own Physician

Y'S PILLS.

av's Cintment the Stomach.

d Rowels. reat centre which influence the system; abased or de digestion, offensive breath are the natural consequent, it is the source of head n, nervous (o nplaints, and orders, pains in the side, and the liver, lungs, how-

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> ving cases: Skin Diseases, Swelled Glands Sore Logs, Sore Breasts, Sore Heads, ore Throats. Sores of all kinds Sriff Joints. : U'cers, Venereal Sores.

genuine un'ess the words very leaf of the book of not or box; the same may be give to any one renderoun ereiting the medicines owing them to be spurious utaciony of Professor Ho New York and by all re

derable saving by takin the guidance of patients in di-kno wn medicines can have No. sont FREE OF EX. Thos Hollowiy, 80 Maiden

DAVIS Pain Killer, Family Medic ne

her Age! ERNALLY, CURES Sore Mouth, Canker, L.veor indigestion, Camp or Di mbeka and Dysentery. BRENALLY, CURES Sores, Severe Burus 41 blains l'ootac e Pain in the

I.E IR is by universal consen or itself a reputation unsurti. mit is various forms inci remeny taken internalis The shight state apon inces dy relebrated for the cure of fore the public over tweaty

e prompt action upon the sys in Killer is invaluable.

WELLER.

ily Medicine, and should be not antrequently the case cured, the patient is beyond Captains of vessels should

of the Cholera, in a sir e cuse, where it was so long used and proved the stall be every way

DAVIS & SON. roprieto s, Providence, R. I Sept 12.

arsaparilla.

L WESLEYAN. aureh of E. B. America. rd. D.D. Chamberlain.

ERST. HALIPAR. N. S \$2 per annum, half early ISEMENTS: ug circulation of this

e advertising medium er, lat insertion

-fourtt of the above rat es imited will be continue arged accordingly. nd advertisements to be

every facility for executing TIME, and JOR WORE of all d despatch on freasonab

Provincial

Atestenan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XXII. No. 17

HALIFAX, N. S., WEDNESDAY, APRIL 27, 1870.

Whole No. 101

Religious Miscelland.

THE WORLD'S HARVEST. BY HORACE B. DURANT.

Look out abroad upon The world, and everywhere, beneath thine eye Behold the fields already ripened for The harvest. See what hosts of priceless and Immortal souls are ready to be saved Or lost eternally! Hark to the cry For help that comes from many a distant land, And from the islands of the sea! Aye, here Is work, a mighty work. Behold it all Around us: in the streets and alleys of The crowded city; in the hamlet and The town; within the quiet dell, and o'er The hill and plain: in every highway of Our land, and at our very side, we see Imploring hands stretched forth for help; w

hear The agonizing cry of multitudes Fast sinking down to ruin.

Work, work, work!

To elevate the mind above the gloom Of ignorance and error? Who will work And hierarchy down, that have so long, In their misguided zeal and bigotry, Divided man from man, retarded truth And Christianity, and from the soul Shut out the light of heaven? Who will work To stem the tide of infidelity And trashy, sickly sentimentalism, And fashionable vice and folly, that, From pulpit, press, and stage, is flooding all Our land with mortal death?

Awake! ve who Are slumbering in idleness. The summer of Thy life will soon be ended. Very soon The reaper Death will come, with sickle keen, And cut thee down, and then thy harvest will Thy words, thy deeds, as blessed fruitage, may Be garnered up for heaven.

For the Provincial Wesleyan. "LOVE AS BRETHREN."

Christian love is the highest moral excellence.

"ve are taught of God to love one another." new nature prompts in that direction.

are happy exceptions. But the majority we love God, and our brethren, when it is only now incorporated into the regular circuit work should have been so early lost sight of !" sectarian admiration and affection. Alas, how and arrangements of Methodism. prosperity? In reference to Wesleyan Ministers we have reason to believe that there is in therly love. But there is room for increase. form of Church government, renders extremely the secrets of the remarkable success of Me-

"O! sweet it is, through life's dark way In Christian fellowship to move, Illumed by one unclouded ray, And one in faith, in hope, in love."

thodism. May it continue, and abound more

Lunenburg, April 15, 1870.

lations of the two services have removed vari- tions in the far north that must be truly depres- closes over you. Commence and make the it rises upon another. Or more accurately, the insurrection. Do we wrong the Church of and scriptural ground of hope. ous hindrances to our work, and the good seed sing to their ministers. We would fain hope it effort in the fear of God, implore the aid of his curtain never falls at all; for the whole oration Rome by these remarks? Assuredly not. If Even the Church herself is not half awake on sown at our home ports and garrisons is conti- is a solitary case; it is certainly an extreme Holy Spirit, which he has abundantly declared is a constantly moving panorama, or a series of an insurrection in Canada, was organized and this subject. A strange lethargy has fallen upon nually bearing fruit far away from our care. one, and is calculated to raise the question his readiness to give, and you will have feeling dissolving views each picture melting marvel- sustained by the adherents of any one Proteston his readiness to give, and you will have feeling dissolving views each picture melting marvel-Pious soldiers have frequently reported to the whether those who can treat their ministers in enough. You cannot plead a Saviour's love ously but beautifully into its successor. chaplains that they have class-meetings, prayersuch a manner deserve the assistance which the
without feeling that love in your own bosom. Mr. Punshon's best productions are all carethere was something in the teaching of that
power of the Church commanding the respect meetings-and conversions, too-on distant fund has so freely rendered them.

appointed by the last Conference as missiona-In writing to the Thessalonians, Paul inti- well supplied with ministerial labor as the fully and speedily occupied, grander triumphs forget all else. mated that it was scarcely necessary for him to towns indicated. The crime, moral pollution, may be won for the Gospel than we have yet The pronunciation of the orator smacks of write concerning brotherly love, -- for says he, and deep wretchedness pervading the great city appeal loudly to the Christian Churches of the The new commandment, enjoins this, while the land. What a field is here presented for enter-

prise, self-devotion, and sacrifice, one which Beloved," says John, "if God so loved can only be passed by at the expense of our Pedo Baptist, does not of course approve, a us, we ought also to love one another." Here fidelity to Christ and his cause. What, then, is clearly the test of true discipleship, and the is being done for this vast aggregate of towns arrangement of grace for the conversion of the and cities? About one-fifth of the Home Misworld,-" By this shall all men know that ye sion expenditure is laid out upon the two Lonare my disciples, if ye have love to one ano- don Districts; but this sum must be reduced glyphs and letters, is that of servants. Prof. preterists "sinned," "raised," "believed" ther." And how are we to know, the difference considerably on account of Home Mission between natural affection and esteem, and that grants and expenditure among the country cirfrom various inscriptions, where the children liev-ed." "D" takes often very nearly the of Christian love? Here is the touchstone: cuits. A sum of £3,000 then remains as the like Mary, Paul, Saul, Timotheus, James and sound of "j"—for instance, "duty" becomes fruit may at any time be seen by a visit to the They were baptized and called believers. 'We were spelled "circumstaces." "Years" is It is to be feared that professors of religion flourishing circuits of the east end of the metroin our day do not abound in this grace. There polis, where property has been erected which far exceeds in value the entire expenditure of belief in the doctrine of infant baptism, but we fear, are seriously deficient in this important this Committee in that district. It may fairly do say that in the absence of all testimony to possession. As the scriptures declare that all be presumed that other intensely needy parts of the contrary, it comes very near to demonstrashall be "taught of God," it is obvious, that this great metropolis would be similarly if not tion.' As to the mode of baptism—the catathere is either an unwillingness to be taught, or equally productive could the same amount of combs abound with descriptions of sprinkling the lesson is learned very slowly. The great attention and effort be bestowed upon them.— and pouring, but in no inscription is there a rewant is a more copious baptism of the Holy We may note here that fifty-one Home Mission presentation of baptism by immersion. Strange Spirit. Without this, we may imagine that we stations, having answered their purpose, are that this primitive right of the Christian church

many, discern not the likeness of Jesus in It is also evident that a deep sympathy is felt others, because they are not of their party! by the Committee on behalf of Methodist pro-More zealous for their Church, or denomination, gress in rural districts. Scores and hundreds to the cause of God, than to come up without of £100,000 is named as a desirable income for throwing up his spectacles on the top of his any financial deficiencies. Our connexional this department; and if that sum could be forehead, "let us get out of their way."

and figures. It is with the view of exciting still (pp. 24-25) is devoted to a minute analysis of forever and ever." further notice to the statements of the Committer relations to the fund. Meantime the Comtee, that we would discuss the report now be- mittee remark: "It is painful for the Commit- feared, that many Christians are disposed to and his touch is rapid almost as light. Scarcely well known that through all the early stages of hundred years ago that "wide is the gate and The work of this department may be ar- make the statement without comment, that while prayer meetings, for their neglect of personal and fresh with spring's first perfume, and held tercourse with Riel, and understood through and many there be that go in there at;"" and ranged in three classes, each possessing its own in some of the claimant circuits there has been effort. But will not the prayer, unaccompanied it up before us, than he flings it down to pluck the settlement to be his chief counsellors. How peculiar characteristics-viz., mission work in a gratifying increase, there is, on the whole, in by effort, incur the displeasure of God? Let another only more charming. Now he leads us does it happen that these idle and wandering large cities and towns, among country or rural those circuits, a net decrease in the number of us then, come to the meeting of prayer with a in a meadow smooth and green, now through a half-breeds, who have neither land nor wealth, While men are crying peace and safety, and the populations, and that carried on for the benefit Church members since Conference 1863 to Con-specific object—with the inquiry, "Lord, what forest venerable and silent, now amid wild and should have a greater interest in saying how the of our soldiers and sailors. As the Army and ference 1869 of 1,236." During this same pe- wilt thou have us to do?"—this day, this week, awful mountains now over the lonely sea, now country is to be governed than the intelligent as unconscious of their danger as the ox that is Navy work is not strictly of an aggressive charling riod, besides regular annual grants, the sum in the social intercourse of life, in its business sets us down in gardens beautiful as "the gar- and industrious Canadians, and English and being led to the slaughter, sudden destruction racter, although much real Home Mission work granted to these same circuits for extraordinary relations—what can I do to win souls to Christ? dens of the gods." But nowhere does he Scotch half-breeds, who own property and have is coming upon thousands. We tread lightly is done by our chaplains, we may for the pre- expenditure had risen considerably; in 1856 it Do you say, I must wait till I feel more-my leave us longer than a moment. The tinkle a stake in the country? It is a significant fact upon the ashes of the dead; we shrink from sent omit detailed reference thereto, merely re- was £1,064, but in 1868 it was nearly £3,000. worldliness, my pleasure living, my thoughtless of a woodland brook swells into the thun- mentioned by a reliable correspondent of the St. marking that a most encouraging degree of suc- Unless we are very much mistaken, something deportment have been such that I shrink from der of Niagara. The terrific music of the ocean Paul Pioneer, that with "regard to the English into the presence of God; our feelings revolt Oh! who will work with heart and head and cess has attended these operations, and that it like retrenchment is not improbable. An ex- the duty, fearing lest I should be reproached storm melts into the singing of the nightingale. and Scotch, Riel has not one Protestant in all from the idea that they are lost; we therefore becomes more and more clearly manifest that tract from the letter of a Home Missionary pub- with "Physician heal thyself?" Go then to All is change, all is movement, but all is har-Methodism is called upon to provide for the lished on p. 58 of the Report displays an amount your acquaintance, and honestly confess this mony. There is no delay. On, on, we are None but those who had enjoyed the preparactive proportion of the lished on p. 58 of the Report displays an amount your acquaintance, and honestly confess this mony. spiritual welfare of the many soldiers and sail- of dependence on the fund and of the neglect of fault, but do not wait for feeling before you dis-To break the crowning walls of churchly pride ors who rightfully belong to her, Recent regu- personal duty on the part of some congrega- charge your duty. You will wait till the grave sooner does the curtain fall upon one scene than ready to engage in schemes of disloyalty and around us are such as to afford us no ready.

The cost of this staff of laborers, together with married ministers have been increased by about presence will no doubt be our happiness above, then, but that is essentially all. the grants, ordinary and extraordinary, made £20 per annum, and of single ministers by but crowns of rejoicing will not lessen that nearly 250 circuits, reaches a total of £20, about half that sum. This certainly is gratify- happiness.—Advance. 000. An additional sum of between £6,000 and ing, but more particularly so when we learn that £7,000 is expended upon the Army and Navy, there is a continuous improvement in this re-Be passed forever. Work, so that thy thoughts, grants for furniture and to Ireland, the cost of spect, as the average allowances are not upon a management, and those "contingent" Con- very liberal scale. Whilst Methodists have ne-Without grace no man enjoys the desirable boon. In 47 of these there are 65 resident Wesleyan | Church members upon circuits employing home | harmonizing with the rest of the face; whole With grace all may realize the heavenly principle. Hence all may possess it for grace is free. Love is from above, "For God is love,"

In 47 of these there are 65 resident westeyan ministers, but in the remaining 88 there is not one. In a table arranged by the Rev. J. Bush, and inserted in this report, each of these sub-partment of work, the additions in such circuits partment of work, the additions in such circuits.

We said his oratory has some characteristics and the resident westeyan ministers. But on the reduction of the each of the ea It is shed abroad in the hearts of believers, by districts is compared with one or more provin- have numbered nearly 14,000 members. Of with almost as little ado as Wendell Phillips. the Holy Ghost given unto them. Where there cial towns having nearly the same number of course this is not solely the fruit of Home Mis- His style of oratory is much the same as that is saving faith, there is genuine love. And population. A column giving the number of sien efforts; but as indicating how the employ- of Phillips, though more rhetorical, more arti- York. where there is love, it will manifest itself in resident Wesleyan ministers in these towns is ment of this special agency is associated with ficial. He does not gesticulate much; nor is

> CHILDREN AND THE CHURCH. A Baptist exchange quotes, but being Antipassage from a Boston lecture by Rev. C. W.

seen achieved .- Watchman.

"The relation of the children to the Church do not say,' said the speaker, ' that these representations afford positive demonstration of the

PERSONAL EFFORT. God and hateth his brother, he is a liar." A destitution. The report points to the necessity of the Lord, and following up his pleadings with examination. And what if this strong language extensively prevail. If Romish error is not to too, who never come within the sanctuary to be applicable to even ministers of the Gospel. spread unchecked, the battle of Protestantism hear the man of God, should be sought out with Do they always love as Brethren? Do they must be fought in the country districts. But if the spirit of Paul, who ceased not to warn every anything at all adequate to the requirements of one day and night with tears. It is to be hoped Are they not sometimes jealous of each others the different cases of urgent need is to be accomplished, the resources of the Committee ing on the part of laymen with the minister's must be largely augmented. If the claims of prerogative deters him from inculcating the imour Conference, a large measure of this bro- London alone have a powerful hold upon the portance of personal effort. I recollect, many increased torce does the appeal for help come, York, on the subject of lay efforts, Dr. Beecher up, in the abundant possession of this grace, it when the moral and Protestant needs of the remarked: "They say, brethren, these laywill be of greater importance, to ourselves, and country districts are added thereto? The sum men will ride over our heads;" then, said he,

brotherly love. Hitherto, this has been one of in mission work on behalf of Christ's Church. Christians, to get rid of this obligation by giv-

assistance from this fund, and rising from a po- fear and trembling. While we talk to him of brilliant passages; but no one before the Eng- maintains freedom of thought and rejects its un-The Annual Report of the Weslevan Home sition of dependence to one of self-support. In the preciousness of a Saviour's love, our own lish-speaking world of to-day can stand up in founded assumptions. Mission and Contingent Fund Committee for others the spirit of enterprise appears to be hearts kindle with affection, and the love of our the presence of an audience and so easily, so And now we have another striking illustrathe present year is already in the possession of wanting; the assistance given by the fund espousals is renewed; and as we present God's entirely without appearance of effort, launch tion of the same truth in the Red River insur- we might most effectually avert from ourselves many of our readers. And since it is at the seems to be regarded almost as an endowment truth, and see anxiety depicted on the counter them upon a stream of eloquence, at once so rection. The people who have joined the stand- and others an evil so enormous. March visitation of the classes that the yearly which may be permanently relied on, and the nance of the hitherto thoughtless man, what quiet, and yet so varied, so rapid, so resistless, and of the miscreant Riel have been for years collection is made, from which the resources of progress made is exceedingly small. Indeed, encouragement to proceed! And when the so absolutely enchanting. His magnetism is under the teaching of Bishop Tache and his this fund are largely recruited, the attention of the condition of many of these circuits is evi- love of Jesus melts that soul at his feet, how unequalled. He is a speet. How does it happen that all this trainmembers of Society generally will probably dently a cause of serious anxiety to the Home sweet that promise of reward, "He that turneth thing "with the big wondering eyes of child-ing made them so ready to rise in rebellion have been called to some of its leading facts Missionary Committee, and part of the Report many to righteousness shall shine as the stars hood." Beneath his eloquence nothing is com- against British authority, without the slightest

REV. WM. MORLEY PUNSHON.

the side of the ocean from which he comes. It is the pronunciation of a cultivated Englishman rather than a cultivated American. "S" is pronounced much like "z;" you hear "abzorbing" for "absorbing," "mezmerism" for mesmerism;" "Christian" is pronounced with three syllables, "Chris-ti-an;" "convenient" with four; final "ed" is usually or as declared in the catacombs, both by hiero, always made a distinct syllable. Thus, the Bennett here introduced numerous quotations on his lips are "sin-ned," "rais-ed," "betrilled, and "tr" is spoken as if it were "thr." foreign languages is specially noticeable.

in his speaking is his enunciation. You never heard it excelled. It is beautiful. You scarcely

in this day, were he to intimate that there are localities, as well as to the need of earnest sping them by the hand, saying, "Come with us, limiting of sentence with sentence, and thought limiting of sentence with sentence wi hars in the Churches. But let the truth be ritual Protestant efforts in those parts of the long the ritual Protestant efforts in those parts of the long than and we will do thee good, for the Lord hath with thought. There is no fragment. Every limit to the Pope to control their political actions. told. It may lead to serious inquiry and selfif no other possible sentence could join itself the fetters of ages of unjust despotism have with the receding one so perfectly as the one been broken, by those who have refused any There is something so appalling in the thought with the receding one so periectly as the one chosen, and that no thought could possibly be longer to submit to the arrogant assumptions of that the bare mention of it is enough to curdle changed in position or form, or have another the representatives of the papacy. And now, the blood in our veins, and fill the mind with changed in position or form, or nave another substitute for it, without loss. There is vast as in Italy, the Government is supported in its horror. All other dangers, even the most frightsubstitute for it, without loss. There is vast difference in orators in this respect. Some efforts to promote civil and religious liberty, by ful, shrink into mere trifles in comparison with oratory is beautiful, powerful, but fragmentary those who have seen the evil results of priestly this. The loss of wealth is an inconvenience; London alone have a powerful noid upon the portance of personal effort. I recollect, many conscience and wealth of the Church, with what years ago, at one of the anniversaries in New in its make-up, concrete, conglomerate. Dr. Punshon's, at least as far as its word and sentence-structure is concerned, is not so. An Ireland the same causes produce similar effects. of all earthly losses; but the loss of the soul tence-structure is concerned, is not so. An oration of his is an organism (to repeat a figure The Fenianism, agrarian outrage, and unsatisdiffers from all these in that alone it is irreparation. H. Harvard, who spent several months at Red oration of his is an organism (to repeat a ngure already used), a chain, or, best of all, a stream. fiable disaffection is confined solely to Roman ble and eternal. Is it possible that any human River last summer, in a private letter to a friend t of £100,000 is named as a desirable income for this department; and if that sum could be placed at the disposal of the Committee, it placed at the disposal of the Committee, it it is age of compromises is there not a large of compromises is the large of compromises in the large of compromises is the large of compromises in the large of compromises is the large of compromises in the large o form of Church government, renders extremely important the cultivation and manifestation of brotherly love. Hithorto, this has been one of in mission work on behalf of Christ's Church.

But the same fund which sustains these more specially aggressive agencies also assists some specially aggressive agencies also assists some of the same fund which sustains these more specially aggressive agencies also assists some of the coach next day into the coach nex specially aggressive agencies also assists some duty of personal effort cannot be compromised power, and an another cannot be compromised as the word of God seriously believe it? This showed he was a Canadian, and in a land of as the word of God seriously believe it? This strangers and foreigners. I felt drawn towards unaccountable power, but it is very great. The by the bestowal of our property, except with the by the bestowal of our property, except with the power and foreigners. It is a subtle power, and another compromised the was a Canadian, and in a land of strangers and foreigners. It is a subtle power, but it is very great. The power are proposed to the more feeble circuits to maintain their by the bestowal of our property, except with the power are proposed to the more feeble circuits to maintain their by the bestowal of our property, except with the power are proposed to the more feeble circuits to maintain their by the bestowal of our property, except with the power are proposed to the more feeble circuits to maintain their by the bestowal of our property, except with the power are proposed to the more feeble circuits to maintain their by the bestowal of our property, except with the power are proposed to the more feeble circuits to maintain their by the bestowal of our property are proposed to the more feeble circuits to maintain their by the bestowal of our property are proposed to the more feeble circuits to maintain their by the bestowal of our property are proposed to the more feeble circuits to maintain their by the bestowal of our property are proposed to the more feeble circuits to maintain their by the bestowal of our property are pro 220 of the more feeble circuits to maintain their by the bestowal of our property, except with ministers, expending in this manner £7,970.— the sacrifice of growth in holiness. We need Many orators are profounder than Punshon; the sacrifice of growth in holiness. We need many of the circuits thus assisted lie in very many of the circuits thus assisted lie in very many of the circuits thus assisted lie in very many more powerful in moving the deeper feel-mover rural districts, and are spheres of labor in poor rural districts, and are spheres of labor in which no slight amount of toil and privation pathies and draw out our compassion for him. which no slight amount of toil and privation has to be encountered. It is gratifying to learn that some of these circuits are ceasing to claim that some of these circuits are ceasing to claim that some of these circuits are ceasing to claim the content of toil and privation pathies and draw out our compassion for him. Ings of one's nature, many richer in wit and tool of the Romish Church hierarchy, it is deposited tool of the Romish Church hierarchy, it is deposited tool of the Romish Church hierarchy, it is deposited tool of the Romish Church hierarchy, it is deposited tool of the Romish Church hierarchy, it is deposited tool of the Romish Church hierarchy, it is deposited tool of the Romish Church hierarchy, it is deposited tool of the Romish Church hierarchy, it is deposited tool of the Romish Church hierarchy, it is deposited tool of the Romish Church hierarchy, it is deposited tool of the Romish Church hierarchy, it is deposited tool of the Romish Church hierarchy, it is deposited tool of the Romish Church hierarchy, it is deposited tool of the Romish Church hierarchy, it is deposited tool of the Romish Church hierarchy, it is deposited tool of the Romish Church hierarchy, it is deposited tool of the Romish Church hierarchy, it is deposited tool of the Romish Church hierarchy, it is deposited tool of the Romish Church hierarchy, it is deposited to the mind, and the one great tool of the Romish Church hierarchy, it is deposited to the mind, and the one great tool of the Romish Church hierarchy, it is deposited to the mind, and the one great tool of the Romish Church hierarchy, it is deposited to the mind, and the one great tool of the Romish Church hierarchy, it is deposited to the mind, and the one great tool of the Romish Church hierarchy, it is deposited to the mind, and the one great tool of the Romish Church hierarchy, it is deposited to the mind, and the one great tool of the Romish Church hierarchy, it is deposited to the mind, and the one great tool of the Romish Church hierarchy, it is deposited to

mon-place, nothing is uninteresting. He trans- provocation? This readiness for rebellion is erable eternity, and millions more are following tee to state, as it is their duty to do, and they make. It is to satisfy themselves by attending has he plucked a flower, sparkling with dew, this movement the priests were in constant in-

Would it not enhance your happiness if you fully written out before delivery. When we Church that favored the rebellion. A letter and the patronizing adulation of the world, Another object steadily kept in view by the had escaped from the wreck of a sinking vessel, have heard him, he has had his manuscript quoted in the Globe last week, from the Courtends to deepen this fatal slumber by diverting Committee is the augmentation of allowances to as you stood with delight and gratitude on the before him; and we are informed that this is his rier de St. Hyacinthe, a Lower Canada French attention from the appalling fact which made ministers in dependent circuits. Taking an shore, to see by your side one whom you had usual practice. Yet he cannot be said to read, paper, under Catholic control, strongly correspond to the Church a necessity. The ries under the direction of this Committee.— average in 198 of these circuits, the incomes of rescued from a gulf of despair? The Saviour's His eye steals a glance at his paper now and borated this view. It is evidently from a Red thunder tones of some flaming evangelist like

structure for tawdry ornament. They are pol- Fort Garry. Person large and strongly built, tending just ished stones wrought elegantly into the mosaic devoted to the maintenance and extension of their needs. And we fear in some circuits there it rises, hair straight, rather long, dark, but prose and poetry. If nowhere does the breadth devoted to the maintenance and extension of the work of God in town and country. As might be naturally expected, the metropolis and its claims largely occupy the attention and soli
its claims largely occupy t citude of the Committee. The case as it stands improvement in this particular. But the great shut by heavy eyelids; nose noticeably broad ing is more difficult than to use quotations well. an impression of their terrible import, as will Human nature, under the influence of divine grace, is capable of the noble attainment.—

The formula of the noble attainment o to attempt mosaics. But Dr. Punshon is a

where there is love, it will manifest itself in resident Wesleyan ministers in these towns is ment of this special agency is associated with his gesticulation or attitude by any means of our glorious autumn, down the magnificent his gesticulation or attitude by any means of our glorious autumn, down the magnificent his gesticulation or attitude by any means of our glorious autumn, down the magnificent him with the spiritual and numerical prosperity of our by the spiritual and numerical prosperity of our glorious autumn, down the magnificent him with the image or crucifix of the Sapint as sure to follow its existence, as a living the spiritual and numerical prosperity of our glorious autumn, down the magnificent him with the image or crucifix of the Sapint as sure to follow its existence, as a living the spiritual and numerical prosperity of our glorious autumn, down the magnificent him with the image or crucifix of the Sapint as sure to follow its existence, as a living the spiritual and numerical prosperity of our glorious autumn, down the magnificent him with the image or crucifix of the Sapint as sure to follow its existence, as a living the spiritual and numerical prosperity of our glorious autumn, down the magnificent him with the image or crucifix of the Sapint and numerical prosperity of our glorious autumn, down the magnificent him with the image or crucifix of the Sapint and numerical prosperity of our glorious autumn, down the magnificent him with the image or crucifix of the Sapint and numerical prosperity of our glorious autumn, down the magnificent him with the image or crucifix of the Sapint and numerical prosperity of our glorious autumn, down the magnificent him and numerical prosperity of our glorious autumn, down the magnificent him and numerical prosperity of our glorious autumn, down the magnificent him and numerical prosperity of our glorious autumn, down the magnificent him and numerical prosperity of our glorious autumn, down the magnificent him and numerical prosperity of our glorious au spring to give forth streams of water. Some a half of souls, are without one Wesleyan mispring to give forth streams of water. Some love, in word and tongue, but not in deed and truth. In that case it is a deceptive feeling, and not the genuine article.

a half of souls, are without one Wesleyan milisters have love, in whose united populations are considerably under that number, and not the genuine article.

a half of souls, are without one Wesleyan milisters have love in saddress, no proceed. The Home Missionary ministers have will stand a considerable time at once on one proceed. The Home Missionary ministers have will stand a considerable time at once on one proceed. The Home Missionary ministers have will stand a considerable time at once on one proceed. The Home Missionary ministers have will stand a considerable time at once on one proceed. The Home Missionary ministers have will stand a considerable time at once on one proceed. The Home Missionary ministers have will stand a considerable time at once on one proceed. The Home Missionary ministers have will stand a considerable time at once on one proceed. The Home Missionary ministers have will stand a considerable time at once on one proceed. The Home Missionary ministers have will stand a considerable time at once on one proceed. The Home Missionary ministers have will stand a considerable time at once on one proceed. The Home Missionary ministers have will stand a considerable time at once on one proceed. The Home Missionary ministers have will stand a considerable time at once on one proceed. The Home Missionary ministers have will stand a considerable time at once on one proceed. The Home Missionary ministers have will stand a considerable time at once on one proceed. The Home Missionary ministers have will stand a considerable time at once on one proceed. The Home Missionary ministers have will stand a considerable time at once on one proceed. The Home Missionary ministers have will stand a considerable time at once on one proceed. The Home Missionary ministers have will stand a considerable time at once on one proceed. The Home Missio and not the genuine article.

The scriptures beautifully blend, in necessary union both principle and practice.

The scriptures dealth the soldiers in the fort to fall on their in succession of the beautiful, the romantic and the sublime, even the splendid and unequalled union both principle and practice.

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The scriptures beautifully blend, in necessary union beautifully blend, in necessary in the fort to fall on their discussion of the beautiful, the romantic and the sublime sever importance anything else may possess is the soldiers in the fort to fall on their discussion of the beautiful, the romantic and the sublime sever importance anything else may possess is the soldiers in the fort to fall on their discussion of the beautiful, the romantic and the sublime sever importance anything else may possess is the soldiers in the fort to fall on their discussion of the beautiful, the romantic and the sublime sever importance anything else may possess is the soldiers in the fort to fall on their discussion of the beautiful, the romantic and the sublime sever importance anything else may possess is the soldiers in the fort to fall on their discussion of the beautiful, the romantic and the sublime sever union both principle and practice. "If ye cuits of which these towns are the head, there love me, keep my commandments." "He that hath my commandments, and keepeth them, he it is that loveth me." "He that would complain if London were as it is that loveth me." "He sublime, even the splendid and unequalled the sublime, even the subli orator almost unconsciously hurries vou. Are you a musician? Mr. Punshon is the Ros-

sini of orators. Are you a poet or a lover of you alone are capable of effecting such a prodipoetry? Mr. Punshon is not Bryant, or gy and such acts of charity. Whittier, or Lowell, or Swinburne, or Tennyson. He is Longfellow.—The Standard.

POPERY AND DISLOYALTY.

Every authentic and impartial report from der of a brave man, who, even according to his Red River confirms the allegation that the in- own partial and slanderous statements, did nosurrection was papist in its origin, growth and thing worthy of death. The piety of the drunkdevelopment. Nor need we wonder at this, for eu, swearing, plundering Riel is commende it is impossible for those who are the slaves of and admired; and the brave and godly Wesa system which crushes liberty of thought wher- leyan minister, whose fidelity at the post of dan God, when we love God, and keep his commandments

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God, when we love were spened "circumstaces." I ears is pronounced "yurs;" "clean " "tlean;" land. We by no means say that there are no derided; while the prayers of the murderers of pronounced yurs; clean tiean; loyal Roman Catholics. Happily there are poor Scott to the Virgin are supposed to be many, in whom the sentiment of loyalty is Yet, notwithstanding variations from American stronger than the feeling of subserviency to usage mentioned, his pronunciation is on the ecclesiastical domination. Nevertheless, the another column, that the statements respecting whole chaste and elegant. The nice accuracy fact remains indisputable, that if any class Scott's state of mind are false. O, Catholic rewith which he speaks words and names from in the community agrees to submit implicing implicing in truly you alone are capable of such acts. itly their judgment and consciences to ecclesias- You alone can glorify disloyalty, treachery, His voice is very fine. If you observe closey, it is a little husky, yet, for all that, remarkably pleasant. The thing that strikes you first chy, that has uniformly trampled upon the most of your heartless and selfish ambition. Yet cherished personal and civil rights, when they this is the religious system which has been conflicted with its arrogant claims, such persons fondled and fostered by the Protestant politicilose a syllable of a whole lecture. Every word can only be loyal, when loyalty does not conlose a syllable of a whole fecture. Every word is finished and dropped before another is flict with the higher claims of the Church. The Church of Rome, however unjust, has been the murder, for the sake of preventing greater Are not our ministers remiss in not oftener than for Jesus and his cause; use more efforts of villages could be named without a trace of presenting from the pulpit and inculcating on the deemed a laudable sign of liberality; but to question at the presenting from the pulpit and inculcating on at the present day, practically demonstrate the tion her unscriptural assumptions, or reject her their hearers this important duty? What more their hearers this important duty? Let us devoutly ponder the emphatic words of gious teaching do they possess? Many of them the believed disciple; "If a man say, I love are unquestionably in a state of great spiritual church, ready to come up with him to the help The next thing that strikes you is the close day the free Government of that country is sus-

tant Church alone, would not all men say that matter. The very prosperity and growing River priest, and shows his sympathy with Riel. John the Baptist, the apostle of the Gentiles, or One of the most remarkable things in the and approval of the murder of the brave Cana- the "man of rock," or like Wesley or Whitfield orations of Mr. Punshon is the great number and variety of his quotations. Nor are they mere externalities hung upon the outside of his that has outraged the rights of the people at hension of the situation, and to awaken within us

nexional expenses which this fund is designed ver advocated large stipends for their ministers, slightly to corpulency: head squarely and so- of the structure itself. All literature has seemto meet. The bulk of the income, therefore, is it has always been recognised as a correct prin- lidly set upon a strong neck; forehead full at ingly been laid under tribute to produce them, text for his murder, this priestly glorifier of disspent upon Home Mission work proper, being ciple to make their incomes proportionate with the base, but slightly sloping and narrowing as ancient and modern, English and continental, loyalty, bigotry and murder, goes on to say:

We said his oratory has some characteristics in common with that of Wendell Phillips. It is perhaps more like that of Dr. Chapin, of New York.

Did you ever sail by swift boat, in the midst

"It would seem that God listened to the prayers of the soldiers for Scott evinced signs of compunction, and during his agony, which was long, he had time to think of God and of

Here we have a priest approving of the mi

It will be seen from Mr. Young's letter, i

THE DANGER OF THE SOUL.

Is it indeed true that the soul is in danger

and absorb our attention through every moment

And yet the fact remains, the unreasonable scepticism and insensibility of men to the conruin; millions have already entered upon a misin their steps. It is still true as it was eighteen

a deeper conviction and a more vivid realization After slandering and blackening the charactof the peril of our individual souls and the souls "At last the Government, in order to give an ploded theology, the sooner they are expunged usefulness in a higher degree than our fathers, we are scarcely their equals in point of gravity. dignity, and authority. If this view be correct which it is exposed.

Do we believe, indeed, that the soul is not only the most valuable thing, but the only thing of permanent value connected with this world? cept in its relation to the soul; and that whatand ruin of all the rest, this sole occupant of a fine, a touching spectacle, to see those soldiers praying for the contrition of a man of a ity, is in danger of being lost in the darkness of faith differing from theirs. O Catholic religion, perdition, and of being eternally destroyed from time that is invested with the attribute of eternperdition, and of being eternally destroyed from the presence of God and the glory of his power? If we believe this, and further, that God has at the expense of the sacrifice of his own Son, made ample provision for their rescue and salvation and that in our hands this great salvation has been deposited for the perishing thousands around us; we will need no fourth idea, to us as well as Cecil, every fourth idea will be obsurd, every fourth idea will be a grand impertinence, The dangers of the soul arise from its own innate depravity extending to all its faculties and powers; from its connection with an animal nature which in its ruined state domineers over it and tramples it in the mire; from the influence of the world, steeped to the lips in corrup tion, which is ever present, whose breath is poisonous and its very touch polluting; and from that powerful adversary full of all subtlety and mischief who is constantly going to and fro in the earth on errands of mischief-walking about like a roaring lion seeking whom he may

devour.—Christian Guardian

SCOTT-THE CANADIAN MARTYR. An effort is being made by Riel and his

minions, and their sympathizers, to blacken the character of the murdered Scott, and represent that it was unwillingly that Riel consented to evils. It is alleged that the life of the " President" was in danger. But even if we accept the evidently exaggerated statements of Scott's murderers as true, they have not dared to lay anything to his charge at all worthy of death. They say that he was a strong "partizan" in the late rising of the Portage people. He actually "insulted the President," and "attacked a captain and a soldier." He had the courage and patriotism to express his contempt for the mockery of Government carried on by a band of outlaws, and to maintain his allegiance to his Queen and country, and for this he

der wear a blacker aspect, that all who knew Scott were favorably impressed by his manliness

"On my outward trip, last summer. I reache