

Branch No. 4, London, Ontario, Nov. 14, 1893.

A Representative and Alternate are to be elected in December this year, to serve in the Grand Council which meets in September.

C. M. B. A.

But supposing there is only one chancellor in a branch and he happens to be a crank, in such case how is the difficulty to be overcome?

A Successful Entertainment.

The dramatic and musical entertainment held by Branch 133, in St. Patrick's Hall, Carleton, N. B., on Monday evening, was a grand success in every particular.

John Lispenard, an ex-convict, Mr. Carleton, a Cribble Cribber, of the P. D., H. King, Billy the Crook, waiting, Mr. McGonigal, Dick Chambers, a lover, Mr. D. Ball, Miss Jess Lispenard, a sweetheart, Mr. Donovan, Mother Jeffrey, an injured husband, Miss Morrison, a nurse.

It was put on in a manner highly creditable to all who took part. Mr. Carleton as John Lispenard, was particularly good, his fine acting being the subject of much favorable comment.

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Branch 39 is prospering, and all its members are in good standing. Our brothers would like to see some move made to have our Grand Council meet every three years.

At the regular meeting of Branch 59, Montreal, it was moved by Brother P. Kehoe, seconded by Brother J. O'Reilly, in the name of the Rev. Fr. J. J. O'Reilly, to have the members of Branch 59 sympathize with their worthy Brother, Fr. J. Smith.

At the regular meeting of Branch No. 111, C. M. B. A., held this evening it was moved by Bro. Madigan, seconded by Bro. Powers, and unanimously adopted.

Whereas it has pleased Almighty God to remove from our midst the beloved wife of our esteemed Brother, John Hand, be it therefore Resolved that the members of Branch No. 111 tender our sincere sympathy to him in his affliction and pray God to give him fortitude to bear with patience his loss.

sent to the CATHOLIC RECORD and Catholic Register for publication.

At a regular meeting of Branch No. 12, Berlin, the following resolution of condolence was moved by Alloys Bauer, seconded by Alex. Van Noudron, and adopted.

Whereas, Almighty God in His wise providence, has been pleased to afflict our honored Spiritual Advisor, Rev. William Kloefer, and our Brother, Aug. P. and Christian D. Frank, by calling August P. and Christian D. Frank's father and Rev. William Kloefer, brother-in-law, to his heavenly kingdom to enjoy the reward justly merited by him as a good and faithful Catholic, be it

Resolved that we, the members of Branch No. 12, do join in heart and hand and tender our heartfelt sympathy to our afflicted Brothers, and pray that God the Father may grant them grace to bear their bereavement with Christian resignation.

At a regular meeting of Branch No. 12, Berlin, the following resolution of condolence was moved by Joseph Fuhrman, seconded by Fred. Rohlfeder, and adopted.

Whereas, it has pleased the Almighty God to remove from our midst Mrs. Joseph Hubschman, the beloved wife of our Brother, Joseph Hubschman, Resolved, that we, the members of Branch No. 12, do tender Brother Joseph Hubschman and family our sincere sympathy in the sad loss which they have sustained, and we commend their souls to the merciful hands of our Father in Heaven.

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know who are among the conspirators. Never cross their threshold. And so on to butcher, baker, tailor, shoemaker, and every branch of trade, there be a general boycott all along the line.

This is fighting the devil with fire and will be far more effective in smoking out the nest of know-nothing vipers than martyr-making incidents.—Buffalo Union and Times.

THE CATHOLIC CHURCH THE BEST SAFEGUARD OF MODERN CIVILIZATION.

Those who consider "civilization" the great panacea for the evils that afflict mankind have never given a correct and exhaustive definition of its meaning. They will never do so, in our opinion, as long as they ignore the truth that whatever is best and most lasting in it has grown from roots that were entwined, long centuries ago, in the latticed screen that separates the priest from the penitent in the Catholic confessional.

But according to many modern writers, civilization is the result of a natural "law of development," by which mankind tends to improve intellectually, morally and socially.

Now leaving aside all criticism of this position as a theoretical one, what is the teaching of experience on the subject? We may learn from St. George Miravet, the profound student both of history and of nature.

The reference in the last clause is perhaps to the much magnified ignorance of the so-called Dark Ages, which succeeded to the intellectual culture of Greece and Rome.

But it will continue to do so if it reverses this process by casting off the authoritative teaching of the Church, and relies only on mainly upon intellect and culture? Here again Miravet gives us an answer and warning.

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authority, even that of truth. Unhappy land, how beautiful thou wert of old, both in thy sentiments and in thy customs! Yes, my dear friend, if I were the Pope or an Italian, I also would cry out against these aberrations.

Whiskey and Unhappiness. A young man staggers by you, unheeded, and, you may think, deserving to be unheeded. Aye, but he was once a mother's joy and pride; she cared not for wealth or empire, when she pressed her boy to her bosom.

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