

ducted its organization, and the young women elected their executive with the exception of Counsellor. The Circle appointed our Pastor's wife, Mrs. A. H. Fromow, for that office. The Young Women's Executive is:

President—Miss Hilda Meadows.

1st Vice President—Miss Lulu Rouleau.

2nd Vice President—Miss Lena Simpson.

Secretary—Miss Dorothy Broad.

Treasurer—Miss Reeva Creath.

The program was under the convenership of Mrs. Fred Showers. The banquet committee, Mrs. George McKay, convener, Mrs. Morley Chalk, Mrs. John Campbell, Jr., Mrs. Robinson, Mrs. Charles Brown, Mrs. Reed, Mrs. Buckbrock, Mrs. Pace, Mrs. L. C. Schmidt, Mrs. J. Campbell, Sr. Rev. A. H. Fromow gave a brief but interesting address to the young ladies. There were 100 present.

(Mrs. E. S.) Susana Parson,
Secretary.

ADELAIDE ST., LONDON

The Women's Mission Circle of the Adelaide St. Baptist Church, London, Ont., held their annual Thank-offering meeting on November 19th, 1925. Miss A. E. Baskerville gave a very interesting address on her work in India. There was a good attendance and the Thank-offering amounted to \$40.00.

Grace Pickett, Secretary.

NOTE ABOUT BOLIVIA BOX.

Mrs. MacLean has received a letter from Mrs. Plummer saying that the parcels sent in the box that went with Mr. Buck arrived safely, and that the contents were greatly appreciated.

Mrs. Plummer wrote on behalf of all the missionaries to whom parcels had been sent. All who had a share in filling this Bolivia box will be glad to have this word.—Ed.

HOW TO SPEND OUR MONEY

"Here in Christian America we spend three times as much, to mention only miserable, despicable trifles, for chewing gum, as would give the Gospel to half the world; twelve times as much for soda water; seventeen times

as much for candy as for world-wide missions; one hundred times as much for moving pictures; seventy times as much for tobacco. Here is half the world without Christ, and we are laying up a billion dollars a year. They need what we have, and we are playing with it. Two thousand dollars will run a Christian college a year, not including the missionary's salary. A thousand or twelve hundred will support a missionary. I know a man whose daughter offered to go to the field. He took two-tenths of his income to support her; then they took in boarders and gave more; he is now giving six-tenths of his income from a slender salary. A teacher in school, supporting her mother, has her own foreign missionary abroad. Does not this challenge some as a call from God? If you could see what money will do out on the mission field, I believe you would try to meet this challenge from the masses and from the educated leaders, and that you would try to support a missionary. "Give ye them to eat."

God, our Father, have mercy upon us, that having Thy Gospel so long, and having had it for centuries, we hold it back in selfish luxury. Open our eyes to see the poverty and the need and the hunger, the great movement among the masses, the great movement among the students, the great movement sweeping through these plastic nations of the Asiatic and the non-Christian world. Oh God, give us to see, give us to feel, give us to care, that we may rise up as the Church of the Living God, and carry the Gospel to these, our brothers, in other lands, that we may hear the call of our Lord Jesus who died for them as for us."—Sherwood Eddy.

What is the final ending?

The issue, can we know?

Will Christ outlive Mohammed?

Will Kali's altars go?

This is our faith tremendous!

Our wild hope, who shall scorn?

That in the name of Jesus

The world shall be reborn.

—Vachel Lindsay.