

TRINITY COLLEGE.—The following is a list of the Freshmen Students, who passed the examination at Trinity College Toronto, in October. *Divinity*: R. S. Radcliffe. *Arts*: Alex. Allen, 1st. Scholarship; R. T. Nichol, 2nd Scholarship; A. F. Belt, 3rd Scholarship; R. R. Simmonds: H. W. Read; W. Faircourt; A Short; *The Examiners* were The Rev. The Provost of Trinity College; The Rev. Professor Jones, M.A; The Rev. Professor Maddock, M.A.

The annual Foot Race took place on Friday, the 27th ult. The course taken was down the Ravine, at the back of the College, a distance of a mile and a half. Nine fences had to be vaulted and numerous small streams got over. Eight Students contested, Harris winning by fifteen yards, in eight minutes and two seconds, which, considering the course was very good time. Spragge second; Radcliffe third; the contest for second place being very close, Spragge winning by about one foot. The first prize, which was a very handsome cup, was presented by the Professors of the College, the second, given by the Freshmen of 1876, and the third by the undergraduates.

The annual S. S. Simon and Jude dinner, in the evening, was a very great success, every one appearing to enjoy himself to the utmost. Many old Trinity faces were seen again, at that familiar old place, the dining hall. The party broke up at 12 o'clock, p. m.

MISSIONARY SERVICES.—The several missionary services in this part of the Rural Deanery of Durham and Victoria commenced at Cobocook, where, as a deputation, Rev. Dr. Smithett preached in behalf of the mission fund, as also at Rosedale and Cameron. The congregations were good, and we trust the interest manifested will show itself in large contributions. On Monday the 16th inst., Rev. Mr. Harris, Rev. Dr. Smithett and Rev. Mr. Burkett proceeded to the two missions of Emily, outside of Omeme, and held meetings at 8 and 7.30 p.m. On Wednesday Rev. Mrs. Harris and Smithett proceeded to Verulam, and assisted by the Incumbent, Rev. Mr. Horlock, held the annual missionary meeting at Sheriff's Corner's (Dunsford) where an excellent congregation was gathered and the deepest interest manifested. A similar meeting was held in Christ Church, Bobcaygeon, on Wednesday, the 18th inst., at 7.30 p.m., Rev. Mr. Paterson, of Port Hope, the former Incumbent, having joined the deputation on this occasion. Missionary sermons were preached in St. Paul's, Lindsay, and Christ Church, Omeme, on Sunday, Oct. 22nd, by Rev. Mr. Harris and Rev. Dr. Smithett by exchange of pulpits. In both places large congregations assembled, and eloquent and effective sermons were preached.

TORONTO.—ST. PETER'S CHURCH. On the return of the Rev. S. J. Boddy, from a three months visit to the old country, he was presented with the following address, accompanied by a beautiful tea service:—

REV. AND DEAR SIR.—With feelings of great pleasure we welcome you and Mrs. Boddy back amongst us, and thank a kind Providence for preserving you through the perils of the sea. We trust that your visit has not only been productive of much benefit to your health but has also been one of great pleasure to you both.

Your congregation whose good wishes have followed you in your journeyings, desire to commemorate your safe return by offering to you the accompanying gift as a slight token of the regard and esteem they entertain for both you and Mrs. Boddy personally, and also to mark their hearty appreciation of your faithfulness in delivering to them the message committed to you by your Divine Master. It is our earnest hope that you may long be spared to labor amongst us.

Signed on behalf of the congregation. Richard Thorne, and W. Coates, Churchwardens. ELIZABETH O'BRIEN, Chairman of ladies' committee. Toronto, Oct. 20th, 1876.

On the same occasion an address was also presented to Rev. Richard Lewis, of Maitland, who has been doing duty for Mr. Boddy during his absence, the gift in his case being a valuable clock.

NORTH ESSA.—As the end of each quarter begins to draw near, many a country clergyman wonders anxiously whether his parishioners have sent to the Synod Office the amount necessary to be paid before a cheque can be sent him for his stipend. It is to be feared that too many are kept waiting much longer than is at all convenient, but it is cheering to know that there are some Missions which make it a point of conscience to keep the agreement punctually which they have entered into with the Mission Board of the Diocese. North Essa is one of these, for during nearly five years, ever since the present incumbent was appointed thereto, they have never been one hour behind with their payments. At the close of the last quarter money was very scarce as the farmers had not thrashed their grain, and prospects were rather gloomy on account of the deficient harvest; but yet North Essa managed to be on time as usual. How? Listen to the answer; and, if you are keeping your clergyman waiting for his stipend, learn the "more excellent way." Those by whom the bonds had been signed went to the bank, borrowed the money, and sent it to Toronto. Will they be one cent the poorer? Nay, they will be all the more wealthy in the consciousness of having performed a duty. Will such treatment make their clergyman careless? Surely not, for he will have another incentive to the performance of the work of his parish. There is nothing inherent in this matter itself (the payment of an honest debt) which deserves to be made public; but it stands out boldly and prominently in contrast with those Missions the incumbents of which are sometimes put to such great inconvenience simply because they are kept waiting an unreasonable length of time for their stipends.

HURON.

BRANTFORD.—On Friday, the 3rd inst., the Right Reverend the Lord Bishop of Huron will consecrate Holy Trinity Church and churchyard. The services will commence at 11 o'clock a.m. The Bishop will preach.

LONDON.—The collections in the churches of the Diocese on Thanksgiving Day, the 18th Sunday after Trinity, were for the mission work in the missionary see of Algoma. The collection in St. Paul's was about \$70.

MR. ISAAC BAREFOOT, a member of the Six Nation Indians, has left this place for London to enter college, desiring to enter the ministry. He had been for nineteen years connected with the New England Institute. Before leaving, the pupils of the Institute presented him with an address and three handsome volumes; and Mr. and Mrs. Ashton added to the gift a beautiful gold pencil and pen, to remind him of the very high estimation in which he is held by his friends on the reserve.

At the forty-first annual meeting of the Board of Missions of the Church in the United States, held at the Chapel of the Holy Trinity, Philadelphia, on October 10th and the following days, the Lord Bishops of Huron and Niagara were present as visitors, and addressed the meeting on the subject of the Indians. The Bishop of Huron spoke of the mission work in his own Diocese. He stated that there were in it six missionaries labouring among the Indians, three of those missionaries being Indians and ordained.

TUSCARORA.—Rev. A. Elliott, Incumbent of this mission, county Brant, having long laboured in that most interesting mission field has had to resign his work, worn out by his labours. He has indeed been blessed in his faithful ministry. There is not on the continent a tribe of Indians among whom the blessings conferred by Christianity have been more fully manifested than the "Six Nations." His mission embraced the Church of St. John's, Tuscarora, and two schools of Delaware. For some time he has had as assistant Rev. A. Anthony, himself an Indian of the Six Nations. At Oswikin the members of his congregation presented Mr. Elliott with an address prior to his leaving.

"CLEARINGS."—It is well that the work of one missionary among our brethren in the clearings find a place in the columns of the *Dominion Churchman*. We might by this means be brought to appreciate their work more fully, and we may add their self-sacrifice. In the whole county of Grey there are but five missionary clergymen. In one mission, Markdale, there are three churches and five other places, school-houses and halls in which the services of the church are held regularly—not weekly in all—for that would be impossible for those eight places. The number of church members average at about one hundred; there are besides two other places which have also to be visited as often as it can be done. The distance to be travelled to one school-house on Saturday afternoon for the next morning's service is thirty miles: the following Tuesday in another direction, a journey of seventeen miles. To a young minister, just from town and college life, a mission such as Markham may be a good preparatory course for "Roughing it in the bush," but his entire isolation from elder brethren in the ministry with whom he would doubtless many times desire to take counsel must be very trying. The last clergyman in this mission, Mr. Morton, is now in the Diocese of Michigan.

The present missionary, Rev. Geo. Bay, has been but a few months in the ministry; he is as yet only Deacon, and awaiting the next ordination service in the Diocese, to be admitted to priestly orders. In the midst of privations and trials he is happy in the discharge of his duties in his Master's service. We had the pleasure of meeting him a few days since in this, his cathedral city.

BRITISH COLUMBIA.

NANAIMO.—A special service was held in St. Paul's Church on the 28th ult., when the Rt. Rev. the Lord Bishop of Columbia preached an impressive sermon. After the service a Parochial Association in aid of the mission fund of the Diocese was organized.

A METEOR was seen, September 24th, in England, and over a part of the continent. It was of such extraordinary brilliancy that it was visible in places 300 or 400 miles from each other, and by many was thought to be a protracted flash of lightning.