of interest to many social workers. It has not yet been adopted by the Synod, but has been received and printed in the journal with a view to careful consideration. The report is itself the result of a year's consideration and study. Your committee on the Working Men's Memorial beg to report as follows:

1. We are in entire accord with the principles of the Church Social Union, presided over by the Rt. Rev. F. D. Huntingdon, and of which the Rt. Rev. H. C. Potter is a Vice-President, viz.:

i. In Jesus Christ, God is the Father of all men, and all men are brothers.
ii. God is the sole possessor of the earth and its fulness; men are but the stewards of God's bounties.
iii. Labour being the exercise of body, mind and spirit in the broadening and elevating of human life, it is the duty of every man to labour diligently.
iv. Labour, as thus defined, should be the standard of social worth.

v. When the divinely intended opportunity to labour is given to all men, one great cause of the present widespread suffering and destitution will be removed.

2. We feel, therefore, that the existence of two great classes of workless men—viz., those who desire work and cannot get it, and those who, being removed from the necessity of work by the possession of wealth in a form which entails no necessary responsibility or labour, do not work—is a serious fault in the existing social organization.

3. While recognizing that the earth is the source whence primarily all the needs of life must be supplied, and that consequently the laws of land tenure are probably closely connected with this fault, we are not prepared to affirm that they are the only, or even the chief cause of it.

4. While we find it beyond our power to determine the exact causes of this difficulty, and are therefore unable to suggest any remedy, we wish to urge upon all the faithful:

i. The fuller recognition of the independence of all men, as being members of the family of God, and the consequent duty of studying in the spirit of love and sympathy the causes which lead to so much hopeless poverty.

ii. That true charity consists not in the mere giving of alms, but in a loving regard for the well being of others in body, soul and spirit.

iii. That the money given or collected for the relief of poverty should be distributed where possible as a reward for services rendered, and not as charity falsely so called.

iv. That in our opinion to provide opportunity to labour, especially in times of distress, is a work not merely of charity, but of social and Christian duty.

Among the members of the committee which presented this report were Rev. J. J. Bogert, Rural Dean of Carleton, Chairman; the Very Rev. Dean Smith, D.D., Revs. G. J. Low, W. J. Muckleston and R. W. Rayson; His Honor Judge Macdonald, Messrs. J. B. Walkem and G. F. Rutten.

TORONTO.

ARTHUR SWEATMAN, D.D., BISHOP, TORONTO.

A deputation from the York Pioneers have presented Rev. Dr. Scadding with a walking cane and extended their congratulations upon his having attained his 82nd birthday. The affair took place at

his residence, Trinity Square, and among those present were: John Beverley Robinson, Oliver Howland, M.P.P., E. M. Morphy, D. B. Read, Q. C., Hamilton McCarthy, Thomas E. Champion, Revs. John Pearson and Arthur Baldwin, Mrs. Sullivan, daughter, and Miss Sullivan, granddaughter of the doctor, and Miss Ermatinger. The following address was presented to Rev. Dr. Scadding: The York Pioneer and Historical Association avail themselves of their first meeting since the attainment of your 82nd birthday to present to you an address and to offer you felicitations. The society rejoice that with advanced age you have shown no diminution of the interest you have taken in their affairs. The position of President of the society requires knowledge, and carries with it responsibility that only those who are intimately acquainted with its proceedings can fully appreciate. We gratefully acknowledge that under your Presidency the highest expectations of the society have been fulfilled. That your life may be spared for many years to preside over them in the future, as in the past, is the earnest prayer of the members of the association individually and collectively. With this address we beg your acceptance of the accompanying token of our esteem. Its intrinsic value is not great, but may be regarded as a memento of an occasion which is historic in the annals of the society. We subscribe ourselves, in love and truth, the York Pioneer and Historical Association, August 6th, 1895; on behalf of the society, Robert Playter, Secretary.

Miss Lizzie A. Dixon acknowledges with thanks the receipt of four dollars from Christ Church Sunday-school, Glanworth, for Rev. Henry Robinson, Peace River Mission, Athabasca.

PORT HOPE.—Thursday, July 18th, at the congregational picnic of St. Mark's parish, Rev. C. B. Kenrick, who left St. John's Church to take charge of this parish, received the warm greetings of his parishioners. These greetings were presented in an address, which will speak for itself, and will be read with interest by Rev. Mr. Kenrick's many Peterborough friends:

The Rev. C. B. Kenrick, M.A., Incumbent St. Mark's Parish, Port Hope.

REV. AND DEAR SIR.—This occasion being the first opportunity offering since your induction, your parishioners desire to express their congratulations to you on your appointment, and their sense of deep satisfaction at your coming amongst them. The work you have done in your last office and the warm esteem and appreciation in which you were held in Peterborough, are abundant evidence of your high and honourable character and Christian zeal, and it is a source of very great joy to your people here, that the Lord Bishop of the diocese was pleased to send you among them. Coming to Port Hope, as you did, almost an entire stranger, your activity, energy and consistent deportment have already won for you a high place in the esteem and love of the parish, and one and all are only anxious that you may be prosperous in the work you have undertaken, and may never have cause to regret your coming to St. Mark's. To this end they pledge you their loving support in every good work that you may deem desirable in the interests of the parish, and that you may long be spared to go in and out amongst them is the prayer of every member of the congregation. We remain, rev. and dear sir, on behalf of the parish, H. A. Ward, C. A. Hagerman, J. W. Smith, J. H. Magill, B. R. Heaslip, M. F. Smith, Churchwardens.

NIAGARA.

CHARLES HAMILTON, D.D., BISHOP, HAMILTON.

PALERMO.—The Rev. W. J. and Mrs. Pigott, with their sons from Buffalo, and Mr. and Mrs. C. W. Stewart and daughters, of Newark, N.J., have been spending a couple of weeks at the charming summer retreat of Paignton House, Lake Rosseau, Ninette, Muskoka.

ST. CATHARINES.—*St. Barnabas*.—A handsome window has recently been placed in this church as a memorial to Miss Crauford, a former nurse in the St. Catharines' General Hospital, and a worshipper in the old St. Barnabas Church, whose fulfilment of her duties as nurse are typified by an illustration of the subject, "Sick and ye visited me." The artist has depicted a moment in the sick chamber, upon which much might be written of the impression conveyed by the scene. The nurse, a beautiful girl, is portrayed in the act of administering to the wants of her patient, who reclines upon a couch looking out of an open casement, through which light and air seem to enter the apartment. The disposition of the figure, the carefully arranged draperies, together with the minute accessories of the composition, go to form an exceptionally interesting memorial. The window has been erected by friends and old patients, and the commission was intrusted to McCausland & Son, Toronto, and is a specially artistic sample of their work.