MON CATHOLIC MISSION IN BER-

selves become good citizens, honest, truthful and intelligent men, as they become thoroughly influenced there-

If was indeed news to Father Sutton that what made Catholic men good citizens—honest, truthful and intelligent—was the influence of Protestant churches! But he is always willing to

" Catholicism is so superior to Protestantism, why is it that the average intelligence in any city in New England or anywhere else is so much lower where the Catholic element is domin-ant? This may be proven by any standard, such as the Public school status, the sale of newspapers, etc., the universal testimony is, 'More Pope, less Progress?' "

" If the Protestants have no ground in the Bible and in reason for their positions, why do you not challenge them to meet you on your own platforms that you may thoroughly whip them for their heresies before your large and intelligent congregations? would pay you. They know noth-

ing."
"Because," said Father Sutton, " you would not meet them if they did -you are not men enough-you are cowards."

It is a blessing that Father Sutton does not meet many places so uninvit-ing as this, or he might grow discour-aged. It takes a strong heart to buflet against such opposition—an opposition inspired by malice pure, and simple, in some cases more than a goodly though mistaken zeal to "put down the errors of Rome" which characterizes some of the really sincere "way-back" Bible Christians, who have had no chances to learn the real truths of the Catholic Church.-Boston Pilot.

One of the most unfortunate beings is a man gifted with a sense of humor who lacks tact, for nearly every joke he perpetrates costs him a friend. He cannot resist the temptation to enjoy a good joke, even at the expense of friendship. The humorist who would retain his friends must refrain from jokes that may be interpreted as impertinence.

DIOCESE OF PETEBROROUGH.

TORN CATHOLIC MISSION IN BEBL
LILY, M. H.

Father Sutton, the Passionist missionary, opened me. July 6, focutaring awary evening until the 15th. This was the third anot catholic mission given in this town, the for the chart was a second to the second to the passion of the catholic mission given in this town, the for the chart was a compared to the chart was a compared to the chart was the success of his initial effort that the chart was the success of his initial effort that the chart was the success of his initial effort that the chart was the compared to the chart was the success of his initial effort that the chart was the compared to the

would not take any intoxicating liquors until they would attain the age of twenty-one years He also warned them, especially against sewearing, blaspheming and telling untruths, and impressed upon his youthful hearers the necessity of their resolving, now that they were in all the purity and innocence of youth, to avoid contracting but habits. Later on in life, he said that they would find that this good resolution would steer them safely through the trials and temptations which must inevitably come. He then addressed the prents, making special reference to the abuse and crimes so prevalent amongst all classes at the present day, and showing in a clear and lucid manner the best means of combatting these evils, and leading a holy life. He advised them of the obligations which were entailed upon them, in regard to their children, and said that if they proved themselves worthy of the truet, they should bring up brave, honest children, who would stand fast sayinst temptation.

His Lordship then in few, but select words, expressed himself as much pleased with the coifice. He spoke of the church as a lasting monument to the faith of the good people and as a silent testimony of the zeal and energy of the devoted pastor, Father Collins, who in so short a time and in the face of any difficulties made the event of the day possible, and His Lordship in his happy manner, praised the general impulses that inspired the donors to give back part of their substance for God's Holy House, thereby showing that they are inheritors of the noble, self-sacrificing spirit that possessed their for cfathers.

The Rev. Father Collins then addressed the congregation, and said he was much pleased to see so many present. He thanked them for their generous donation which he had received. He said he was much pleased to see so many present. He thanked them for their generous donation which he had received the congregation, and said he was much pleased to see so many present. He thanked the non-Catholic ics and visitors who gave assistance, espec

ally, and through their untiring efforts, collected this lark; sum for the benefit of this little church of the property of the little church of the convey the choirs of Gravenhurst and Bracebridge to Morinus, and great praise is due the choirs for their rendition of excellent music throughout. The principal soles of Webbers Mass in 'G' were taken by the Misses Dowd, Carleton and Clairmont, and Messra, LeMay and Moore, all of which were very acceptable. After Father Collins finished his few remarks to the congregation, everyone present was invited to partake of a luncheon set on tables in a grove near by, prepared by the earnest workers of the little church of St. John the Baptist.

Mrs. Dollineyer of Pittsburg, Pa., kindly placed her handsome yacht, "Bonita," at the disposal of His Lordship and clergy, who spent the entire atternoon in crusing around the beautiful Lakes of Muskoka.

The opening of the little church at Morinus Point will no doubt be remembered by all who were present, and the kindly and genial manner of His Lordship and clergy, adved greatly to the pleasant memories of this notable day.

CATHOLIC CHURCH BURNED.

Press Despatch.

Mount Forest Ont, Aug. 11.—About 5 o'clock yesterday moroling S:. Mary's Roman Catholic church, in this town, was discovered to be on fire. In a short time the fine edifice was gutted, and the windows, organ and rich interior fittings were destroyed. A few vestments only were saved. The walls only are standing, and it is thought they can be used in rebuilding. The right of the fire is a mystery, but is generally conceded not to be incendiary. The pastor, Very Rev. Doan O'Connor, is at present in the Old Country. The loss is partly covered by insurance.

ORITUARY.

OBITUARY.

Mrs. Morrisey, Downeyville.

It is only a few weeks since the sad news of the death of Mr. M. Morrisey of Caigary, N. W. T., reached his sister, Mrs. H. Mathews of this place bringing sorrow and regret to her and the other members of the family living in their loss was felt and expressed by the community at large, but deep and heartfelt is the sympathy aroused by the death of their mother. Mrs. Alice Morrisey, which occurred on Friday morning, the lat inst, Mrs. (Mor issy was a daughter of Mr. Michael Cooney, and Margaret Collins of the Township of Cavan. Ocunty of Durham, Oat. She was born on Jan. 26 h. 1826, and married on Jan. 7th. 1843. An affectionate and devoted wife and mother, she lived and endeavored, with her husband, Mr. Edward Morrisey, to make the home now owned and occupied by her youngest son. Andrew. Lot 14 Con 9, Emily.

Mr. Morrissey died on June 12th, 1878. leaving her the mother of thitteen children, twelve of whom were living. To her care he entrusted the administration of his affairs and to her he gave the sole charge af his children's future welfare. The wisdom of this appointment and his confidence in her administrative ability and fidelity are well evidenced in the success of her almost every effort, and her strict adherence to his dying instructions. Her son Edward. Deputy Sheriff of Kingfisher county, Oklahoma, arrived too late to find his mother alive

For the last eight years Mrs. Morrisey lived with her daughter, Mrs. Mathewa, at Downey ville. Four years ago Aug. Ist she was stricken down with paralysis and has since been confined to bed, a confirmed invalid, unable to help herself in any way. Mrs. Mathews, Blannia and Clara were with her during her dying moments. Her son Edward. Deputy Sheriff of Kingfisher county, Oklahoma, arrived too late to find his mother alive

For the last eight years Mrs. Morrisey lived with her daughter, Mrs. Mathewa, at Downey ville. Four years ago Aug. Ist she was stricken down with paralysis and has since been confined to bed, a confirmed in MRS. MORRISEY, DOWNEYVILLE.

WILLIAM J. LEAHY, ORANGE, N. J.
William J. Leaby died Aug. 1st at Orange
New Jersey, of pulmonary tuberculosis at
the age of twenty-nine years. He came to
this country about nine years age, from
Ardcroney, Nenagh, Co. Tipperary, where he
leaves a mother one sister and three brothers
to mourn his loss. The deceased was an up
holsterer by trade. He was one of those good,
sober, industrious young men whose warm
heartedness and kind, genial disposition readered him a general favorite wherever he
went. His remains were brought to the home
of his brother Daniel F. Leahy, Ordensburg,
N. Y., August 5. The funeral was held from
St. Mary's cathedral after a Solemn High
Mass for the repose of his soul. Interment
took place in the Catholic cemetery. May the
Lord have mercy on his soul!
Mrs. Thos CROWLEY, WALLACETOWN.

look place in the Catholic cemetery. May the Lord have mercy on his soul!

Miss, Thos Crowley, Wallacetown.

Heartfelt regret is expressed on all sides on account of the death of Bessie, beloved wife of Thomas Crowley, which occurred on July 23th, at her home near Wallacetown, in the 38th year of her age. Mrs. Crowley had been a sufferer of lung trouble for six months. She bore her iliness with exemplary patience and resignation to God's holy will. Her kindness and gentleness at all times rendered her a favorite of society and the joy and pride of her home circle now so stilicted. Deceased was the elidest daughter of Bernard Briody of Southwold. She loaves to mourn her sad loss a young hus band and one little daughter two years old-also her father and mother, three sisters and five brothers. The latter acted as pall bearers. The funeral proceeded to St. Thomas a distance of twenty miles, followed by on hundred carriages. R quiem High Mass was celebrated at the Church of the Holy Angels by Rev. Father Quinlan, parish priest of Wallacetown. Very Rev Father Bayard, Vicar General rendered some beaufful solos in the choir. The husband and friends have the sympathy of the community in their hour of sorrow.

May her soul rest in peace!

Death of Frederick Pustet. Death of Frederick Pustet.

A cablegram received in New York on Monday announced the death at Ratisbon, Germany, of Frederick Pustet, Knight of the Orcer of St, Gregory the Great, and printer to the Holy Apostolic See and to the Sacred Congregation of Rites. On Wednesday a Solemn Requiem Mass was offered up for the repose of his soul at St. Peter's Church, Barclay street, New York.

May he rest in peace!

C. M. B. A.

At a largely attended meeting of the Peterborough Branch of the C. M. B. A., last evening. Dr. Moher, who is about to leave Peterborough to assume the position of assistant superintendent of the Orillia Asylum, was made the recipient of a complimentarily worded address and a beautiful goid cnain and locket as a token of esteem from his fellowmembers of the society.

Et. Moher has been connected with the C. M. B. A. for some years, and before coming to Peterborough he was President of the Trenton Branch of the society. During his residence in Peterborough he always displayed a keen in terest in the affairs of the association and his removal from town will leave a gap among the members that will indeed be hard to fill.

When the President of the Peterborough to order last night, he explained the reason for which they had assembled. He spoke of the many good qualities which Dr. Moner possessed, and the loss the association and that town were suffering in the doctor's removal However. Orillia was gaining a good citizen, and they could only hope that his residence in that town would be one of nappiness and progress. Mr. Phelan, continuing, read the following address:

To Thos. J. Mohor, M. D.:

Dear Sir and Brother, — The members of Branch 30, C. M. B. A., of this town, having

To Thos. J. Mohor, M. D.:

Dear Sir and Brother, — The members of Branch 30, C. M. B. A., of this town, having learned that you are about to take your departure from Peterborough, and to take up your abode in another locality, they avail themselves of this opportunity of saying farewell to you, and wishing you God-speed and success in your new field of labor.

For a number of years you have been an active member of this society, having passed through the various offices to the proud position of Chancellor. You have always been an active member of this society, having passed through the various offices to the proud position of Chancellor. You have always been an active member of this society, having passed through the variety and role of the care of the branch as a whole, and itsindividual members, one and all, have learned to regard you as a warm friend, and to esteem you as a brother.

While we are pleased to know that your new position is likely to be congenial to you, and that your appointment thereto is an expression of confidence in your ability, integrity and probity of character, we cannot help feeling that in your departure Peterborough sustains the loss of a good public-spirited citizen, and Branch 30 one of its most respected members.

In bidding you farewell, we ask you to accept this small token of the esteem in which you are held by your brethren of this society, and we trust that it may remind you from time to time of old and tried friendships, and to associations and recollections that have become dear to us all.

Signed on behalf of the members of Branch 30, C. M. B. A. H. Phelan President. Jas. O'Brien. R. Sheehy, M. Connors, John Coughian, T. J. Dorfs, W. J. Devlin, Peterborough, July 29, 1902.

The handsome gold chain and locket were presented by Mr. Jas. O'Brien.

Remove from the heart of a son the affectionate devotedness for his father, and he no onger merits the name – St. Peter Chrysologue.

One would think no longer of srime, injustice, or implety when one loves and honors a father.—P. de Ravignan.

Peterborough, July 29, 1992.

The handsome gold chain and locket were presented by Mr. Jas. O'Brien.

Dr. Moher made a feeling and appropriate reply, thanking the members of the C. M. B.

A. for their kind expression of regard on his leaving Peterborough. He ellogized the work of the association, not only in Peterborough, but wherever it exists, and he trusted that they would continue

which they are descent to the bound of the control of the control

DEDICATION OF VALLEY CHURCH. TWO THOUSAND PEOPLE PARTICIPATED IN THE

CEREMONIES IN HONOR OR THE EVENT.

Right Rev. Bishop Monigomery assisted by a number of distinguished ciergymen of this diozee, dedicated the new Paisro Valley church at the orphanage under the title of the church of the immaculate Heart of Mary. Sunday 27th July, 1942. The dedication was attended by imposing ceremonies of a religious nature, followed by a civic celebration in which two thousand people, including a large number of non Catholics, participated.

The religious services began at 10 a. m., when the superior of the asylum, Father Theodore Arentz, O. F. M., his assistants, Father Lambert Binkmoeller and Father Antonia radrefra, a score of acolytes and a numerous orocession, comprising the girls of the parish, clad in white, and the boys of the orphange, waris galoft sacred banners, received Hisbor Monkomen's and the visiting ciergy at the enrance of the grounds. The arrival of the dignitaries was announced by the ringing of belis and the procession proceeded to the new church.

The sacred clifice was blessed by the Bishop and it was thrown open to the public. Although it is a spacious building it was altogether in d quate to supply even standing room for the vast concourse of people who had assembled to witness the interesting ceremonies.

Bishop Monikomery assisted at the celebra

the parish, permeated the assemblage and mede every one feel that it was good indeed to b ther.

The ci ief features of the exercises were addresses by Bishop Montgomery, Supervisior Edward White and Hon. S J. Duckworth. Mr. White was the first child to receive the sacrament of baptism in the old church, which the new structure supersedes, and Mr. Duckworth attended the school in his boyhood.

The boys of the Orphanage played an important part in the events of this eventful day, and their bright, happy faces were much in evidence. They comprised the choir which sang at High Mass in the forenoon, and as vocalists they contributed to the enjoyment of the civic celebration. They sang with fine effect 'My Old Kentucky Home," as a special compliment to Bishop Montgomery, who is a native of the Blue Grass State, and later concluded the entertainment with a splendid drill and the singing of the national anth m.

spiends drift and the singing of the national anth m. H church of the Immaculate Heart of Mar., which was built at a cost of \$20,000, oc-moles a most picture que site on an eminence overlooking the placid waters of Laguna

Grande.

It is a solid, substantial structure, and its exterior is pleasing to the eye. The interior is beautifully tinted and frescoed in harmonious colors, the windows are of stained glass of chaste design and exquisite finish, and the pews and furniture are of antique oak. The interior arrangements of the church are not completed entirely, but when the high altar is placed in rosition it is safe to predict that it will be one of the most beautiful and imposing edifices in the country.

Father The dore Arentz, the superior of the orphanace, disires to express through the columns of the Register, on behalf of himself, his assistants, the parishioners and the boys under his charge, his sincere thanks to the good perpie of Watsonville and the Pajaro Vall y firther attendance at the dedication He appreciates the kindness that has been shown the Franciscans on this occasion and is particularly grafeful to those ladies and gentlem in who contributed their time and talents to the success of the literary exercises and the dinne.

The Pajaro Valley congregation was founded It is a solid, substantial structure, and its ex-

men who contributed their time and talents to the success of the literary exercises and the dinne.

The Pajaro Valley congregation was founded in the year 185t by Rev. P. DeVos, S. J. The corner-stone for the first church of the congregation was blessed by Father DeVos on November 25 1855.

The following year on May 25, the church was dedicated by Right Rev. Bishop Amat in the presence of Rev. P. Jose Gonzales, O. F. M., Vicar General, and Rev. Francis Mora, afterwards. Bishop of Monterey and Los Angeles. The land for the church, ten across adjoining the lake the Laguna Grawn town of Watsonville, had been made the Laguna Grawn town of Watsonville, had been made the William Francis White and Eugens Kelly.

About the year 1870 Rev. A Russel established the present Pajaro Valley Orphan Asylum in connection with the church. One hundred and thirty acres of land were donated for this purpose, fifty acres by Prudenciana V. De Amesti, and the balance of the land by the daughters of Mrs. Amesti, namely, Carmen A McKinley, Cledonia, A. Arano, Santa A Pinto, Thomas A Mendia.

In 1874 the charge of the parish and Orphan Asylum was given by Right Rev. Bishop Amat to the Franciscon Fathers of the Old mission Santa Barbara. Father Francisco Sanchez and Francisco Cadina and Brother Joseph O Malley, were sent from Santa Barbara to take cherge of the saylum.

When, in the year 1885, the Franciscan Fathers of the Province of the Sacred Heart of Jesus of St. Louis, Mo., took charge of the asylum and parish as superior and pastor.

He remained in office until December 4th, 1895, when he died at Phoenix, Arizona. Since the death of Father Clementine, Rev. Fathers James Nolte, Seraphine Lampe and Placidus Keckeler acted as superiors and pastors of the parish is Very Rev. Theodore

pastors Rev. Fathers Herman and Jose were assistants.

The present superior of the asylum and pastor of the parish is Very Rev. Theodore Arentz who is also commissionary provincial of the Franciscan Fathers in California and Phoenix, Arizona.

The orphanage has at present over 240 box. From the time of the foundation to the present time there have been about 3,000 boys at the asylum.—Watsonville Daily Register.

Real struggling is itself real living, and no eanobling thing of this earth is ever to be had by man rn any other terms; so teaching him that any divine end is to be reached buthrough divine means, that a great work re quires a great preparation.—JAMES J. ALLEN,

To accomplish one's duty with courage and simplicity is ever the surest way to obtain from men the justice of a true admiration.

There are two sides to averything, even to

Life of Jesus Christ

Embracing the Entire Gospel Narrative, embodying the Teachings and the Miracles of Our Saviour, together with the History of His Foundation of the Christian Church. By REV. WALTER ELLIOTT, of the Paulist Fathers, Imprimatur of the Archbishop of New York.

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THOS. COFFEY, LONDON, CANADA Catholic Record, (Sole Canadian Agent)

MARRIAGE.

BURNS-WILDERSPIM.

A quiet though preity wedding took pisce at the tuncto of the Sacred Heart, Ingersoil, on on W. duesday, August 6, the contracting Parties being wr. Michael Burns and Miss Catherine Wilderspin, both residents of this piace. The Rev Faher Connolly performed the ceremony, followed by Mass at 6:30. Miss may Burns, sister of the groom, assisted the bride. The groom was attended by his brother, Mr. Thomas Burns of Harrisburg. The bride was attired in a white gown and wore a spray of smilar and roses and carried her beads and prayer book. The brideemsidiwas also dressed in white and wore a large spray of carniarions. After Mass the bride and groom repaired to the home of Mr. Michael Dunn, grandfather of the groom, where a beautiful and tasty table was set. After breakfast was served the happy couple left on the 8:40 train for Toronto, Hamilton and the Falls. Mrs. Burns is a convert to the Catholic faith, so we hope and pray that God (will blees and strengthen her both in her new found faith and in the holy sacrament of matrimony. BURNS-WILDERSPIN.

ours On behalf of the school,

Prescct, June 24th, 1902. Presect, June 24th, 1992.
The retiring principal, in a brief speech acknowledged the gratitude and thoughtfulness of pupils and assistant teachers in the kindly words spoken in the address, and in the beautiful present, which would always be cherished in fond remembrance of the days spent with them. Little 2/ta Feeney then presented Mr. Bruder with a rare bouquet of flowers. Rev. Father Doyle and Mr. Jordan both addressed the pupils in appropriate words, and the evening's session was brought to a close by singing the national anthem.

C. O. F.

When the death of Bro. Patrick J. Feeley was reported at the regular meeting of St. Peter's Court. No.895, held Wednesday evening. July 23 the following resolutions of condolence were unanimously adopted:

Whereas it has pleased Aimighty God in His infinite wiedom to remove from our midst brother Patrick J. Feeley one of our most scrive and pepular members, in the prime of life and denrived this Court of a most beloved brother, be it

Resolved that the members of St. Peter's Court, No. 695. Catholic Order of Foresters, extend to Mrs. Feeley and infant daughter our most heartfelt sympathy in the most inestimable loss they have sustained by the death of a devoted husband and father. Be it further. Be they have sustained by the death of a devoted husband and father. Be it further, Be solved that our charter be draped for thirty days and a copy of these resolutions be spread on the minutes of our meeting, a copy also, sent to Mrs. Feeley, and published

St. Andrew's Cross

St. Andrew's Cross

Will appear early in August. Price two
pence. St. Andrew's Cross is the organ of the
League of St. Andrew. The Abbey, Fort
Augustus, Stolland. It is a small illustrated
magazine of interesting, original articles and
stories, published every three months at St.
Renedict's Abbey, Fort-Augustus, in February
May. August and November. By post tenpence
yearly. Among those who have promised contributions are the following: The Bishop of
Abordeen, Rev. Sir David Hunter-Biair, Bart.
and others of the Monks at Fort-Augustus,
the Lady Lovat, Lady Amabel Kerr, Miss
Francis Maitland, Miss Aimee Sewell, Miss
Frances Noble.

More Successful Separate School Pupils.

Nine pupils from S. S. No. 6, Asphodel, wrote on the recent Entrance Examination, and all passed successfully, some with honors. Con sidering the attendance at this school this is an excellent showing, in fact beyond record for a rural school, and reflects great credit on the beacher. Miss Marquerite E. O'Connell of Peterboroush. This makes a total of sixteen pupils passed into the High School in three years, by Miss O'Connell, We are pleased to see this clever young teacher is keeping up the highly creditable reputation already won by this family of teachers.—Norwood Register.

A GOOD WORK WORTHY OF ENCOUR-AGEMENT.

AGEMENT.

If any of your readers would like to have an enlarged photo of the late Rev. H. G. Traher, we would advise them to send 55 cents to Rev. L. Cechin, O. M. I., Aldina P. O. Sask., N. W. T. He has also a nice collection of views, groups portraits of Indians or others large and small (5x8 or 4x5 inches), that he would sell at 55 or 30 cents, according to the size per photo. would sell are blood.

By aiding this poor priest in his missionary labors our readers would be doing a good work, and God will surely reward them.

MARKET REPORTS.

Real struggling is itself real living, and no eanobling thing of this earth is ever to be had by man orn any other terms; so teaching him that any divine end is to be reached buthrough divine means, that a great work rit quires a great preparation.—JAMES J. ALLEN,
To accomplish one's duty with courage and simplicity is ever the suress way to obtain from men the justice of a true admiration.

There are two sides to everything—even to the saloon. And the safe side of the latter is the outside.

Jesus Christ did not bluen to die for you, and yet you blush to live for Him.

The honor of youth is, next to the love of God. deference for their parents.—St. Am bross.

Christianity may be defined thus: the plan of God for the union of man with Himself.—Dalgairas.

Live Stock—Live hogs, per 100 lbs., \$7.00; pigs, pair. \$4.50 to \$5.50; far cattle, \$3.50 to \$6.00; stags, per cw., \$2.50 to \$3.00.

Farm Produce—Hay new. \$7.00 to \$8.00; straw, per load, \$3.50 to \$1 straw, per load, \$4.50 to \$1.50 traw.

Monkemeny and the visiting clergy at these reacoof the ground. The arrival of the dispersion of the ground and the procession proceeded to the new three.

A uniet though pretty wedding took place at the turch of the Sacred Heart. Ingrescile. On the Sacred Heart. Ingressile. On the Sacred Heart. I

EAST BUffalo. Xags, per cwt \$2.

EAST Buffalo. N. Y.. Aug. 14.—Cattle—Market steady demand light, veals steady tops, \$7.70 to \$7.75, fair to good, \$6.50 to \$7.57; common to light. \$5 to \$8; grassers, \$3.50 to \$4. Hogs—Slow; pigs and Yorkers, 10 to 15c lower; other steady, with yesterday's closing prices; heavy, \$7.50 to \$7.5; mixed, medium, \$7.65 to \$7.75; Yorkers, \$7.55 to \$7.60; light do, and pigs, \$7.40 to \$7.50; roynes, \$7.50 to \$7.50. Sheep and lambs—Steady; top lambs, \$5.75 to \$5.75 tr \$6.74 tr to good \$5.25 to \$5.75; culls to common, \$4.50 to \$50; yearsings, \$4.75 to \$5.75; whethers, \$4.85 to \$4.75; sheep, top mixed, \$4.25 to \$4.50; fair to good, \$4.50 to \$4.75; sheep, top mixed, \$4.25 to \$4.50; fair to good, \$4.50 to \$4.75; sheep, \$4.75; s

SITUATION WANTED.

CITUATION WANTED AS HOUSE KEEP-Der for a priest. Best of references. Ad-dress A. B., CATHOLIC RECORD office, London, Ont. 1243 2.

TEACHER WANTED FOR LOWER FORM
1 R. C. Separate school, Brechin, a female teacher.
Applications received till 20th August. State salary, and send applications. Michael Donnelly, Sec. R. C. S. S. 1242-2. MALE TEACHER, GOOD FOR HIGHEST divisions of Penetanguishers school and III divisions of Peretanguishene school, 2nd class professional. State salary, experience, testimonials Duties to commence Sept. let, or before October. Applications received to August 20th by Rev. Father Laboureau, Sec.

CONSTIPATION
IS CAUSED BY INDIGESTION.
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Instruction of the Court of the Curt of the Curt

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VOLUME X The Catholi

LONDON, SATURDAY, A

UNCATHOLIC C. It is amusing to hea individuals complainin altogether too many days. They distract one take attention from the of Christianity. So ru of talk who criticise Bishop's mandate to a their own ignorance what is wise and just iastical. Not that th votions in favor, but thought liberal-minded petty things as a scar Dei. To say the least

> WHO ARE One phrase that is

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some of our papers is Is it a new order of they? The people w Oxford accent, and c luminating criticism novel? Are they the have a few shekels, called society, and l able happiness of hav and then beneath th personage? Or are parish? They do no judging from their r their foolish and re might be pardoned they really had their ministrative lever. We have in view s

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citizens who go to

In answer to a cor to say that the CAT advised young men tir

tribute their quota t ment of the country. too indolent to see t the voting list, or me to be influenced by cians or party newsp zen. We admit th champion the cause party in the Domini of sense. They are, able and cultured ger would not think it f They can discuss ma to the party disp

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vote the ticket, bu

We think that s much time and e good advice for brethren. A mess ited leaders will p enthusiasm into h of nonentities but weeks ago we her He exhorted then iently and then s well-appointed hor had done his w course, easy to ac however, is to li difficulty is incre ment. In an at ment, in touch examples which higher nature, stand the enem a struggle. But sordid, and ever

ward, it requires