

10. Where do we read of God's free choice of Israel?

### Something to Look Up

1. Find the place that tells of a great thunderstorm which the Lord sent to frighten away the Philistines.

2. Where are we told that the Lord let none of Samuel's words fall to the ground?

ANSWERS (Lesson II.)—(1) Jesus; Pilate; John 19: 14. (2) Rev. 1: 6; 5: 10.

### For Discussion

1. What God's word says about the taking of bribes.

2. Examples from the Bible and history of how nations have suffered for their sins.

### Prove from Scripture

That we should serve God.

### The Catechism

Ques. 96. *The sacraments—The Lord's Supper.* The two most common titles of this ordinance are: (1) The Communion (1 Cor. 10: 16); and (2) The Sacrament. The elements used in it are bread and wine. The actions performed are: (1) The "blessing" or prayer of consecration; (2) The breaking of the bread and the pouring of the wine; (3) The distributing and receiving of the bread and wine. The Lord's Supper is intended: (1) To commemorate Christ's death; (2) To picture gospel truth; (3) To

afford believers an opportunity of communion with Christ and with one another; (4) To be a badge of discipleship. "Not after a corporal (bodily) or carnal (fleshly) manner", teaches that Christ is present in the Lord's Supper, not to the senses, as is held by the Roman Catholic Church, but to the faith of the partaker.

### The Question on Missions

Ques. 3. As a rule, the population flows gradually westward, advancing more rapidly along a line of railway than between railway lines. Within the past five years, each summer has seen a large increase in the area of settled country, and the Presbyterian Church has made it her ambition to follow with church services every community of even a dozen or twenty families who want such services. Each summer the Superintendents of Missions and some of the pioneer ministers spend weeks in exploratory work, visiting new settlements and planting new missions among people who want to have the same kind of privileges as they had "back East". Where the new settlers are not English-speaking, the method is not so simple. An interpreter must be secured—perhaps the people are suspicious of strangers; and after they understand and appreciate what is offered to them, it is difficult to secure a missionary who speaks their language.

### FOR TEACHERS OF THE LITTLE ONES

*Lesson Subject*—Israel and their king warned.

*Introduction*—"Katie, you must not go near the edge of the river", said her mother,

"the bank is steep; and if you fall in, you may be drowned."

For a while Katie remembered her mother's warning and kept away from the edge; but at last she wandered near and spied some pretty flowers away down the bank. She was trying to reach them, when her foot slipped, and away she rolled down into the water, and would have been drowned, but "mother" had missed her, and ran quickly to the edge just in time to save her darling's life. It was weeks and weeks before the little girl

SAFETY!	DANGER!
<p>FEAR THE LORD</p> <p>SERVE " "</p> <p>OBEY " "</p> <p>FOLLOW " "</p> <p>BE HUMBLE</p>	<p>NOT FEARING GOD</p> <p>" SERVING "</p> <p>" OBEYING "</p> <p>" FOLLOWING "</p> <p>" HUMBLE "</p>
Remember!	