STY THE KING

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Bacon,

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GRAPE FRUIT

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to the box-60 cents per o the box-50 cents'per

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APPLES I N" APPLES. \$4.75 per barrel.

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903. State of Maine grows America. on Pink" and "Webb's

1b. Cans, use of 2 dozen cans. 2-lb. Cans, ase of 2 dozen cans.

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SER, VIGER & CO.

Now On-

ec, Nova Scotia, or car Whiskies in lots of

Money Order or Bank

Per Gallon.

... ... \$5.00

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6.00 6.00 or more, to any point

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Bottle. Case.\$2.50 \$27.50 13.50 ... 1.25 13.00 0.80 9.00 15.00 2.00 1.10 0.90 20.00 12.50 10.00 0.80 19.00 13.25 1.25 10.00 11.50 0.90 0.70 ks ... 1.00 10.00 8.00 11.50 0.90 10.00 11.00 13.50 18.00 10.00 19.00

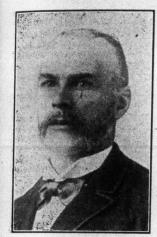
HEIMER Building 211 St. James St.

Grand Officers C. M. B. A. Visit Local Branches

Branch No. 50, C.M.B.A, of Canada, held a public meeting, and reception to the Grand President, Hon Michael F. Hackett, K.C., and the Grand Secretary, Mr. J. J. Beehan on Friday last in the hall of St. Anthony's parish.

The attendance was a large and representative one.

Mr. Patrick Doyle, one of the veteran enthusiasts of the great Catholic organization and President of the Branch, occupied the chair. Among those who occupied seats on the platform were:—The Grand President; Grand Secretary; Rev. John E. Donnelly, P.P., of St. Anthony's ; Rev. Father Salmon, Kingston; Dr. Harrison; Mr. George A. Carpenter Grand Deputy; Mr. Jeremiah Coffey, Chancellor; Mr. Frank J. Curran, B. C.L., Chancellor; Mr. P. J. Darcy, President of Branch No. 26, and



MR. PATRICK DOYLE. ************

President Doyle, in a neat speech, welcomed the distinguished guests. He referred to the fact that the Branch over which he had the honor to preside had completed its 17th year of existence, and was in a prosperous condition. He then introduced the

talented young organist and choirmaster of St. Michael's parish, who contributed a piano solo with much artistic skill. The Glee Club Branch No. 74, Messrs. Charles Kelly, John Deegan, M. McCarthy, William Cox. William Hennessy and J. J. Shea followed in selections which

were greeted with applause. The Grand President, Hon. M. F. Hackett, was then introduced by the chairman, and met with a reception which showed his popularity with the members of the association in this city.

After expressing the sincere pleasure it afforded him to meet his brother members of Branch No. 50, the Grand President proceeded to review the great movements of past centuries when the idea of mutuality held sway in many lands and in

Dwelling upon the work of the C M.B.A. in the past, the speaker said the Association had achieved much for Catholics since its inception and is certain to do much more in future, Catholics should study its principles and join its ranks. It aims at the elevation of Catholics of this country and uniting them from ocean to ocean. It aims to promote the interests of Catholics generally, both

spiritually and materially. Hon. Mr. Hackett then referred to the fact that the Association had distinguished members of the hierarchy and hundreds of the clergy in its anks. Referring to the membership, the Grand President stated that or January 1st, 1903, it was 17,088. that date it had been increased to 17,962. By provinces the mem bership on the 26th November, 1903, was as follows:-

Ontario	9,710
Quebe	2,746
New Brunswick	1,792
Nova Scotia	2,182
CC Edward Internal	865
Manitoba	876
or the West Powers and	242
British Columbia	48

Hon. Mr. Hackett here mentioned that the amount paid to beneficiaries to the 1st of November last was \$1,901,631.80. The reserve fund, he stated, amounted to \$155,261.57, and is under deposit in the following

Bank of Nova Scotia\$16,853.56
Eastern Township Bank 16 212 co
Ontario Bank 22 665 57
Bank of British North Am-
erica 21 579 19
Bank of Toronto 17.111 75
Bank of Montreal 16.085.59
Canadian Bank of Com-

Merchants Bank 23,438.18 Bank interest included in this to 31st August ...

\$149,348.65 Amount accrued from the 5 per cent. from May 31st to Nov. 26th (not deposited) 5,912.92

Total amount Nov. 26,\$155,261.57

In closing his eloquent effort, the Grand President made a strong appeal to the ladies to interest themselves in the praiseworthy task of extending the membership of the association which he said was in a large degree organized for their be-

Mr. and Mrs. Laing were then called upon, and sang a duett with much expression, and were deservedly recalled amid much applause. A piano solo by Mr. W. A. Murchison was much appreciated, and a song by Mr. W. F. Costigan, who is the pos sessor of a melodious voice which he used with much ability.

The chairman here requested the Grand Secretary to address the meeting. On rising, the old administrator with a new office was accorded an enthusiastic greeting. He is a calm and practical speaker, and impressed the audience very much by the way in which he discussed the many advantages to be derived by those holding a membership certificate in the C.M.B.A.

A song by Mr. W. H. Nolan, who ossesses a powerful baritone voice, was enjoyed, also a ballad by Mr. John Deegan, and the solo and chorus of the Glee Club of Branch No. 74, in which Mr. Shea was the soloist, displaying his powerful and well cultivated voice in an artistic

The proceedings were brought to a close by Mr. Frank J. Curran moving a vote of thanks to the Grand Officers for their eloquent addresses, in which agreeable task he was ably supported by that zealous worker in C.M.B.A. ranks, Mr. T. P. Tansey.

Afterwards the Grand Officers were entertained at a well known dining hall, at which the officers, members of Branch No. 50, and officers of sister branches, assisted. President Doyle occupied the chair, and Bro. J. Fallon was vice-chairman. Toasts were proposed and responded to as follows:-"The King," proposed by Chairman, the members singing "God Save Our King." "His Holiness the Pope," proposed by vice-chairman.
"The Association," proposed by Chancellor T. P. Tansey, responded to by Grand President Hon. M. F. Hackett. "Our Guests," proposed by Chancellor W. P. Doyle, responded to by Grand Secretary J. J. Beehan. and of ten Catholic churches. The Grand Secretary J. J. Beenan. and of ten Catholic churches. The in giving the attendance at the Prospending service, or Sunday school of the Catholic proposed by Chancellor attendance at the ten Catholic testant churches. They represent receiving service, or Sunday school of the Catholic proposed by Chancellor attendance at the ten Catholic proposed by Chancellor churches amounts to 17,225; and the spectively the attendance at the Prospending service, or Sunday school of the Catholics proposed by Chancellor attendance at the Prospending service, or Sunday school of the Catholics proposed by Chancellor attendance at the Prospending service, or Sunday school of the Catholic proposed by Chancellor attendance at the Prospending service at the P Deputy, G. A. Carpenter, President P. J. Darcy, Branch No. 26, Harrison, Bro. O'Reilly (of Ottawa), Chancellors T. Lynch, P. Reynolds and J. Coffee. "The Press," proposed by Chairman, responded to on behalf of press by Chancellor F. J. Curran. "The Ladies," proposed by Rec.-Sec. T. M. Tansey, Branch No. 50, responded to by Chancellor F J. Sears, Branch No. 26, and Bro. Dr. Mullally.

A vote of thanks to the Chairman proposed by Hon. M. F. Hackett, brought a most successful banquet to

BRANCH 26.-The banner branch also held a rousing public meeting in their well-appointed rooms on St evening, at which a large number of members and friends of the branch

On the platform were the enthusiastic president of the organization, Mr. P. J. Darcy; Mr. J. J. Beehan, Grand Secretary; Dr. Ryan, of Kingston, Grand Medical Examiner; Rev. Heffernan, St. Patrick's; Hon. Mr. Justice Curran; Messrs. T. J. Finn, J. J. Costigan, P. Reynolds,
F. J. Curran, advocate and others,
while among the audience were no-

ticed many of the charter members of the branch.

President Darcy introduced Grand Secretary Beehan, who delivered a spirited address, during the course of which he outlined the organization and progress of the C.M.B.A. and its present sound financial standing. Other members followed Mr. Beehan in enthusiastic addresses, all of which spoke of the confidence in and loyalty to the great Catholic Associ-

An attractive programme of songs, recitations and other features was provided, in which Messrs. J. H. Maiden, Walter Costigan, J. H. Kelly, Fred Hogan and Thomas Hogan, and Miss T. Harrington took part.

Branch No. 26 has always enjoyed the reputation of being the foremost section of the C.M.B.A. in the Irish parishes of this city, and its success

LATE MRS. GOULDEN.

dence that it is entitled to that hon-

ful open meeting was another

This week took place the funeral of the late Mrs. Rosanna Goulden, an old and highly esteemed resident of Ottawa. She was a sister of ex-Alderman M. Starrs, and had reached the ripe age of eighty-one years. Death was not altogether unexpected as for the past year or more health was failing. She leaves three sons: William, proprietor of the Goulden hotel, with whom she lived; J. P. Goulden, now of Cuba: and Robert A. Goulden, of Ottawa. She leaves also three brothers, Messrs. Michael Starrs of Ottawa, and Robert and John Starrs, of Michigan. She was one of the first organizers of the St. Patrick's OrphanAsylum. and was associated in the organizing of St. Joseph's Orphanage. She was a native of Omagh, County Tyrone, Ireland, and came to Canada 1845.—R.I.P.

Striking Figures on Church Attendance

We are often pitied because, as Catholics, we are subjected to the apparently severe ecclesiastical law that obliges us to attend Mass, at least once in the week, and that on Sunday. Yet, if our non-Catholic friends could only know it and understand it, we are so happy under this rule that we would feel it the greatest of all misfortunes were we deprived of the facility of hearing Mass on the Sabbath. So much so is it, that millions of Catholics, all the world over, make a practice of hearing Mass daily.

When, then, we find comparisons instituted between Church attendance on the part of Catholics and on that of Protestants, we are astonished that our friends outside the Church do not consider how much more exact our Church is, than any theirs, in the matter of Sunday observance. Some time ago, an American Catholic organ made a regular study of this subject and cited some local incidents, with accompanying statistics, concerning one city, and consisting of answers from the clergymen of fifteen Protestant attendance at the fifteen Protestant churches amounts to 9,000, with a margin of about 500 for some smaller churches not heard from by the writer.

We now publish the table as given by our contemporary. But it must be remembered that the people who attended both morning and evening services in the Protestant churches were counted twice. As to Catholics they either attend Mass, or, as a rule, they do not go to Church at all. In Protestant churches it is different. They are not morally bound to attend church on Sunday. Here then is the table:

The attendance at the Catholic churches is as follows:—
Immaculate Conception 5,500
St. Ann's 2,500
St. Francis Xavier 2,100
St. Patrick's 1,700
Sacred Heart 1,600
St. Thomas's 1,450
Our Lady of Lourdes 1,000
St. Joseph's 800
St. Cecilia's 400
St. Michael's 175
Total attendance 17,225



Shivers and Sleigh Bells!

The snow is here and the real cold weather is upon us.

The winter climate of Canada does not alter. The thermometer drops and drops until it gets to the very bottom of the Fahrenheit tube.

Then everybody shivers to the accompaniment of the sleigh-bells as the sleighs glide along rapidly over the snow.

Warm sleigh robes and furlined garments are rendered necessary to personal comfort by the extreme cold.

Not only are furs necessary from the point of view of comfort, but the dictates of fashion also compel people to have them.

Everybody wears furs because they are more useful and less expensive here than elsewhere.

The fur trade is one of the greatest commercial specialties of Canada. Several firms do an enormous trade, and among these the firm of Charles Desjardins & Co. takes first place.

This establishment has no rival-in stock, "creations," special furs, and its great display of beautiful, stylish patterns designed by artists and made up by experts.

In our store you will find a profusion of fine overcoats. There is an abundance of Mantles in a thousand and one forms Little furs for Baby also abound, and we have fancy furs innumerable.

Furs Here undergo a Transformation into All sorts of Original Shapes.

There are so many of these that we cannot begin to describe them. We state simply this: "Our establishment is the greatest of its kind on this continent."

We do the biggest trade and our customers are always loyal to us. The reasons are easily found in the quality of the fur, the elegance of the cut and the low prices.

Purchasers are requested not to forget that we give

25 p.c. to 40 p.c. better Value than elsewhere for the same price.



Chas. Desjardins & Co.,

1533 to 1541 ST. CATHERINE STREET, - - MONTREAL.

morning service, the evening service and the Sunday school. The attendance follows.

First congregation-

That congregation-			
al	300	100	150
Second Congrega-			
tional	450	200	475
Third Congrega-			
tional	125	100	175
St. John's Episco-			
pal		200	310
Trinity Episcopal .	350	175	400
St. Paul's Episco-			
pal		80	
First Baptist		850	340
Second Baptist	50	50	
Swedish Baptist	50	50	25
Grace Baptist	50	175	
First Methodist	200	300	350
St. Paul's Method-			
ist		175	
Grace Methodist	85	100	82
Chapel street Meth-		A	
odist	100	100	
Second Advent	150	75	140
Swedish Lutheran	250	225	59
			-
Total attend-	Sec.		100
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			27 100

to the Protestant element, we find that, after adding together those

in giving the attendance at the Pro- who attend at either morning, or time, ease, comfort, and inclinations testant churches. They represent re- evening service, or Sunday school that Catholics make rather than have 8,927; while the Catholics num-

ber 17,225; a difference in favor of The same writer then takes the garding the increase or decrease in church attendance; and by the published answers we find that all the Catholic pastors speak of an increase and the majority of the Protestant are we to attribute this plain condition of affairs in the religious world? We can find but one exaplanation; and that is in the attraction which the Church has for the people. The Catholic Church never changes, and for ch and poor, learned and ignoran alike she has but one rule: and she possesses the only real magnet that can draw people to the altars. She alone has within her the living and actual presence of Christ; not a fig-urative one alone, but a real presence in the Sacrament of the Altar. And the Mass is the only act of real adoration known to man, under the new dispensation, because it is the only one that comes directly and by means of a sacrifice in contact with mighty power that draws the faithful to the Church, that keeps alive ful to the Church, that keeps alive the spirit of practical faith, that is the secret of the many sacrifices of chasers.

miss the Mass. This, then, is the source of the increased attendance. And the rule that obliges a Catholic. under pain of sin, to attend at Mass on Sunday, instead of being a hardtrouble to ask the opinions of Cath-ship, is one of the best illustrations olic and Protestant clergymen re- of Christ's meaning when He said that His yoke was light and easy to bear.

> Our subscribers would do the "True Witners" a very great favor if they would patronize those who advertise in its columns.

> > DOWIE'S FAILURE.

Reports in the daily press state that Dowie, the self-styled "Elijah III.," is now in financial difficulties receivers.

Some idea may be gleaned of the magnitude of the operations of this sensational preacher when it is considered that the assets of his organization are estimated at between \$20,000,000 and \$80,000,000.