

Catholic Record.

"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."-"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."-St. Pacian, 4th Century.

VOL. 6.

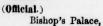
FOR THE WEEK ENDING SATURDAY, AUG. 23, 1884.

CLERICAL

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London, August 15th, 1884. REV. AND DEAR SIR,-In obedience to the commands of our Holy Father Pope Leo XIII., conveyed to us in a communication from the Cardinal Prefect of the Congregation of Sacred Rites, we, by these presents, ordain that a Triduum of devotions in honor of the Holy Mother of God shall be held in the respective missions of our diocese on the 6th, 7th, and 8th of next September. The object of this Triduum is to pro-

mote and cultivate a great devotion to our Blessed Lady, to invoke her powerful intercession for ourselves and the holy Church in these calamitous days on which we have fallen, and to offer her special veneration, homage and fealty, in reparation for the blasphemous insults and outrages heaped upon her by unbelieving and wicked men, who now, as of old, combine together against the Lord and against His Christ, and who attack her because of her unapproachable dignity as Mother of God, and because of the exceptionally prominent position-next to that of her divine son position—next to that of her divine son —which she has occupied in the econ-omy of our redemption and in the scheme of human salvation. We see enacted before our eyes to-day the war between the serpent and the woman— between its seed and Her seed—which God announced in Paradise. The seed of the serpent still hates the woman of prophecy—still hisses out its fiendish venom against her, and the implacable enmities which at the fall burst out be-

tween them still rage in fierce inten-

sity, and ever will continue to do so until

every day visited the church, shall have worthily received the holy sacraments of penance and the blessed Eucharist, and shall have prayed for the intentions of the Holy Father. I trust, rev. and dear sir, you will leave nothing undone to make this Triduum redound to the glory of God and the

honor of our blessed lady, and fruitful in the [salvation and sanctification of your people.

I am, Rev. and dear sir, Very faithfully yours, + JOHN WALSH,

The following is the document alluded to by His Lordship the Bishop of London :

Bishop of London.

to by His Lordship the Bishop of London : TRANSLATION. My LORD,-His Eminence Cardinal Louis Haynald, Archbishop of the Metro-politan Church of Kolocs and Bacs, in the Kingdom of Hungarv, humbly besought onr Holy Father, Pope Leo XIII, to grant his approbation to the opinion of certain theologians well versed in eccle-siastical history, who hold that the coming year 1885, will complete the nineteen-hundreth anniversary of the birth of Mary, the glorious virgin mother of God; and to decree that, in honor of so joyful an event, a feast be solemnly celebrated throughout the whole world on the 8th of September in that same year. This petithroughout the whole world on the Sth of September in that same year. This peti-tion was signed by a large number of Bishops, and among them several Cardin-als, and also by very many ecclesiastical dignitaries and prominent laymen well-known for their piety, all animated by a fervent desire to oppose by a new act of homage the insults and blasphemies with which the glorious Lady Queen is assailed in these days by the power of darkness, and to seize so favorable an opportunity, that she may yet more strenuously plead with God for the peace we wish for, and become the dispenser of all heavenly graces.

become the dispenser of all heavenly graces. Perceiving the gravity of the matter, the Holy Father referred it for examina-tion to the eminent members of the Con-gregation of Sacred Rites. This Congre-gation met on the 31st of last month, at gation met on the 31st of last month, at once noted an objection—a difficulty whose solution, an indispensable requisite, has never been obtained—in want of a precise acquaintance with the true year of the Virgin's nativity; in as much as all the learned in the past and the present, and even the promoters of the proposed centenary themselves, are of the opinion that the date of the birth of the Most Blessed Mother of God cannot be fixed with any historical certainty. The prin-cipal documents adduced in evidence are a fragment of the Epistle of Evodius.

lightly sketched, will sufficiently ex-hibit the prudence of the Sacred Con-gregation, which to the proposed dubium : An celebrate expediat anno proximo 1885, in toto Orbe centenaria commemoratio Nativita-tis Beatae Mariae Virginis ? (Is it expedi-ent to celebrate in the coming year, 1885, throughout the whole world, the centenary of the Nativity of the Blessed Virgin Mary ?) replied unanimously, after a thorough consideration of the whole matter non expedire (it is not ex-pedient.) Nevertheless, it is highly praised and desired to bring to the notice of the Holy Father, the pious wish, for-mulated by so many distinguished peti-tioners, of giving to the Mother of God a new and striking proof of reverence and filial love in atonement for the fresh outrages inflicted on her by erring and blasphemous men, who have not shrunk from seizing the opportunity to utter their blasphemies in her noble dwelling, her shrine of Lorreto, so universally a renowned.

her shrine of Lorreto, so universally renowned. On my presenting my faithful report in these matters, His Holiness ratified and confirmed in full the decision of the Sacred Congregation. With the inten-tion already mentioned, he commanded that the Right Reverend Ordinaries should celebrate in their diocese a Sol-emn Triduum in honor of the Blessed Virgin, on the 6th,7th and 8th of Septem-ber, in this current year, 1884, similar to that which, at the command of the Holy Father himself, has been recently cele-brated in the Church of Santa Maria su-pra Minerva. He has granted to the faithful, for each occasion, an Indulgence of seven years and seven times forty days; and to those who shall assist every day, and who, during the *Triduum*, shall go to Confession and Holy Communion, and pray for the intention of His Holi-ness, a plenary Indulgence, obtainable once, and applicable to the souls de-tained in purgatory. He also desired that this *Triduum* shall tained in purgatory. He also desired that this Triduum shall

also be kept in the Basilica of Lorreto; and he, therefore, warmly approved the idea that, from the 1st of September to the 10th of December inclusive, pious pilgrimages to the said shrine of Loretto pilgrimages to the said shrine of Loretto be formed with the treasury of the Church in the same terms as above, a plenary indulgence obtainable once. In the exercise of the duties of my office, I address this communication to your lordship, whom I pray the Lord to have in His keeping. D. CARDINAL BARTOLINI, P., S.C.R. LAURENCE SALVATI, Secre., S.C.R. At Rome, on the Feast of Pentecost, June 1st, 1884.

June 1st, 1884.

Irish Ecclesiastical Monthly. LITURGY.

Regulations of the Irish Bishops regarding the

Prayers to be said after every Low Mass. In the last number of the RECORD we

gation is in the habit of answering prayers in Latin, it is the wish of our bishops that in all such institutions those prayers should still be said in Latin. Manifestly this is as it ought to be, for by this ar-rangement those institutions, which can-not claim an exemption on the ground alleged, will find themselves in conform-ity with the Roman practice and the prac-tice of the church generally. II. The prayers are to be said after the *De profundis*. Up to this, it was a matter of opinion on which persons qualified to judge differed, as to whether those prayers should be said before or after the *De pro-fundis*. But now that we are privileged to say them in English, it is obvious that it would be very inconvenient and strange to insert prayers in English between the Latin of the Mass and the Latin of the De profundis. Accordingly, the bishops,

De profundis. Accordingly, the bishops, having considered the matter in all its pearings, have made the ruling as stated above

III. They have also decided that the

III. They have also decided that the priest is to remain on his knees when say-ing the Prayer, "O God, our refuge and our strength, &c." This they consider to be another deviation warranted by the de-parture from the liturgical language. IV. Lastly, the people are to be encour-aged to join in the responses, as it is ex-pressly mentioned in the decree of the Sacred Congregation when ordering those prayers that they are to be the united suffra-ges of the priest and people :---Gravibus adhuc insidiantibus, nec satis remota sus-picione graviorum, cum ecclesia catholica picione graviorum, cum ecclesia catholica singulari Dei praesidio tantopere indigeat, D. N. Leo Papa XIII, opportunum judicavit certas preces toto orbe persolvi, ut quod christianae reipublicae in communi quod christianae reipublicae in communi expedit, id communi prece populus chris-tianus a Deo contendat, auctoque suppli-cantium numero, divinae beneficia mise-recordiae facilius assequatur." S.R.C. Iam inde, 6 Jan. 1884.

GOD'S VISITATIONS.

[Kev. T. F. Mahar, D. D., in the Catholic Universe.

Universe.] The cholera is now raging in a few cities of France, and almost certainly will spread into many more. Scientific precautions against the spread of the disease seem ineffectual. There are many still living among us who remember the dreadful features of that affliction. Every Catho-lic knows well that there is a grave pur-pose of God's providence in every scourge of this kind. Numerous facts and plain texts of the Old Testament and of the New tell us that afflictions are sent down to punish and to purify. The innocent suffer material loss as well as the guilty. But to the former the fatal affliction is spiritual gain ; to the latter it brings spiritual gain; to the latter it brings repentance or final doom. The whole Church is benefited by a vis-

The whole Church is benefited by a vis-itation of this kind. It is easy to under-stand, and history plainly shows, that on such occasions people, seeing the vanity of human aids, have recourse to God ; fer-vor is awakened ; careless ones approach the sacraments; frivolous and sinful amusements cease. The very consequences show plainly the purpose of God in send-ing the scourge.

Catholics it is a most ordinary thing in private as well as in public to pray for these objects. There is a contrast in this which is one of the marks of the living Faith of Jesus Christ. No doubt many pious souls are now praying in France for a cessation of the plague. It is the part of fraternal charity that we should join them. Our own danger will stimulate us.

FRUITS OF THE HOLY FATHER'S

ENCYCLICAL.

From the San Francisco Monitor. We are glad to learn from our European and American contemporaries that the Encyclical of the Sovereign Pontiff against the Masonic sect is everywhere bearing good fruit. In some parts of France, Great Britain, Ireland, and Germany, considerable numbers of Catholics have repudiated Masonry and become reconciled to the Church. To such glad tidings the Monitor is happy to add the fact that even in China the effect of the Encyclical has resulted in restoring to the Christian ranks many who were led away by the false light of the Masonic mirage. The follow-ing letter shows that the subject of Ma-sonry has attracted attention even in the We are glad to learn from our European soury has attracted attention even in the East, and there, as elsewhere, we see from the favorable result that the discussion of the lavorable result that the discussion of this theme invariably tends to prove the truth of the maxim that "truth is mighty and will prevail," and also that the Papacy still retains the power to wield a wonder-ful influence for the regeneration of mankind throughout the whole Christian world : world

mankind throughout the whole Christian world : Shanghai, China, June 23, 1884. "EDITOR OF THE MONITOR: DEAR SIR— The recent Encyclical of the Pope on the subject of Masonry and its kindred and affiliating organizations, has created a most favorable impression among foreign-ers of all nationalities at these ports. Efforts put forth a few days ago in the local press in defence or justification of such organizations were promptly met by such corvincing and overwhelming rejoin-ders that they dropped flat to the ground without a leg to stand upon, helplessly floundering in the mire at the foundation of such institutions—out of which many have, and no doubt many more will be brought, to plunge into the living waters of God's truth in His Church, never to return to the ranks of the Orders that would envelope His light in darkness and eelipse the benjanat influence of His Church on the spiritual and temporal affairs of men. "Among the number. I was very happy

Church on the spinters in the set of the set Sochow Creek, is Dr. Sloan, well known in California in former years, a Grand High Priest of the Grand Lodge of Free Masons of this district ! He has renounced the Order, and is no longer a Free-Mason ! The very name of his exalted position in the Order, taken in connection with the principles and practices of the craft. fully In the last number of the RECORD we gave it as our opinion that the prayers ordered by the Pope to be recited after every Low Mass should be said (a) in Latin, (b) before the De profundis, (c) in conjunction with the corregation, and (d) with the ceremonies observed at Rome, i. c., the priest kneeling, except at the Prayer. **NO.** 306

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NEWS NOTES.

A terrible plague of locusts has visited Central Spain. The damage to crops about Ciudad will reach ten million dollars.

The London Times ignores the several contradictions of its telegram to the effect that China has declared war against France, and declares that the report has not yet been positively denied.

Gen. Millot telegraphs as follows :---I have published a proclamation to the people coupled with an ultimatum re-garding the Regent's pretentions. The French flag has been hoisted over the citadel at Hue, capital of Annam.

The Princess Louise left England yes-terday to spend the autumn in Germany. Lord Lorne is yachting with his father and mother, in the Hebrides. It is re-ported that he will succeed his brother, Lord Colin Campbell, at the next elec-tion to the Commons, in Argyllshire.

Lish to the commons, in Argynshire. La Liberate, of Paris, states that M. Patenotre, French Ambassador to China, is still negotiating with the Chinese Minis-try, and that France will probably accept a smaller indemnity in exchange for further Chinese concessions. A treaty of commerce is the subject under considera-tion tion.

tion. A letter from Gen. Gordon dated Khartoum, July 20th, says he is safe, and everything tranquil. He intends to re-main at Khartoum, harassing the rebels by steamers, until the relief expedition arrives. Major Chermoide telegraphs that 3,000 rebels have deserted Osman Diena. Digna.

The inquiry of the Lord Chancellor and the Attorney-General into Casey's and Philbin's confession, tends to ex-onerate Crown Solicitor Bolton and con-firm doubts as to the truth of the confes-cions Balton demands the re arrest of sions. Bolton demands the rearrest of Casey and Philbin until the close of the inquiry. Earl Spencer is opposed to the re-opening of the public examination.

A Shanghai despatch says:—The Chinese protest against the action of France, and deplore the French refusal of American mediation. It says China desires to submit her case to the judg-ment of Europe, hoping that a settle-ment of pending difficulties will be dis-covered, otherwise China will resist as best she can, leaving France answerable for the consequences. for the consequences.

The Vienna Review, referring to the meeting between Kalnoky and Bismarck, dwells upon the universally peaceful aspect of affairs. The Austro-German alliance, it says, removes all chance of a rupture of the peace. Russia is equally anxious with Austria to adhere to Bis-marck's policy. marck's policy. The separation of Italy from the three empires is merely owing to technical financial questions, and does not imply lasting estrangement.

Lord Lorne's new book. "Canadian Pictures by Pen and Pencil," has just been issued. It is non-political, and gives a glowing account of the resources of Canada. The writer, in inviting emi-gration to Canada, waxes enthusiastic over the democratic institutions of the over the democratic institutions of the Dominion. "Canadians," he says, "know that no political agitation, however suc-cessful, could enlarge their freedom, and there is nothing to disturb their perfect peace and satisfaction." The two officers arrested at Coblentz a few days ago while sketching tortifica-tions have proved to be French spies. On being searched a letter was found upon one of them from M. Campenon, French Minister of War, directing them to go to Coblentz and obtain certain sketches and diagrams of the fortifica. tions there. The affair has created a great sensation at Coblentz, while the Parisians are reported to be intensely excited over the discovery made by the German authorities. The preparations for the Khartoum expedition are going busily forward. There is great disgust at the intelligence that strict instructions have been given to the officers to confine their operations to the rescue of Gen. Gordon, and on no account to assume the initiative against. Mehdi, or fight him more than should become necessary in case he makes an attack. The pursuit of this policy is regarded as certain to be followed by increase of the Mehdi's prestige and the loss of the Soudan. There is known to exist great dissatisfaction with the Ministry over the whole policy in Egypt, and this policy has been Mr. Gladstone's own private property.

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BROOM,

that day when God shall gather his elect into his eternal kingdom. The battle of heresy and unbelief-the war against Christ and his Church-has always raged around the prophetic woman-our Blessed Lady-and in every Christian age she has, by the appointment and in the All-mightiness of God, crushed the head of the serpent and given victory to God's people.

As children instinctively gather around their mother, to shield her from insult, and to protect her -say, for instance, from the first gospel, erroneously attributed to St. James, the from injury, so we, in these sad times, should in loyalty and wrongly attributed to St. James, the brother of our Lord Jesus Christ, and by affection gather around our heavenly mother, to repair the insults offered her, brother of our Lord Jesus Christ, and by some to Cyril of Alexandria. . . . or from the epistolary commentaries of St. Evon-ius, &c." (De Festis E. V. M. ii. cap. 9.) The custom, further, now so prevalent, of celebrating religious centenaries, was not considered suitable to this case, and that here are adding the property of to promote her honor, to exalt her glory, and to offer her the deepest veneration, homage and love. The approaching Triduum ordered by our great Pope will afford us all the occasion and opportunity of showing ourselves to be the loyal, loving

that because exceeding, the promotors as the centenary themselves admit, the asked children of our heavenly mother, of refor feast would be introduced for the first time in this nineteenth century, as something new to the Church of God. as newing in our hearts those holy feelings something new to the Church of God, as something unthought of in all the many centuries of the past by the piety and devotion of our forefathers to the glorious Mother of 3od, or as something, at any rate, not customary with them. Indeed, it must be held that, while thers is very good theological and liturgical reasons for the custom of contennial celebrations in honor of the other saints reigning of veneration, gratitude and affection which should burn like a sacred and purifying fire in the breasts of all the children of the Church. The devotions during the Triduum may

may be arranged as follows : 1st. On each morning let the holy sac

rifice of the Mass be offered up, at which the faithful will be invited to assist.

2nd. In the evening, at the time best suited to the convenience of the people, let the holy Rosary and the litany of Loretto be recited. Let there be an instruction on the virtues, the prerogatives, and intercessory power of the Blessed Virgin, and let the Benediction of the Blessed Sacrament close the devotions.

be celebrated. But the Church, indeed, honors with a deeper veneration, and above all the other saints, the Queen of Heaven and Lady of the Angeis, to whom, "in so far as she is the Mother of God, is due not only dulta but hyperdu-lia." (St. Thom., 3 part. Quaest. 25, art. 5.) And the Church, therefore, is ever celebrating with the same output and the 5.) And the Church, therefore, is ever celebrating with the same cultus and the same honor, more than by any centen-nial commemoration, the solenn anni-versaries of our Lady's mysteries; be-sides the devotion of the Church to the Every opportunity should be offered to the faithful to approach the sacraments of penance and the blessed Eucharist.

The Holy Father grants a seven years' indulgence and seven quatrains, to the faithful for each visit paid to their churches, and a plenary indulgence to all who, during the Triduum, shall have on

lightly dismiss them as apocryphal, or at least, of doubtful authority. Unhesita-tingly they declare that no credence can be given to a fact about which the Holy Writ, the old Fathers, the ecclesiastical histories, and the records of sacred anti-quity have handed down nothing what-ever. On this matter Pope Benedict XIV. wrote, as indeed he ever did, wisely : "It matter under consideration at their gen-eral meeting held at Maynooth, and we erai meeting neid at maynooth, and we are now in a position to state definitely how they wish those prayers to be said throughout all Ireland. 1. The prayers are to be said in English.

ever. On this matter rope to a superior wrote, as indeed he ever did, wisely : "It wrote, as indeed he ever did, wisely : that 2. The prayers are to be said after the De profundis. 3. The priest is to remain kneeling even

at the Prayer.

may perhaps be a subject of surprise that we have added nothing about the nativity of the Blessed Virgin; but as the sacred text is wholly silent about it, We have deemed it best for Us also to be silent 4. The congregation is to join in the re-

I. The prayers are to be said in Eng. one of her ecclesiastical leaders. It still ish. Seeing that it is expressly intended by the Pope that it is expressly intended should join with the pricet in saying these prayers, our bishops felt that it would be exceedingly difficult, indeed at the present on an altogether uncertain fact, about which may have willed to write, but who seem to have drawn their information from troubled sources seems, humanly speaking, impossible to change the course of events. Yet there is nothing needed except an awakening of Catholic sentiment. The millions of France time practically impossible, to carry out this important object if the congregation had to answer in Latin. Accordingly his Eminence, Cardinal MacCabe, applied to the Holy Father in the name of all the have been instructed in the Catholic Faith have been instructed in the Catholic Faith, have made their first communion, and when death is approaching call for the sacraments, no matter how negligent their lives have been. This is enough to show that in order to obtain the discontinuance bishops of Ireland for an Indult to justify of infidel, anti-Catholic sway, nothing is required but Catholic piety be aroused. Dangers to religion will be appreciated. There will be no more apathy, no more their departure in this instance from the use of the liturgical language, and to allow us in Ireland to say the prayers in English. The Indult was granted on the 22nd of June, and reached this country in time to be laid before their Lordships at There will be no more apathy, no more delusion by demagogues and hypocrites, no more absorption of the mind in temthere to be taid before their Lordships at their late meeting. Through the kind-ness of his Eminence, who has sent the document to the RECORD, we are able to place before our readers a copy of the porals. While we can look to France in this way and see the faults that call for visita-Indult :-

BEATISSIME PATER,

BEATISSIME PATER, Eduardus Cardinalis MacCabe, Archi-episcopus Dubliniensis, ad pedes Beatitu-dinis tuae humillime provolutus, nomine omnium Episcoporum Hiberniae speciale petit Indultum quo liceat Sacerdotibus et Fidelibus lingua vernacula recitare preces Guas ex puparima presseriatione Resti in honor of the other saints reigning with Christ, such centenaries of the quae ex nuperrima praescriptione Beatitudinis Tuae post Missam dicendae sunt, ita ut Fideles qui linguam latinam ignorof the Blessed Virgin's life-such as the Nativity, the Annunciation, the ant has preces una cum Sacerdote recitare aleant. Quare, etc. Ex Audientia SSmi diei 22 Junii 1884. Assumption, and the rest-should not be celebrated. But the Church, indeed, valeant.

sure.

SSmus Dominus Noster Leo Divina Providentia P. P. XIII. referente me infrascripto S. Congnis de Propaganda Fide Secretario, benigne annuere dignatus est pro gratia juxta petita.

pro gratia juxta petita. Datum Romae ex Aed. dictae S. Cong-nis die et anno praedictis. + D. ARCHIEP., Syren. Coniis. Gratis quacumque titulo. As the reason which was relied on by the Cardinal when asking for the Indult.

Mother of God is absolutely daily, and can hardly be said to be limited to any

bors. Catholics can look to unfortunate France and see plainly the defects of that country. It has had many scourges of late, and nevertheless has not yet had that effective Catholic awakening which shall wrest control from the hands of the "Rev-olution." Pious and penetrating minds of France, seeing the failure of the efforts which were made with best intentions to change the course of the nation. have servant, C.*

THE CHOLERA.

THE EPIDEMIC REVIVING AT TOULON-

THE EPIDEMIC REVIVING AT TOUCOUT THE DALLY DEATH RECORD. Marseilles, August 18.—Four deaths from cholera here last night and 14 during the day ending nine to night. At Toulon there were several. The change the course of the nation, have begun almost to lose confidence in the present conservative elements of the epidemic is apparently reviving, and the number of cases increasing. During the last 24 hours there were 13 deaths in country. "Dark days are in store for France" has been on the lips of more than the Eastern Pyrenees; 5 in Herault; 4 in Gard, and 5 in Ande.

Toulon, Aug. 18.—There were six deaths between 10 a. m. and 6 p. m. The number of serious cases is increas-ing. At Lesseners there were 3 deaths ing. At Lesseners there were 3 and the inhabitants are about stricken. One death at La Seyne to-day and one at Brignolles; 3 new cases at Toulon.

The recent explosion at Kagan, Russia, is attributed to Nihilists. It is now stated that the number of killed aggre-gate one hundred. A dynamite bomb was found under the window of the Central Police Station. Further explosions are feared.

Rome, Aug. 18.—At Bergams three fresh cases of cholera are reported; two fatal; at Campolaso, five fresh cases and four deaths; at Cosenza, two cases; at Garfaganna, two; at Seborga, one; at Coleiso, one; at Parma, 6 cases; one death. way and see the faults that call for visita-tion from God, we have no reason to think ourselves the better. God's chas-tisements of a people are often great mercies, as the afflictions of the Saints were to them. In fact, the Scriptures plainly teach that "Whom God loves he chastises." The long temporal prosperity of a nation is not a sign of God's place death.

London, Aug. 18.—A fatal cholera case is reported at Dunkerque, a forticase is reported at Dunkerque, a fort-fied seaport town of France, in the department of the Nord. There is great alarm there. The corpse was speedily buried and the house disinfected. of a nation is not a sign of God's plea-sure, just as the long temporal pros-perity of a sinner is no sign of God's plea-There is of course reason to fear that this terrible scourge will come upon us. There can be no doubt that the best pos-

Garden Party.

sible means of averting it is the attaining On the evening of Monday last a gar-den party was held on the grounds of St. Mary's church, in this city. An ex-cellent band supplied choice music, while refreshments in abundance were at once of that Catholic fervor which the visitation is intended to effect. It is well to make all possible use of scientific precautions and remedies, but even those who accept even but one book of the supplied from two large tables presided over by ladies of the congregation. An immense concourse of people from all sections of the city filled the grounds. The net proceeds amounted to over two hundred dollars. Rev. Father Cornyn, who has charge of the parish, is to be

A Hint to Drinkers.

Liquor dealers, it is said, pay on an average \$2 per gallon for whisky. One gallon contains an average of sixty-five gation contains an average of sixty-five drinks, and at ten cents a drink a man pays \$6.50 a gallon for his whisky; or rather, he pays \$2 for the whisky and 4.50 to the man for handing it over the bar. In view of these figures a western maner makes the following practical superpaper makes the following practical sug-gestion to drinkers : "Make your wife your bar-keeper. Lend her \$2 to buy a gallon of whisky for a beginning, and very time you want a drink go and pay drank a gallon she will have \$6.50, or enough to refund the \$2 borrowed from you, to pay for another gallon of whisky and a balance of \$2.50. She will be able same honor, more than by any centen-nial commemoration, the solemn anni-versaries of our Lady's mysteries; be-sides the devotion of the Church to the form a hardly be said to be limited to any These few considerations, even thus

Sacred Scriptures must see in all afflictions the hand of God, and acknowledge that the best means of avoiding affliction is

the best means of avoiding amiculou is repentance for sins. We say "even one book" of the Sacred Writings, because there is scarcely one book that does not contain this lesson as to God's provi-dence. Yet, singular as it may appear, there are many non-Catholics, who, while