## Junior Department.

This Department is in charge of REV.S.T.BARTLETT, Napanee, Ont. All communications bearing on Junior work should be sent to his address. He ruites the co-operation of all Junior workers in making these pages both bright and profitable.

## Weekly Topics.

October 14th.—"Paul, the Missionary-The secret of his success." 2 Tim. 4 (Quarterly Missionary meeting. Africa.

The use of some such outline as the following will assist the memory of the junior, as well as simplify the work of the leader. well as simplify the work of the leader. Commence by finding out what God's pur-pose was for Paul when He called him to be an apostle. (See Acts 26: 16-18.) Write on the board the words :

PAUL'S Û R P ô EVANGELISM.

Explain that "evangelism" is the preaching of the gospel—good news. God's "purpose " for Paul became Paul's purpose when pose 'for rain became rain's purpose when he answered God's call. How did he accom-plish this "purpose"? "The secret of his success" is seen when we find him as described by the adjectives accompanying, e.g.,

ATIL'S Unceasing—(Acts 20: 24.) Ready—(Gal. 1: 16.) Ready—(Gal. 1 : 16.) Persevering—(Acts 26 : 22.) Obedient—(Acts 26 : 19.) Steadfast—(2 Tim. 4 : 7.) EVANGELISM - (Acts 26: 16-18.)

("Paul's," "Purpose," "Evangelism," should be printed on board in colored crayon the other characteristic words in white.)

Applying the topic to Africa, show that in the evangelism of that "dark continent" the missionaries, e.g., Livingstone, Moffatt, Taylor, etc., have had the same spirit and purpose as Paul, and that the work of saving Africa for Christ must succeed because failure is impossible to those who do God's cork in God's way.

October 21-"Doing God's Will."—Luke 12:42-48.

Verses 47 and 48 of this lesson contain Verses 47 and 48 of this lesson contain two very important thoughts—knowing and doing God's will. Knowing is not enough. Many know but do not. Doing anyhow is not enough. We should know what and how. Doing aright is what God asks of us. So we must do intelligently, i.e., know both what to do and how to do it. So we must what to do and how to do it. So we must study. God's will may be known from the Bible and by prayer. "Teach me, O God, the way of thy statutes," etc. Such points as these should be made clear to the League, and the question of the first verse of the lesson made the basis of the blackboard exercise, thus: "Who is the wise steward?" He who does his Master's will-

Willingly Intelligently Systematically Expectantly.

Thus the blessedness of v. 43 will be realized, and the sorrow of v. 47 be avoided.

October 28th. - "Do not worry." Matt. 6: 25.34.

Why not worry? Because God who cares for the fowls (v. 26) and the flowers (v. 28)

cares more for His children (v. 30), and our one object in life should be for God's glory not our own abundance (v. 33). What is it to "seek first"? Seeking first is first seeking both in point of value and time. What things do we first seek? Those we value the most highly and desire the most carnestly. most highly and desire the most earnestly, (Illustrate.) Why should we "seek first" God's kingdom? Because it contains all we God's kingdom ! Because it contains all we need, and if we obtain it we have everything of value. So with all. If our fellows learned the true value of things they would not so earnestly seek the valueless things of the earnestly seek the valueless things of the world and sense, but those of heaven and the spirit. . . Do not worry—your Father knows, provides, bestows and so blesses those who "seek" Him and His

I would be quiet. Lord. Nor tease, nor fret, Not one small need of mine Wilt Thou forget.

What I most crave, perchance, Thou wilt withhold, As we from hands unmeet Keep pearls or gold.

Yet choose Thou for me-Thou Who knowest best This one short prayer of mine Holds all the rest.

November 4th. -- "What are our talents?" Matt. 25: 14-30.

Our talents are our possessions, given us by God to use for His glory. Our bodies, our minds our time, our affections, our money, all are to be used for Him. For ourelves we own nothing, for Him everything. He expects us to use what we have. do it will increase. (Wheat grows by being do it will increase. (Wheat grows by being sown not by being stored away in a granary.)
Many lose what they once had because they do not use it. (An iron bar loses its strength by getting rusty. Use it and it serves its do not use it. (M. Use it and it serves its by getting rusty. Use it and it serves its purpose.) We are here to be useful for God vaste). and our fellowmen. Many misuse (waste) their possessions. The prodigal son did and our fenommen. Analy masses on did their possessions. The prodigal son did this. So they have loss, misery, rags, fam-ine, etc. The end is disaster. The black-board outline is intended to sum up the teaching of the lesson: We have talents to

use, if we use them we shall have abunduse, if we use them we shall have abund-ance; if not, loss. The inquiry is to be made by our Lord. Then, negligence will be punished and thrift (wise management)

To Use. Abundance, v. 29. Loss, v. 29. Enquiry, v. 19 Enquiry, v. 13. Negligence punished vs. 26 30.

## The Gift of Continuance,

Some years ago at Newport, Cal., while waiting to take the steamer for the North, I walked down to the end of the wharf, and as I went past a boy sitting on the edge of the wharf, fishing. I said to him. "Well, my boy, you do not seem to have caught any

hsn., "No," said he, "but I think I shall. I am expecting a shoal of fish in any time now. I have been fishing here three days but have had no luck, but I am quite certain the fish will be in soon. They came in about this

time last year."
"Why not wait till they come and then do your fishing ?" said I.
"Oh, sir," said the plucky little fellow,

"I would rather be here when they come."
I left him and walked on down to the end of the wharf, and in about an hour returned, and as I came near where the boy was fish ing I saw that he was landing the speckled beauties on the wharf in true Izaak Walton style. The fish had come in !

style. The fish had come in:

The persevering little lad taught me a use
ful lesson. Whether angling for fish or for
men the gift of continuance is essential to
success. The easily discouraged angler will fail. —Selected.

There are numbers of men that are not willing to do anything for Christ because they can not do some great thing. Now you will find that the men that have accomplished a great work in this world have always begun by doing some little thing; they have been willing to bring forth some little fruit. -D. L. Moody

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