Branch Bo. 4, London,
seets on the 2nd and 4th Thursday of every
tenth, at *tight o'clock at their hall, Albiot
clock, Richmond Street O. Laseline,
res. Wm. Corcoran, Recording Secretary

C. M. B. A.

"A Representative and an Alternate are to be elected in December this year, to serve in the Grand Council which meets in September, 1984. Never mind seeding cranks to the Grand Councils. Choore the best men of the branches.—C. M. B. A. Weekly.

But supposing there is only one chancellor in a branch and he happens to be a crank, in such case how is the difficulty to be overcome. Speaking for ourselves, we always held the opinion that the chancellor system is a useless, often pernicious, piece of humbug, as it frequently prevents the selection of the most suitable person for a representative position. If the association will retain the position in its list of officers by all means, we say, let such provision be made that it will not stand in the way of putting the right men in the right places.

A Successful Entertainment.

A Successful Entertalnment.

The dramatic and musical entertainment held by Branch 153, in St. Patrick's Hall Carleton, N. B., on Monday evening, was a grand success in every patricular. There was a large audience and the entertainment was most pleasant to all. The musical part of the programme included songs by Miss Beatteay, Miss Clara Quinton, Miss Maggie Coffey, Mr. George McSorley, Mr. John T. Kelly and Mr. Markey, which were all well rendered and favorably received by the audience. Prof. White played a violin solo, which was enthusiastically encored. The vocal duet by the Misses McCaffrey, the piano duet by the Misses Gallagher and Moynehan, and the readings of Mrs. Landry and Mr. Francis McZafferty also contributed greatly to the enjoyment of the audience. The feature of the evening was the production of Mr. John L. Carleton's one act drama, "The Convict's Daughter." The cast was as follows:

John Lispenard, an ex-convict... Mr. Carleton Chibble Gribber, of the P. D. K. King.

cast was as follows:

John Lispenard, an ex-onvict. Mr. Carleton
Cribble Cribber, of the P. D. A..... H. King
Billy the Crook, wanted. Mr. McGonagle
Dick Chambers, a lover. J. D. Burns
Jess Lispendard, a sweetheart. Miss Donovan
Mother Jefferey, an injured huckster.

Miss Morrison

It was put on in a manner highly creditable to all who took part. Mr. Carleton as John Lispenard, the ex-convict, was particularly good, his fine acting being the subject of much favorable comment, while all the other members lent a good support. On the whole the performance was about as good an ameteur one as has ever been seen here. A good orchestra rendered some taking selections.

Branch 26 celebrated its tenth anniversary by an At Home in the Glenvia Hall, Montreal, on the evening of Tuesday, 13th Nov. The event was both successful and enjoyable. It was the regular meeting night of the Branch, and the members assembled an how carlier than usual for the transaction of the Branch, and the members assembled an how sariler than usual for the transaction of the Branch, and the business to come before the Branch was promptly transacted. And four the ladies and friends of the Branch had begin to arrive in numbers, and in a very few minutes the handsome little hall of the Branch had begin to arrive in numbers, and in a very few minutes the handsome little hall of the Branch presented a very animated scene. President Feeley opened the At Home by a few remarks which though brief were hearty and well put, and made all feel that they werein for a pleasant evening. Secretary Costigan read a letter which he had received from Grand President Fraser regretting his inability to attend. Then tollowed a choice programme of vocal and instrumental music, in which the following took part: Miss Mary McCaffrey, Miss Tansey, Misses Reynolds, Mr. W. J. McCaffrey, Mr. T. C. O'Brien, Mr. J. Palmer, Master Palmer, Miss May Milloy, Jas. Milloy, G. Parks, and others. Dancing was next indulged in, and was well kept up by the lovers of the light fantastic.

Refreshments were in order at 10:30, served by the officers of the Branch; and after full justice was done to the good things provided, dancing was again resumed and kept up until midnight. Miss Mary McCaffrey presided at the plano and Brother W. J. McCaffrey was the master of ceremonles. The committee in charge of the affair were Brothers Costigan, O'Callaghan, McCaffrey and Connaughton. The officers and members of the Branch were most assiduous in their efforts to make all present feel at At Ho ne, and their efforts were successful, so much so that before closing President feeley announced the he had been requested by the laddes to have the affair repeated at an e

Election of Officers.

Branch 39, Neustadt. Branch 39, Neustadt.

Pres. Victor Lang, first vice. pres. S F Herringer, second vice pres. Basilins Oberly, treas.
Wm. J. O'Reilly, fin. sec. M Karl, rec. sec.
Jacob J Weinert, asst, sec. Charles E Sullivan,
mar. B Ellinghausen, guard Adam Stroeder,
trus. Weinert, Lang, Oberly, Kirchner,
Schmidt, representative to grand council Jacob
J Weinert.

Schmidt, representative to grand council Jacob J Weinert.

Branch 39 is prospering, and all its members are in good standing. Our brothers would like to see some move made to have our Grand Council meet every three years, instead of every two, as at present. They would prefer some change in sending delegates—say, one delegate for every district, to be divided similar to parliamentary ridings. Take for instance, Neustadt, Ayton, Deemerton, Carlsrhue and Mildmay branches, all in a circuit of five miles. One delegate representing these five branches could represent them just as well as five. By adopting this method a great saving would be made. Kindly let some one give their views on this question. their views on this question.

JACOB J. WEINERT, Sec.

Resolutions of Condolence.

At the regular meeting of Branch 59, Montreal, it was moved by Brother P. Kehoe, seconded by Chancellor T. P. Tansey, that the members of Branch 50 sympathize with their worthy Brother, First Vice-President W. Smith. in the loss he has met by the death of his son, Joseph R. Smith.

ved that the members of Branch plague. 111 tender our sincere sym-to him in his affliction and pray God him fortitude to bear with patience

sent to the CATHOLIC RECORD and Cath-olic Register for publication. EDW. CASSIDY, P. P., Pres. JAS. H. PEGG, Sec. protem.

Jas. H. Pegg, Sec. protem.

Berlin, Ont., Nov. 14, 1893.
At a regular meeting of Branch No. 12,
Berlin, the following resolution of condolence
was moved by Alloyes Bauer, seconded by
Alex. Von Neubroun, and adoptet:
Whereas, Almighty God in His wise
providence, has been pleased to afflict our
honored Spiritual Adviser, Rev. William
Kloepfer, and our Brothers, Aug. P. and
Christian D. Frank's father and Rev.
William Kloepfer's brother-in-law, to His
heavenly kingdom to enjoy the reward
justly merited by him as a good and faithful
Catholic, be it
Resolved that we, the members of Branch
No. 12, do join in heart and hand and tender
our heartfelt sympathy to our afflicted
Brothers, and pray that God the Father
may grant them grace to bear their bereavement with Christian resignation. Be it
further
Resolved that a copy of this resolution be

ment with Christian further
Resolved that a copy of this resolution be forwarded to Rev. Wm. Kloepfer and August P. and Christian D. Frank, and also inserted in the CATHOLIC RECORD.

JOHN F. STUMPF, Rec. Sec.

At a regular meeting of Branch No. 12, Berlin, the following resolution of condolence was moved by Henry Lang, seconded by Cas. S. Miller, and adopted:
Whereas, it has pleased the Almighty God in His infinite wisdom to remove from our midst Mrs. Joseph Hubschman, the beloved wife of our Brother, Joseph Hubschman. Resolved, that we, the members of Branch No. 12, do tender Brother Joseph Hubschman and family our sincere sympathy in the sad loss which they have sustained, and we commend them in their sad affliction to Him who orders all things for the best. Be it
Resolved, that a copy of this resolution be forwarded to Brother Joseph Hubschman and also inserted in the CATHOLIC RECORD.

JOHN F. STUMPF, Rec. Sec.

At a regular meeting of Branch No. 12.
Berlin, the following resolution of condolence
was moved by Joseph Fuhrman, seconded by
Fred. Rohleder, and adopted:
Whereas, it has pleased Almighty God to
call from our midst, Mrs Martin Reidel, the
beloved wife of our Brother, Martin Reidel, the
beloved wife of our Brother, Martin Reidel, Resolved that the sincere and heartfelt
sympathy of this Branch be extended to
Brother Martin Reidel and family in their
sad bereavement, trusting that a merciful
Providence will give the strength necessary
to sustain them in their sad affliction. Be it
Resolved that a copy of this resolution be
forwarded to Brother Martin Reidel and also
inserted in the Berlin Journal and CATHOLIC RECORD.
JOHN F. STUMPF. Rec. Sec.

E. B. A.

RESOLUTIONS OF CONDOLENCE.

Hamilton, Nov. 13 1893.

At the regular meeting of Sarsfield Branch. No. 1, Hamilton, held in the C. M. B. A. hall on Monday evening, November 15, the following resolution of condolence was adopted:
Resolved that the members of Sarsfield Branch, No. 1, Hamilton, in meeting assembled do tender to Brother Patrick McGrath and family their most sincere sympathy in the loss they have sustained through the death of a loving wife ond mother, trusting that God in His infinite mercy will heal and sustain them in the hour of their sad affliction.

Resolved that a copy of this resolution be forwarded to the bereaved Brother and family, recorded in the minutes of the meeting and a copy sent to the Catholic Record for publication.

N. J. Curran, Rec. Sec. 41 Wood St. east.

IRISH BENEVOLENT SOCIETY.

There was a large attendance of members at the meeting of the London Irish Benevolent Society Wednesday evening. The President W. J. Mitchell, M. D., occupied the chair. The Financial Secretary, Mr. P. F. Boyle, read his annual report as follows:

194.0

DISBURSEMENTS Relief account, picnic and general expenses of Society.

Balance on hand.

The Treasurer's (Mr. J. M. Keary.) report howing the assets of the Society, was read as follows: Paid up stock in Canadian S. & L. Co....8500,00 Paid up stock in Agricultural S. & L.

Balance in Bank of Toronto. Cash on hand Financial Secretary

OBITUARY.

MRS, M. BROUGHAM, WINDSOR, ONT. MRS. M. BROUGHAM, WINDSOR, ONT.
The many friends of the Brougham family, (formerly of this city) will regret to hear of the death of Mrs. M. Brougham, wife of the late Mr. M. E. Brougham of the Inland Revenue Department. The death occurred on the 10th inst., at her residence on Glengarry Avenue, Windsor, Ont, after an illness of three months, of typboid fever. The funeral took place on the 14th inst. from St. Alphonsus Church to St. Alphonsus' cemetery. Two daughters of deceased — Misses Marie and Lizzie—were also stricken down by the fever, and are only now able to go about.

Establish the Boycott!

We hope there is no foundation for the report recently published in the Enquirer regarding the mooted indictment of the A. P. A. conspirators. There is no doubt as to the criminality Neverthe laws of the commonwealth. less, we are opposed to any measures that could be tortured into a seeming

Toronto, Nov. 9, 1893.
At a regular meeting of Branch No. 111.
C. M. B. A., held this evening it was moved by Bro. Madigin, seconded by Bro. Powers, and unanimously adopted:
Whereas it has pleased Almighty God to remove from our midst the beloved wife of our esteemed Brother, John Hand, be it therefore

Resolved that the Neither subscribe for nor bis loss. Be it further

Accorded that a copy of this resolution be

Apairst cause. Under no account of the foodcircumstance employ an Apaist lawyer ness for the brutal sport of "hazing" ness for the brutal sport of "hazing" which Catholic training alone eradi-

know who are among the conspirators. cates; in grown up men and women Never cross their threshold. And so in the multitude of robberies by band Never cross their threshold. And so on to butcher, baker, tailor, shoe-maker, and every branch of trade— let there be a general boycott all along

the line.

This is fighting the devil with fire and will be far more effective in smok-ing out the nest of know-nothing vipers than martyr-making indict ments.—Buffalo Union and Times.

THE CATHOLIC CHURCH THE BEST SAFEGUARD OF MOD-ERN CIVILIZATION.

Those who consider "civilization the great panacea for the evils that afflict mankind have never given a correct and exhaustive definition of its neaning. They will never do so, in our opinion, as long as they ignore the truth that whatever is best and mos asting in it has grown from roots that were entwined, long centuries ago, in priest from the penitent in the Catholic confessional. We base this opinion upon the admitted facts that it was ipon the wreck of the Roman civiliza ion that our own was built, and that he Catholic Church was the chief fac or in building it. Indeed she alone could have accomplished the mighty ask. For it is manifest that what has changed the selfishness and cruelty of barbarism into the justice and kindliness of civilization has been the incul cation of the Christian doctrine as to the relation between God and man, and as to the human rights and the reciprocal human duties that grow out of that relation. But it is only in the Catholic Church that this doctrine has ever been taught in that authoritative manner which prevents private judg ment from taking the divine law into its own hands, and thereby making it, for the most part, inoperative as a practical restraint upon man's natural elfishness.

But according to many modern vriters, civilization is the result of a natural "law of development," which mankind tends to improve in tellectually, morally and socially. Who the author of the law is, how its obligations are to be learned, how men, one by one, are to be made to ac knowledge its sanctions and submit to ts swav, they do not make very clear. They only say that it is all to be done by education, by which they mean merely the education of the intellect. They assume that this of itself is enough, not only to secure, but to perpetuate the blessings of the highest

possible civilization.

Now leaving aside all criticism of this position as a theoretical one what is the teaching of experience on the subject? We may learn from St George Mivart, the profound student both of history and of nature. In his work on Truth he quotes Tylor's Primitive Culture with appropation as follows: "It is obvious that intellec tual and moral life are far from advancing with equal steps. That separation of intelligence from virtue, which accounts for so much of the wrong doing of mankind, is continually seen to happen in the great movements of civilization. As one conspicuous instance, we may see in the early ages of Christianity, men with minds prevaded by the new relig-ion of duty, holiness and love, yet at the same time actually falling away in intellectual life, thus at once vigorously grasping one half of civilization, and contemptuously casting off the other.

The reference in the last clause is 81,212.98 perhaps to the much magnified ignorance of the so-called Dark Ages, which Greece and Rome. But even granting that that ignorance was as deplorable as it is often represented to have been, still it was not fatal to the growth of civilization. For even admits that in the mediæval Catholic schools "nearly all the inventions and civil institutions whereby we yet live as civilized men were originated. Clearly, then, in the ebb and flow of in tellectual and moral forces, the world may continue to advance and improve even after casting off, as it is said to have once done, the intellectual half of civilization, provided it holds fast to the religion of duty, holiness and love

is taught by the Catholic Church. But it will continue to do so if it reverses this process by casting off the authoritative teaching of the Church, and relies only or mainly upon intel-lectual culture? Here again Mivart gives us an answer and a warning He says : "We are too apt to suppos that tastes and sympathies due to culture must be permanent acquisitions, which no subsequent intellectual change can possibly destroy or degrade. The history of mankind teaches us a very different lesson. The world is sown broadcast with the traces of civilizations that have passed away, and bears many a scar due to the triumph

Are we safe then in assuming that of the conspiracy. As shown by the our civilization at least is permanent oaths and yows of its members, it is and assured for all future time? Many subversive of the Constitution of the indications to the contrary suggest United States and contrary to the grave doubts on that point. For the laws of the commonwealth. Neverthe-Goths and Vandals are at our doors to day in the persons of men who, by the rejection of Catholic teaching, have lost all divine certainty as to their relations atics; and would urge the boycott as the to God and a future life, and in their desperation at the disappointments of proper method of retaliation.

Let this boycott be as complete against the conspirators as they have human or divitor days should come the that in the latter days should come the lic fellow-citizens Shun the store of the merchant Apaist as if it had a plague. Neither subscribe for nor hand. They are seen in the child, in advertise in a paper that in any way upholds the Apaist cause. Under no the widespread disregard for parental authority; in the youth, in that fond-

of armed desperadoes; in the lynchings, the murders, the assassinations, the suicides, the divorces that are of every day occurrence. Here is what the writer found yesterday in a single column of a small daily paper. 'Eight cranks threaten murder in one city-An eighty year old doctor kills a young girl by producing an abortion — Another prize fight to-night — Crushed to death while drunk — A woman sent to prison for throwing vitriol in the streets — One man marches two others through the streets at the point of a cocked gun-Armed Socialists attack the police-To pre vent the usual Thanksgiving Day disturbances the Faculty of Princeton order all students to be in their rooms

by midnight." By the side of such things as these, published ad nauseam every day of every week, there stands a fact which goes far to prove that the best safe guard of our threatened civilization is the positive, authoritative inculcation of Christian morality by the Catholic Church. That fact is that religious pelief restrains Catholics, far more than any other class of our citizens, from those crimes that are most frequent, most lawless, and most ominous of evil for the future of our civiliza tion. It is nothing to the point that many so-called Catholics are notorious criminals; they become so only after and because they have ceased to be Catholics in anything but the name What we contend for is that the spirit of desperation and lawlessness, so characteristic of the age, is much less common among real Catholics than it To begin with the earliest manifes-

tations of this evil spirit, not a single case of "hazing," that speak so ominous of moral rottenness in the coming generation of men, has ever been known in an American Catholic school or college. In all her history, the Church has never granted a single divorce from the bond of matrimony The suicide of a Catholic is rarely if ever heard of. Among the hundreds of defalcations the writer has read of in the last fifteen years, he has never read of but one committed by a Catho-lic. The sad words "Prominent in church circles," or "Superintendent of a Sunday School," or "A member of the Y. M. C. A." almost always betrays the fact that the criminal was not a Catholic. In the most recent and flagrant case of lynching, in which a frenzied mob put a man to death without a trial, burned his body in fiendish revenge, and forced every officer who tried to defend him to fly for his life, the writer is in a position to know that not a single Catholic took any part.

There were many of them in that com

munity, but no one helped to bring it

into disgrace by this outrage upon the laws of God and of the State. It would be well, then, for those who put such implicit confidence in the moral effects of merely intellectual training to heed another warning from Mivart. "No error can be greater or more fatal that to suppose hat speculative philosophical views de not carry with them far-reaching and inevitable practical consequences." Before entailing upon posterity the probably fatal consequences of their that secular education and morality must go hand in hand, it would be better for them to study the lessons of the past, and to look at the fruits of their theory as they seem to be developing before their eyes, in our own day.—N. Y. Catholic Review.

Bible Societies.

Ave Maria.

Protestant friends often wonder and express profound indigna tion at the scant courtesy extended to wards the colporters of their Bible Societies in Mexico and other Catholic lands. Perhaps these persons would entertain other ideas on this subject if they were to reflect on the view taken of it by one of the most distinguished of their fellow-religionists. The celebrated historian, Professor Leo, a scholar whom modern German Protestants much admire, in answer to a letter from the Minister Krummacher, expresses himself thus: that the Pope styles the Bible Society a pest. Well, let him do so. But, first of all, you will allow me to distinguish between the Holy Scriptures and a private society: and you will admit that in some circumstances, even though the object of a society may be good, it may be a veritable pest, if its means and methods are not proper. Now, be of sufficient good faith to inquire into the want of shame and of due considerateness displayed by many of the emis-saries of the Bible Societies in Catholic countries. You will find that they regard every means of circulating the Scriptures as proper, showing no dis ernment as to persons who are the east capable of understanding them. will find that they propagate teachings, which perhaps they deem enough, but which be nnocent gets confusion, destroy morality, apset social and ecclestiastical order, and have merely a revolutionary influence. When I consider the inrigues of the English in Italy during the last ten years, I can not blame the Pope if he calls the Bible Society a pest, since it has been an instrument in the hands of those conspirators who have rendered Italy such an unhappy Such is the gratitude which England shows to Italy for having in the olden time converted her to Chris tianity! . . . This inconsiderate zeal opens a road to the commerce and policy of England, and she introduces herself with Bible in hand. The Bible is the lamb's skin which hides the wolf; and it will produce religious savagery, together with the annihilation of all

authority, even that of truth. Unhappy land, how beautiful thou wert of old, both in thy sentiments and in thy customs! Yes, my dear friend, if I were the Pope or an Italian, I also would cry out against these aberra-

Whiskey and Unhapiness.

A young man staggers by you, un heeded, and, you may think, deserving to be unheeded. Aye, but he was once a mother's joy and pride; she cared not for wealth or empire, when she pressed her boy to her bosom. Now he is a daunkard and her old age is steeped in sorrow. The next one was the hope of a father's declining years; he spent upon him riches of hand and affections of heart; to day the father is friendless and famishing, and the son's heart has but one love, whiskey. How often the happy bride of yesterday finds herself ere the voice of the holy promises spoken before God's altar has ceased to reverberate in her ear, the wife of a drunkard! For years she leads a life of sorrow and misery, the horrors of which no one realizes who has not witnessed them. He has pledged undying affection, knightly protection; when he comes home from the saloon his mouth opens to curse, and his hand rises to strike. Only alcohol could produce the hellish scene of a weak, timid, loving wife, weltering in her blood, and a brutal man, her husband, gloating over the scene! And the little ones! Is there no spark of human feeling left in the drunkard? No. The tiger of the forest, the lion of the desert, feed and protect their young; a drunkard leaves his children to starve, if he does not in his cruelty hasten their death.—Archbishop Ireland.

An A. P. A. Misrepresentation.

One of the charges against Catholics current among members of the A. P. A. is so outrageously false and can so easily be disproved, to the shame of the accusers, that one is surprised at the obtuseness if its author. It is sought to fan the flame of bigotry by alleging that "the Catholics fill the penitentiaries." It is sad, of course, that children of the Church should de serve imprisonment; however, if they were the sole criminals, penitentiaries would not be so numerous, and might be less spacious than they are. The Northern Indiana state-prison, for instance, contains at present 846 inmates, the largest number ever confined there. Of these, at most, only 80 are Catholics, according to the statement of one of the prison officials. A former warden of the institution used to say that he had often remarked that Catholics were seldom to be found among prisoners charged with the more atrocious crimes outrages such as members of the A. P. A. are disposed to commit were punshable by imprisonment, the number of penitentiaries would have to be in creased in every State where this in famous organization has obtained a

MARKET REPORTS.

MARKET REPORTS.

London, Nov. 28. — Wheat 95 to 81.04, per cental. Oats 95 to 97c per cental. Peas 92 to 95c per cental. Barley 80 to 85. Rye 99 to 81. Corns 11 to 1.02. Beef 81 to 85 per cent. Lamb 6 to 62 per cental. Peas 92 to 85. Rye 99 to 81. Corns 11 to 1.02. Beef 81 to 85 per cent. Lamb 6 to 62 per cent. The policy stress of 62 per cent. Fowls 40 to 62 and 12 per cent. Policy 81 to 82 appears 12 per september 12 per september 12 per september 13 per september 14 per september 14 per september 15 per sept

o 88 a pair. Live Stock—Horses, 95 to 200. Milch cows, 5 to 45. Live hogs, cwt., 6.25. Pigs, pair, 2.50 o 5.00. Fat beeves, 4.00 to 4.50. Spring lambs, LIVE STOCK—Horses, 95 to 200. Milen cows.

55 to 45. Live hogs, cwt., 6,25. Plgs, pair 2.50 to 5.00. Fat beeves, 4.00 to 4.50. Plgs, pair 2.50 to 5.00. Fat beeves, 4.00 to 4.50. Spring lambs, 35 to 4.50. Nov. 23.—Flour — Straight roller, 82,80 to 82.50; extra, 82.50 to 82.75. Wheat, white, 560; goose, 560; No. 1, Man. hard, 600; No. 2. 680; No. 3, 660; peas, No. 2, 51½ to 500; barley, No. 1, 400; feed, 34 to 360. Oats, No. 2, 288c. to 290c. Montreal, Nov. 23.—Wheat—No. 1 hard Manitoba, 90 to 700; No. 2 do. 67 to 680; peas per 60 to 8a float, 68 to 690c; oats, per 34 lbs, 36 to 370; corn, duty paid 62 to 66; parely, feed, 45 to 440c; feed, 100; parely, feed, 45 to 440c; feed for the first pair of the first parely for 68,00; straight rollers, 85 to 83.00; extra, 82.50 to 83.00; straight rollers, 85 to 83.00; extra, 82.50 to 83.00; straight rollers, 85 to 85.00; extra, 82.50 to 83.00; superfine, \$23.00 to 83.00; extra, 82.50 to 83.00; straight rollers, 85 to 85.00; extra, 82.50 to 83.00; superfine, \$23.00 to 84.00; extra, 82.50 to 83.00; straight rollers, 85 to 85.00; extra, 82.50 to 83.00; straight rollers, 85 to 85.00; extra, 82.50 to 83.00; superfine, \$23.00 to 84.00; extra, 82.50 to 83.00; superfine, \$23.00 to 84.00; extra, 82.50 to 83.00; straight rollers, \$3.00 to 84.00; extra, \$2.50 to 82.00; to 84.00; granulated, bags, 82.05 to 82.00; straight parely for \$1.00; from 100; from 10

Latest Live Stock Markets.

Nov. 22.—Export Cattle—0 dy one lot was sold and the price paid was 85.55 per cwt.
Butchers Cattle—Prices ranged from ½ to 3c for rough cattle, ½ to 3% for south cattle, 3% for exira choice, with one lot selling at 4c.
Stockers—Prices were steady at from 3½ to 3% for point and from 2% to 3c for rough small cattle. Hogs-Straight fats, weighing from 160 to 225

5.10. and Lambs—Prices for lambs \$1.50 for

at 56 v 5. 10.

Sheep and Lambs—Prices for lambs \$1.50 for culls up to \$3 for extra choice. Butchers' sheep sold at \$8.55 to \$8.50, and straight fat shipping sheep at \$4.50.

Calves—Prices ranged from \$2 for culls up to \$8 for fat stock weighing about 15: 1bs.

Mitch Cows and Springers—One medium good milker sold at \$45 and another at \$47.

Choice well-bred springers and milkers are held at from \$55 to \$50.

Buffalo, Nov. 23.—Cattle—114 cars through, 3 sale; market strong. Sales: Good light steers, \$5.50 to \$1.50; bulls, \$2.65 to \$2.80; market lower; Yorkers, \$5.50 to \$8.50; bulls, \$2.65 to \$2.50; bulls, \$1.50; bulls, \$2.65 to \$2.50; closing 10 to 15c lower, with \$2 cars left over.

Sheep and Lambs—7 cars through, \$20 sale; market steady owing to light supply of natives; eastern reports bad and out look unfavorable, with a \$2.50; bulls, \$2.60 to \$2.60; bulls, \$

The negro priest, Father Augustus Tolton, is building a \$55,000 church for the Catholic colored inhabitants of Chicago.

Kill Bugs With Cannon Shot.

Should Catholics organize against the A. P. A.? ask some of our contemporaries. No, while the vile organization is being convicted of malice, bigotry, falsehood and forgery by Protestant clergymen like those of Columbus, Ohio, and while it is being

held in contempt by all good citizens.

Sneer it down, laugh it down, crowd t down with the force of honest, manly American public opinion and Catholic rectitude and loyalty. Apaism is merely a spasm of the bigotry that is the child of ignorance. And it is a foreign product anyhow, born in Orange Ulster, nursed in loyal Ontario, and brought hither, not by Americans, but by prejured scoundrels who have pretended to become naturalized citizens of this republic while they are under oath to be forever loval to the Protestant English Crown. Organ-ize against Apaism! Kill bed bugs with cannon shot. - Chicago World.

Benziger's Catholic Home Annual—1894.

We have just received a supply of this very popular annual. It contains the usual good things in the shape of stories, poems, historical and biographical sketches, and plenty of pretty, interesting pictures. Price by mail 25cts., in stamps or scrip. Address, Thomas Coffey, Catholic Record Office, London, Ont.

C. C. RICHARDS & Co.

My son George has suffered with neuralgia round the heart since 1882, but by the application of MINARD'S LINIMENT in 1889 it completely disappeared and has not troubled him since. JAS. MCKEE.

Linwood, Ont.



Scott's Emulsion. It is remark able how

Of Pure Norwegian Cod Liver
Oil and Hypophosphites
will step a Cough, cure a Cold, and
check Consumption in its earlier stages as well as all forms of Wasting Diseases

Scrofua and Bronchitis. Prepared only by Scott & Bowne, Belleville.

TEACHER WANTED.

PEMALE TEACHER, HOLDING SECOND f or third class, for the Intermediate Department of the R. C. S. School, Almonte. State salary expected. Applications received December 1st. Address John O'REILLY, Sec A FEMALE TEACHER CAPABLE

A teaching French and English and also capable of taking charge of the choir and playing the organ. State salary and recommendations. John Labourt. Sec. R. C. S. S., Hay, No. 1, Drysdale P. O., Ont. 788-tf. TEACHER WANTED FOR THIRD FORM

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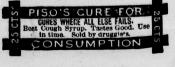
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VOLUME X

Love's Sac Love's Herald flew o'er all Crying: "Love's altar w And all folk answered, lik With treasured offerings

Toward high Olympus eve With pilgrims streaming Each bore rich tribute, so And some for blisses ling The plous peasant drives h
The fisher youth bears tr
A wife brings honey for th
A maid brings roses for t Here strides the soldier

No more to glitter in his There walks the poet with And smiles at Eros' mild r But 'midst these hearers o Behold where two, a She bears no boon : his ar Save her dear fingers hand.

Their touch ignites the so Whose rays the very alt Their eyes are on each oth And yearning passion to So fair—so strong! Ah, wiles
Have brought these two
blest?
But see! Instead of anger
And lo! he crowns their

Their hands are empty, filled; Their gifts so rare for a Before the altar is their li The love they long for i

HOLINESS OF T Further Reply to Dr. Bri

Catholic | Washington The articles revieweek do not limit the supposed inefficacy of teaching authority; moreover, that she dence of the holiness the bride of Christ. who find so little in still less in her Church," says Dr. I the confidence of the

This surely is a things. Nor is the way relieved when promise of Christ to "all days, even to to of the world." Wha ing or the indwell Spirit if the people His life no longer he ter no longer her c ing even that the g not prevailed again enough that the gat ion are shut in he still that seekers afte forced to find Him w Church, is not. The has gone forth in resurrection. Is than the first?

Let us admit fran

deal of room for in

lives of most people

crease of honesty, I Christians, in a wo become more Chris admission as sweep what follows? I novel in the need of answers in the neg necessity was felt Eden, and will con long as Adam has d Himself knew that a daily personal inte of the apostles or get beyond it : b the Church with H was aware that not were models; yet the Church is witho And much as we a periods" of the C read St. Cyprian or feeling that the rule was well confirmed For all that there Gospel tound its apo its martyrs, and eve

ious examples, tl

'alienated "from t

But now, we are t

alienated, among t confidence in the be found. Here a We read saints that they ofte their own holiness, were fearful lest, thers, they should But the anxiety of not so selfish; what shakes their confide condition of the Che sanctity. Verily th exceedingly high; is not sharp enoug truths at their feet. pretend that their or their standard higher than that Church. And if this, they must adm with the Chur who fall below what if they have gon Church, with a shor tity, the short age the alleged lack of take an introspecti since they are the Church, they m support and help

It is remarkable