The Catholic Record.

"Christianus mihi nomen est, Catholicus vero Cognomen."—(Christian is my Name, but Catholic my Surname.)—St. Pacian, 4th Century.

VOLUME XIV. LONDON, ONTARIO, SATURDAY, JULY 11, 1891. NO. 664.

ARCHDIOCESE OF TORONTO.

His Grace Archbishop Walsh in Midland.

Midland Free Press, June 26.

The occasion of the first visit of the Most Rev. Dr. Walsh to Midland, in his official capacity, was a cause of great joy and pleasure to St. Margaret's congregation. His Grace, accompanied by the Rev. Father Chalandard, of St. Michael's College, arrived here from Toronto by the evening train on Monday. On Tuesday morning the Catholic church was filled to the doors, all evincing a lively interest in the important ceremony about to take place. Beautiful flowers adorned the high altar, and from the midst of the green leaves twinkled the six candles—an open historic page of the time when the Church of Jesus Christ was forced to offer the Holy Sacrifice of the Mass in the dark recesses of the catacombs.

The sixty-five children occupying seats in the front of the church presented a beautiful picture. The girls were dressed in white, all wearing long flowing veils, crowned with floral wreaths.

High Mass was sung by the Rev. Father Lynett, Father Beaudoin assisting as master of ceremonies. His Grace, attended by the Rev. Father Laboreau, occupied a seat in the sanctuary. The whole ceremony was well conducted. The singing of the choir on this occasion, assisted by the Rev. Fathers Chalandard and Guerin, was remarkably good, and reflects much credit on all its members. Mrs. Allard presided at the organ in her usual superior and talented way. The solos of Miss Le Valley, Mrs. Cadotte, and Mr. Riordan are worthy of special mention.

After Mass His Grace examined the candidates for confirmation, and the children acquitted themselves in such a creditable manner as to draw from the Archbishop strong words of praise. He especially thanked the gentlemen and ladies who have assisted Father Lynett in making the Sunday school so efficient, and dwelt with marked emphasis on the real good accomplished here in Midland among the children through the distribution of suitable Catholic literature each Sunday. His Grace in his own characteristically impressive manner spoke to the children and explained the important and solemn step they were about to take—to receive the sacrament of confirmation with its seven-fold gifts—wisdom, understanding, counsel, fortitude, knowledge, piety and the fear of the Lord. He showed the importance of these many graces, telling the children that wisdom would enable them to distinguish the true Church of Christ from the sects or so-called Churches founded by men. Jesus Christ established a Church and commanded all men to hear that Church's authoritative voice—and how authoritative—to hear that Church is to hear Christ, for He said "He who hears you hears Me." His Grace aptly remarked a man cannot build a railway to the moon nor can he establish a Church to save souls. He said he earnestly hoped from what he found here—a thoroughly efficient Sunday school—that each child through the grace of understanding would not only fully comprehend the truths of our holy religion, but be in a position to give reasons for the faith that is in them. He hoped the grace of counsel might ever keep them reading the bad, filthy books so common to-day; that fortitude might enable them to stand bravely up for the Church when she is maligned and calumniated. He prayed that knowledge might be to them a light always showing them to distinguish good from evil, and thus strengthened they should choose the former and avoid the latter. This he went on to show would lead to piety and respect for holy things, begetting a fear of the Lord—not a fear that arises from cowardice, but that fear love prompts, through which they would sooner suffer death than offend God.

The confirmation ceremony over, His Grace requested the boys to take a pledge of total abstinence until they come to the age of twenty-one.

Immediately after this the following two addresses were read. The first by Mr. Steers, the second by Mr. A. Courtemanche:

To the Most Reverend John Walsh, D. D., Archbishop of Toronto:

MAY IT PLEASE YOUR GRACE—It affords us the very greatest pleasure to tender you a most hearty welcome on this your first visit to one of the youngest parishes in your archdiocese. As Your Grace is perhaps aware, the parish of Midland as such is less than eight years in existence, having formerly been part of the old parish of Penetanguishene, but separated therefrom in the year 1883, under its present pastor the Rev. Father Lynett. It will, we feel sure, be a subject of gratification to Your Grace to know that although young in years, the standing of the parish, whether viewed from a religious or financial point, will compare favorably with most, if not all, of those its seniors in years. The parish has not only kept all those members of the Church at the time of its erection into a separate parish but has the proud boast of adding during the eight years of its life sixty-nine converts to the cause of Catholicity. It is possessed of a very efficient Sunday school with a regular attendance of some 212, while the number of communicants reaches 840, out of a congregation of 230 families. The parish has been obliged during the last three years to add to its original indebtedness the sum of $1400, in order to provide a suitable residence for its pastor and making a total indebtedness of $2,500, but the parishioners feel that while this has somewhat straightened their position the money has been well and judiciously expended and that the house reflects credit on the parish. The books of the parish are kept in a most systematic and business-like manner and are each year audited by two members of the congregation, chosen by the vote of the congregation, under whose supervision an abstract of the accounts is prepared and placed in the hands of each member of the congregation. We trust that the Almighty may long spare Your Grace to fill the position for which we believe you to be so eminently fitted.

Signed on behalf of the congregation of St. Margaret's of Midland,

Wm. Steers, J. P. Johnston, Jas. Doyle, Patrick Joyce, Robert Barry, D. Grise, John Shannesy.

To the Most Reverend John Walsh, D. D., Archbishop of Toronto:

MAY IT PLEASE YOUR GRACE—We greet Your Grace as the Grand Spiritual Adviser of the Catholic Mutual Benefit Association in Canada. We are proud to thus approach you, upon this your first visit to Midland parish. As Catholics and parishioners of St. Margaret's we have already in common with all others, in the address just read, offered you our fealty and devotion. Now, as members of the C. M. B. A. we beg leave to tender Your Grace our sincerest thanks for the kindly interest you have ever taken in the welfare of our association. That your honored name is enrolled among our membership, and that Your Grace is our Grand Spiritual Guide, is an earnest not only of the association's power to do good, but of its Catholicity. Here we do not speak of the benefits conferred on widow and orphan. These are well known and let us hope sufficiently appreciated. The C. M. B. A is a blessing to a parish—a strength begotten of union between the members of the congregation for the advancement of every work destined for the common good. Hence we most respectfully call Your Grace's attention to the name "Fort," associated with our branch number. As Your Grace is well aware we live on historic ground. Two hundred and fifty years ago gentle but brave and true Catholic priests labored here among the Huron Indians. To protect themselves and their spiritual children they erected a fort on the banks of the Wye river, the ruins of which eloquently speak of the devotedness of the martyred Jesuites and proclaim the Catholic priest the true missionary of the world. Our aim and object, far beyond the mere pecuniary benefit conferred upon the bereaved and disconsolate, is to cultivate a true Catholic spirit of union which may prove a "Fort" of strength and protection to the work of God's holy Church. In conclusion, we beg to say we would be ungrateful did we not here give due credit to our much beloved pastor, to whom belongs the credit of establishing in our midst the C. M. B. A. Our earnest prayer is that Father Lynett may be spared many years to guide and direct us faithfully and well, as in the past. We now ask Your Grace to bless us and our branch.

Signed on behalf of "Fort Branch 153."

A. Courtemanche, First Vice-President; D. Hewis, Second Vice-President; Ed. O'Donohoe, Financial Secretary; N. Laurandeau, Treasurer.

His Grace, in reply, thanked the people very kindly and said he was highly pleased to find the Church, both from a religious and a financial stand point, so successful here in Midland. He paid a well-merited compliment to the Rev. Father Lynett by saying he knew of no other parish conducted on better lines than those adopted here. He referred particularly to the annual financial statement given to each member of the congregation.

It would not do to pass in silence the bountiful spread prepared under the practical care of Miss Duffy, who entertained with her usual fine tact.

In the afternoon the congregation, represented by Messrs. Steers, Laurandeau, A. Courtemanche, O'Donohoe, Doyle, Joyce, Johnson and Barry, entertained His Grace, Father Lynett and the visiting priests in a most agreeable manner. The steam yacht Adrelexa was chartered for the day and a most enjoyable trip was made by the back channel through the best island scenery in Canada. On Wednesday His Grace, in company with Fathers Lynett, Chalandard and Gibbons, went to Victoria Harbor in the steam yacht. There thirty-four children were confirmed. Mr. John McDermitt very kindly met the party at the dock and placed a double carriage at their disposal.

Confirmation over in the Harbor all were aboard again at 10 o'clock and the Adrelexa steamed for Waubaushene. Mr. P. Garretty had carriages in waiting and kindly attended to the party during the day. Here Rev. Father Chalandard said Holy Mass at 11 o'clock. After Mass His Grace confirmed eighty-four children. Again he complimented Father Lynett, saying he found French and English children equally well prepared. The Waubaushene choir deserve to be complimented upon the most successful way in which they conducted the musical portion of the service. Father Chalandard, the best musician in Canada, spoke favorably of their effort. Dinner was served by Mrs. Chas. Gouett in the most approved and acceptable style.

His Grace and Father Chalandard left Waubaushene by the 3:35 train, thus ending a most successful visitation in the parish of Midland, one hundred and eighty-three candidates receiving confirmation. Let us hope they all may prove faithful soldiers in the cause of Jesus Christ; and that ere long the Church here may so prosper that His Grace will be required to revisit this section for a similar mission.

THE ARCHBISHOP'S VISIT TO FORT ERIE.

Fort Erie, Ont., June 28, 1891.

To-day His Grace the Archbishop of Toronto paid his first visit to St. Joseph's church, Fort Erie. The parishoners had the church nicely and neatly decorated with evergreens and flowers. At the entrance "Welcome to our Archbishop" greeted His Grace as He stepped from the carriage which brought him from Niagara Falls. A large class was prepared for confirmation and after being questioned by His Grace, Father Phillip Best, O. C. C., celebrated Mass. After Mass two addresses of welcome were presented to His Grace. The first one, from the congregation, was read by Mr. P. J. Hiseler and was as follows:

To His Grace the Most Rev. John Walsh, D. D.:

MAY IT PLEASE YOUR GRACE—It is with pleasure that we approach Your Grace and offer you a most hearty welcome to this distant mission, and hope that your visit will be pleasant and beneficial to us all.

When we heard that by the grace of God and selection of the Holy Father you were chosen to succeed the late illustrious Archbishop Lynch it filled our hearts with joy. We have heard of the distinguished edifices erected by your zeal in the diocese of London and of the great improvements already made in Toronto since your elevation. We would be glad if arrangements could be made for a priest to celebrate Mass here every Sunday and on holy days of obligation. At present Mass is celebrated on the first and third Sundays of the month. We have in the neighborhood about sixty families. Our beloved pastor has zealously labored to prepare our children for the holy sacrament of confirmation, and we now pray that Your Grace confirm all those who are prepared. We hope and pray that Your Grace may be long spared to fill the exalted position to which you have been chosen, and we trust that you will accept our assurance that we, as children of the Church, will ever show filial obedience in whatever you may see fit to counsel or direct for our welfare.

Asking the prayer of Your Grace for the future prosperity of our people that they may ever be true, faithful servants of Christ and the Church, we remain, Your Grace, on behalf of Fort Erie mission,

Peter J. Hiseler, W. E. Edwards, Samuel Kingston, Wm. Mitchell, Joseph Reardon, Joseph J. Kelly.

The C. M. B. A. address was read by Mr. W. E. Edwards and was as follows:

To Most Rev. Dr. Walsh, Archbishop of Toronto:

MAY IT PLEASE YOUR GRACE—The hearts of the members of Branch 139, Fort Erie, swell to-day with purest joy as we approach Your Grace to bid you a cordial welcome and congratulation and to assure you of our unswerving loyalty and warm attachment to your sacred person and office, to doctrine and teachings well nigh nineteen hundred years old and to the fraternal and Catholic spirit of our noble association which you dignify and honor as Grand Spiritual Adviser.

Our branch here is numerically small, but after Canada obtains a separate beneficiary jurisdiction we believe our number shall soon be more than doubled.

We thank Your Grace for your fostering care and encouragement to the C. M. B. A., which, under your safe guidance, is fast spreading its branches throughout the length and breadth of our fair Dominion.

The necessary limits of such an address as this render it impossible to dwell on the number of claims which Your Grace has established to claim our respectful and affectionate good-will and gratitude. Suffice it to say that your faithful and devoted children in Fort Erie earnestly and devoutly pray that you may be long spared to grace and ornament the Archiepiscopal See of Toronto by your eloquence, learning, power, thoughtful foresight and by the labors of your mighty, facile and able pen.

Signed in behalf of Branch 139,

JOSEPH J. KELLY,
W. E. EDWARDS,
WM. MITCHELL.

His Grace replied to both addresses, thanking the congregation and members of the C. M. B. A. for their welcome expressions, etc. His Grace then preached a sermon on Confirmation, explaining the benefits and meaning of the holy sacrament, after which the children were confirmed. A pledge was also submitted to the boys to abstain from intoxicating liquors until they reached the age of twenty-one years, to which they all subscribed.

The choir from the Holy Angels Church, Buffalo, gave their services for the occasion, and done themselves credit.

His Grace returned to Loretto Convent, Niagara Falls, at 4. o'clock p. m.

Yours truly,
P. J. H.

DIOCESE OF HAMILTON.

Diocesan Notes.

Hamilton, Ont., June 28, 1891.

After returning from Caledonia June 15, the Bishop, during that week, visited the following schools in the city: St. Mary's, St. Patrick's, St. Thomas's, St. Lawrence's, St. Vincent's and the girl's school of the Sacred Heart. The different school-grounds were tastefully arrayed with lawns and flower-beds and the buildings—all substantial, bright and airy—were decorated in a special manner for the occasion. The pupils in their respective schools presented a beautiful address to His Lordship, thanking him for the great interest he takes in their welfare and for the many sacrifices he made for their comfort and advancement since his arrival as Bishop of Hamilton.

The Catholic school buildings—especially the ones recently built—reflect the greatest credit on the School Board and on all connected with their completion, and the Catholic school teachers, including the Sisters of St. Joseph, the Sisters of Loretto and the Christian Brothers, under the able direction of Father Coty as local superintendent, are doing a grand work in their respective classes.

THE BISHOP VISITS GUELPH.

On Sunday, June 21, His Lordship, accompanied by Father Hinchey, paid an official visit to the magnificent church of the Jesuit Fathers in Guelph. The eloquent Father Kenny is now superior in Guelph. The Bishop confirmed two hundred candidates on Sunday, and on Monday, the 22nd, presided at the closing exercises of Loretto Convent.

On Wednesday, the 24th, the Bishop visited Berlin and presided at the closing exercises of St. Jerome's college. During this visit to Berlin His Lordship appointed the Very Rev. Dr. Elena a Vicar General of the Hamilton diocese, an Examiner in Theology and a member of the Bishop's council. He also appointed the Very Rev. Dr. Kleopfer (who is the superior of the order of the Resurrectionist Fathers in Canada) an Examiner in Theology and a member of the Bishop's council. Both the Rev. gentlemen are able, zealous and learned priests and their numerous friends are delighted at their promotion. The Bishop returned to Hamilton on Thursday, 25th, to be present at the twenty-sixth anniversary of the closing exercises of Loretto convent.

This institution, under the wise direction of Mother Patricia, closed a most successful year's work. The Bishop, the mayor, the American consul and other prominent gentlemen present expressed their admiration at the good work done by the nuns of Loretto.

On Friday the Bishop distributed the prizes to the boys under the charge of the Christian Brothers, and on Saturday morning he elevated the Rev. Francis J. Kehoe, of Kincardine, to the priesthood, in the chapel of the Sisters of St. Joseph, in which order the Reverend gentleman has two sisters professed nuns.

Father Kehoe is appointed to be assistant priest in Arthur to replace Father Donnolly, who, for the present, is transferred to St. Patrick's, Hamilton, in the place of Chancellor Craven, who is absent to recruit his health.

Sunday, the 28th, the Bishop, accompanied by Father Coty, visited Mount Forest; and his appointments for the next few weeks are as follows:

Monday, 29th, Proton; Wednesday, July 1, Ayton; Thursday, July 2, Carlsbrue. On Friday he goes to Walkerton and remains over Sunday, July 5; on Monday, July 6, South Brant; Wednesday, July 8, South Hampton; Thursday, July 9, Chepstow; Friday, 10, Mildmay; Sunday, 12, Teeswater; after which date the Bishop will return to Hamilton and visit Penbrook on July 19, and on the 20th go to Berlin for the priests' retreat, which will be preached by the Rev. Father Kenny, S. J.

LEAGUE OF THE SACRED HEART, BRANTFORD.

Brantford, June 28, 1891.

Rev. Father Connolly, S. J., of Montreal, on the invitation of Rev. Father Lennon, the zealous pastor of Brantford, spent last Sunday here to re-organize the League of the Sacred Heart of Jesus. The Rev. Father preached a very eloquent sermon at High Mass on "The Practice of the Devotion to the Sacred Heart of Jesus." In the afternoon he gave an instruction to nearly three hundred children when a juvenile League was formed at 3:30 p. m. All the ladies of the parish assembled in the church to hear a very instructive conference on "The Scope and Tendency of the Ladies' Branch of the Sacred Heart League." At this meeting thirty-five promoters volunteered to each take charge of a circle of fifteen members to further the devotion of the Rosary of the League of the Sacred Heart.

In the evening Rev. Father Feeny sang Vespers. At the "Magnificat" Rev. Father Connelly preached on "The League of the Sacred Heart as an Organization by which the Devotion to the Sacred Heart is Easily Spread and Practiced." He spoke of its three degrees—morning prayer and offering, one decade of the rosary and Communion of reparation, three solid practices of Catholic life by which religious earnestness and fervor are maintained. He closed by an appeal to the men present in large members to attend the meeting to be held after Benediction for the purpose of organizing a men's branch of the League of the Sacred Heart. Here the pastor, Rev. Father Lennon, in well-chosen words earnestly exhorted the congregation, particularly the men, to embrace this beautiful devotion and adopt its practices.

At the Benediction before the "Tantum Ergo" the Act of Consecration of the parish to the Sacred Heart was read by the Local Director, Rev. Father Feeny.

After Benediction, the ladies having left the church, the men came to the front pews in large numbers. The end and practices, *viz.*, morning offering and pledge to abstain from intoxicating liquors in bar-rooms and other places of public resort, Communion of reparation five times a year, were explained to them by the Central Director, after which all who desired to enter were called upon to lift their right hand in token of their intention to adopt its practices, with the gratifying result that seventy-five enthusiastically responded to the call.

At once the members proceeded to the election of officers, at which the following were nominated and unanimously chosen by the members:

President, Arthur Savage, Inspector G. T. R.; Vice-President, James Lawrence, merchant; Treasurer, E. H. Sinon, Deputy Collector Inland Revenue; Secretary, J. M. Donohoe; Chancellors, John Daley, Patrick Haffey, Wm. Fleming, Andrew Carroll, Patrick McKusker.

The members then came forward and received the blessed badge of the Sacred Heart, and gave their names to the Secretary to be registered.

At the close the energetic Local Director, Rev. Father Feeny, congratulated those present on the enthusiasm manifested, told them how God blesses a good beginning and proposed that next Sunday, being the first of the month, would be the day for the first general Communion of the Men's League of Brantford, to which all agreed.

BURFORD.

By order of His Lordship Bishop Dowling, the charge of Burford mission was transferred from Paris to Brantford on 1st January, 1891; since then it has been attended once a month.

Rev. Father Feeny spent last week visiting the people, taking the census and preparing the children for first Communion. His efforts were crowned with the happiness of giving first Communion to a good number of children. Holy Mass was celebrated in the township hall, where a large congregation of Catholics and non-Catholics assembled to witness the happy event. COR.

DIOCESE OF LONDON.

On last Sunday His Lordship Bishop O'Connor celebrated Mass in St. Peter's Cathedral at 8.30, and gave first Communion to upwards of one hundred children. The 10.30 High Mass was celebrated by Rev. M. J. Tiernan.

After the gospel His Grace the Archbishop of Toronto ascended the pulpit. Kindly greetings animated the hearts of his old flock when the familiar form rose to view. From that pulpit and from that of the old cathedral, not a mark of which now survives save loving imprints in the affections of the people, he was wont to speak words of cheer and holy love, and these words have sunk deeply in the minds of all he left a few years ago. Seeking, he said, a short time of much-needed rest in the West, he happened to be once more in their midst, and on the invitation of their good and holy Bishop had consented to speak to them on the present occasion. He preached from the gospel of the day, and dwelt on the power and glory and the majesty of the Catholic Church. Heresies, he said, had sprung up from time to time—so-called reformations and revolutions had attempted to obstruct that divine institution in its holy work, but the hand of God had fallen heavily upon them and the Bride of Christ was today stronger and more potent in its influence than it had ever been before in the history of the world. We regret very much that we are not able to give a verbatim report of His Grace's splendid effort. It was clothed in that beautiful language of which he is a perfect master.

After Mass His Lordship Bishop O'Connor administered the sacrament of confirmation to sixty-eight persons, after which he preached at some length to the children and also to the faithful upon the duties of a true Christian. He gave much valuable instruction to the children, impressing upon them the necessity of studying their holy religion, not only in their youthful years but throughout their lives, as the knowledge of God was of paramount importance to them, since to know Him and to serve Him is the end of their existence. Before he terminated his instruction he gave the total abstinence pledge to all the boys until they had reached the age of twenty-one. To the girls he also gave special instruction regarding the danger to faith and morals consequent upon the reading of bad books.

In the afternoon at 3:30 the children again assembled in the church. Between Vespers and Benediction the solemn ceremony of the renewal of the baptismal vows and consecration to the Blessed Virgin took place. On this occasion Rev. Father Tiernan preached an appropriate and instructive sermon, after which he gave to each child a beautiful confirmation card as a memento of the day.

In the evening His Lordship attended St. Mary's parish, where he administered the sacrament of confirmation to upwards of forty children. He also preached on this occasion a sermon full of practical lessons on the duties of a Christian in this life that he may merit the life to come and enjoy the happiness of being numbered with the elect. The Bishop also administered the pledge, as at St. Peter's in the morning, to the boys who were confirmed.

IRISH AFFAIRS.

Archbishop Walsh has written a letter to Thos. Sexton, M. P., expressing the prelate's gratitude for the splendid services rendered by Mr. Sexton and his colleagues in Parliament during the discussion of the Irish Land Bill. The Archbishop says, although they did not win success on every point, they still gained enough to redeem the bill from being a curse rather than a blessing.

THE FINAL BLOW TO PARNELL'S CAUSE.

Mr. Parnell's marriage has not helped his cause, as he and his friends confidently hoped it would. The action of the Irish Bishops in reaffirming their declaration that Mr. Parnell was unfit to be the leader of the Irish people shows that no quarter will be given him by the clergy. This is considered to be the final blow to Mr. Parnell's cause, and the reception which he met with at Carlow recently shows that the people have ceased to pay any attention to him. At Myshall he addressed a meeting at which only thirty persons were present. Parnell essayed to speak at Ballon, but was received with hoots and groans.

Another remarkable cure has been reported from the shrine of Ste. Anne de Beaupre, in addition to the many previous ones which are already known to our readers. Last week a young man named Desire Raymond, of Lewiston, Maine, who went to the celebrated shrine on crutches, returned without them. He had suffered for two years from a fractured leg, but was completely cured.

ST. JEROME'S COLLEGE, BERLIN.

PROGRAMME FOR THE CLOSING EXERCISES.

1. Hymn—"Veni Creator," Plain Chant.
2. "The Gipsy Baron,".....Strauss — College Orchestra.
3. Latin Speech—"Right of Ownership,"..... Michael Calnan.
4. Piano Solo—"Feen Fantasie,".....Krug — Chas. Bemmersbach.
5. "In the Forest,".....Tschirch — College Glee Club.
6. German Speech—"Eternal Punishment,"... Mich. Jaglowicz.
7. "Tannhæuser March,".....Wagner — College Orchestra.
8. Valedictory, in English..... Joseph Flynn.
9. "Das Deutsche Lied,".....Kalliwoda — College Glee Club.
10. Selection, from Czibulka's Comic Opera.... College Orchestra.
11. Distribution of medals and premiums.....

DISTRIBUTION OF PRIZES.

June 24, 1891.

Good conduct: Rev. Jos. Wey's medal, Jos. Flynn; 1st prize, John Laubacher; 2nd prize, Joseph Phelan; honorable mention, Stephen Banasiewicz, Clement Brohmann, Mich. Calnan, Melchior Faust, George Heisler, Philip Hauk, Frank Lutkemeier, Wm. Martin, Mm. Meagher, Alex. Podleski, Edward Schmidt, Ed. Thome, Otto Trogus, Peter Tschirhardt, Alex. Walter, Jos. Wels.

Politeness and neatness: 1st prize, Alex. Podleski; 2nd prize, Peter Tschirhardt; honorable mention, Steph. Banasiewicz, Joseph Flynn, Frederick Greene, Charles Koenig, John Laubacher, Frank Lutkemeier, John Mahoney, Wm. Martin, Wm. Meagher, Phil. McGuire, Jos. Navarre, Joseph Phelan, Christian Rich, Jas. Stapleton, Edward Thome, Otto Trogus, Alex. Walter.

General Proficiency: Rev. F. A. B. Laforests's medal, Mich. Jaglowicz; 1st prize, Frank Pruss; 2nd prize, Wm. Gobber; honorable mention, J. Laubacher, Mich. Calnan, Joseph Lewaudowski, Chas. Koenig, J. E. Doyle, Philip McGuire, Alex. Podleski, John McDonald, Victor Fornes, Wm. Martin.

Religious instruction (higher division): 1st prize, John Laubacher; 2nd prize, Ig. Perius, Frank Pruss; honorable mention, Alex. Podleski, Joseph Flynn, Michael Jaglowicz, Wm. Gobber. (Lower division.) 1st prize, Bernard Pinchenat; 2nd prize, Clement Brohmann; honorable mention, Louis Mueller, Ed. Donovan, Ed. Schmidt.

Mental philosophy (higher division, Latin course; honorable mention, Rudolph Lehmann, John Mahoney. (Lower division, English course.) Dr. A. Kaiser's medal, Joseph Flynn; 1st prize, Henry Fisher; 2nd prize, Ig. Perius; honorable mention, Wm. Mayrhofer, Michael Calnan, Michael Jaglowicz.

Latin Composition: 1st prize, Mich. Jaglowicz; 2nd prize, Mich. Calnan, Frank Lutkemeier; honorable mention, Jos. Lewandowski, Wm. Mayrhofer, Chas. Koenig.

Latin translation, philosophy class—Tacitus, Horace, &c.: 1st prize, M. Calnan, M. Jaglowicz; 2nd prize, Wm. Mayrhofer; honorable mention, Ig. Perius, H. Fischer.

Rhetoric class—Cicero, Virgil, &c.: 1st prize, Chas. Koenig; 2nd prize, Nicholas Lehmann; honorable mention, J. E. Doyle, Geo. Heisler, Alex. Walter.

Higher Syntax—Caesar, Ovid, exercises: prize, Stephen Banasiewicz; honorable mention, Fr. Pruss, J. Laubacher, Phil. McGuire.

Grammar: 1st prize, Frank Pruss; 2nd prize, John Laubacher; honorable mention, S. Banasiewicz, Phil. McGuire, Otto Trogus.

Lower Syntax—Viri Romae and exercises: prize, Ed. Donovan: honorable mention, Chas. McKenn, sr.

Grammar: prize, Chas. McKenna, sr.; honorable mention, Jos. Phelan, Alex. Podleski.

Latin elements—exercises: 1st prize, William Gobber; 2nd prize, Chas. McKenna, jr., John McDonald; honorable mention, Fred. Greene, Bernard Pulcher, Albert Hummel.

Rhetoric: Rev. G. Brohmann's medal, Chas. Koenig; 1st prize, Nicholas Lehmann, Frank Zettler; 2nd prize, Alex. Walter; honorable mention, Jos. Lewandowski, J. E. Doyle, Geo. Heisler, Wm. Meagher, Jos. Wey, Jacob Druar, Jas. Stapleton, Jos. Navarre.

Greek (highest division): 1st prize, Ignatius Perius; 2nd prize, Michael Jaglowicz; honorable mention, John Mahoney, Wm. Mayrhofer, Nic. Lehmann. (Middle divison.) 1st prize, Jos. Lewandowski; 2nd prize, Phil. McGuire. (Lowest division.) 1st prize, J. E. Doyle, Fr. Pruss; 2nd prize, John Laubacher; honorable mention, Kilian Weiler, Jos. Phelan, Ed. Donovan, Clement Brohmann.

English literature: 1st prize, Mich. Jaglowicz; 2nd prize, Nicholas Lehmann; honorable mention, J. E. Doyle, Phil. McGuire.

English composition (highest division): Rev. Stephen Wadel's medal, M. Jaglowicz; prize, J. E. Doyle. (Lowest division.) 1st prize, Alex. Podleski; 2nd prize, Victor Fornes, J. McDonald; honorable mention, Wm. Gobber, Frank Pruss.

English grammar (highest division): 1st prize, Alex. Podleski; 2nd prize, Victor Fornes, Chas. Koenig; honorable mention, Kilian Weiler, Frank Pruss. (Lower division.) Prize, Wm. Martin.

Reading: 1st prize, A. Podleski; 2nd prize, P. Tschirhard.

English spelling (higher division): 1st prize, John Laubacher; 2nd prize, Victor Fornes; honorable mention, Jos. Lewandowski, John McDonald, Phil. McGuire, Wm. Gobber. (Lower division.) 1st prize, Frank Pruss; 2nd prize, Edward Thome.

German grammar and composition (highest division): Mr. J. J. Rittinger's medal, Chas. Koenig; 1st. prize, Frank Pruss; honorable mention, Wm. Brunner, Jos. Wey, Wm. Mayrhofer. (Middle division.) 1st prize, Wm. Martin; 2nd prize, Jos. Phelan; honorable mention, Victor Fornes, Edward Thome. (Lowest division, A.) 1st prize, Jos. Lewandowski; 2nd prize, Wm. Gobber; honorable mention, John McDonald, Chas. McKenna, sr. (Lowest division, B.) 1st prize, Alex. Podleski; 2nd prize, J. E. Doyle.

French (highest division): 1st prize, Mich. Jaglowicz; 2nd prize, Mich. Calnan. (Middle division.) Prize, Frank Pruss; honorable mention, Jos. Lewandowski, Ph. McGuire. (Lowest division.) Prize, Chas. McKenna, sr.; honorable mention, Jos. Phelan, John McDonald, Wm. Gobber.

Polish: 1st prize, Jos. Lewandowski; 2nd prize, Steph. Banasiewicz; honorable mention, Victor Zarek, Alex. Podleski.

Arithmetic (highest division): Rev. J. J. Gehl's medal, J. E. Doyle; 1st prize, Phil. McGuire, John McDonald; 2nd prize, Wm. Gobber; honorable mention, Steph. Banasiewicz, John Laubacher, Nicholas Lehmann. (Middle division.) 1st prize, Chas. Koenig; 2nd prize, Clement Brohmann; honorable mention, Victor Fornes, Christian Rich. (Lowest division.) 1st prize, Bernard Pinchenat; 2nd prize, Wm. Martin; honorable mention, Jos. Phelan.

Algebra: 1st prize, John McDonald; 2nd prize, Chas. Koenig.

Trigonometry: prize, J. E. Doyle; honorable mention, Wm. Mayrhofer.

Universal history: Rev. A. J. Rezek's medal, Mich. Jaglowicz; prize, Mich. Calnan; honorable mention, Henry Fisher.

United States history: 1st prize, Victor Fornes; 2nd prize, John Laubacher, Bernard Pinchenat; honorable mention, John McDonald, Kilian Weiler, John Fornes, Wm. Gobber, Steph. Banasiewicz.

Church history: prize, Mich. Calnan; honorable mention, M. Jaglowicz, Henry Fischer.

Geography: prize, Bernard Pinchenat.

Natural science (higher division): Dr. C. M. Droste's medal, Philip McGuire; prize, Alex. Podleski; honorable mention, Victor Fornes, Wm. Gobber, John Laubacher, Jos. Lewandowski. (Lower division.) 1st prize, Bernard Pulcher; 2nd prize, Fred. Greene.

Book-keeping (higher division): Hon. I. E. Bowman's medal, Wm. Gobber; prize, Kilian Weiler; honorable mention, Steph. Banasiewicz, Victor Fornes. (Lower division.) 1st prize, Wm. Martin; 2nd prize, Chas. McKenna, jr.; honorable mention, Louis Mueller, Frank Pruss, Alex. Podleski, Jos. Phelan.

Penmanship: prize, Clement Brohmann; honorable mention, Wm. Martin, B. Pulcher, N. M. Vannier.

Shorthand (higher division): prize, Wm. Gobber; honorable mention, Chas. McKenna, sr., Peter Tschirhardt, John M. Fornes. (Lower division.) Prize, Jas. O'Brien; honorable mention, Edward Thome.

Drawing (higher division): prize, Frank Pruss; honorable mention, Geo. Allward, Bernard Pulcher, Clement Brohmann. (Lower division.) Prize, Wm. Martin.

Music: prize, Michael Jaglowicz, Clement Brohmann, Edward Thome, Chas. Koenig.

Cardinal Lavigerie, Archbishop of Algiers, whose name is so well known on account of his efforts to suppress the African slave-trade, is prostrated by illness. He is only able to secure occasional periods of rest.