

tions, nursing the sick, and helping the various missionaries until she was allowed to return to Narsapatnam.

"Last year I wrote my report for the most neglected field in our mission with the expectation that now a new day was dawning for Narsapatnam, for were not Mr. and Mrs. Gunn in temporary residence and were there not many encouraging features in our work? And so, when the Gunns left never to return, and when on September 27th I was ordered out of the Station on account of the Rebellion, it seemed a strange providence, indeed."

We can well picture the anxiety in the mind of Miss Mason, as separated from the people she had labored among for so long, she thought of the weak and wayward souls, so much in need of her help, and guidance, and we can also picture her joy when on January 15th, she was given permission to resume touring in the unaffected areas. So she had "three glorious months of touring assisted for a time by the consecrated help of Miss Murray and Miss McLeish. At Uratla the Christians gathered from the near districts, and confession of sin and reconciliation to God made the season one of great blessing.

"I toured from nine different centres, thousands heard the Gospel, many for the first time; the interest was something wonderful, people coming for miles to see the unusual sight of a white woman, a tent, and a Victrola. Some preached at the tent, while some toured the villages and in the evenings great crowds came to outdoor meetings, staying till 11 p.m.

How the people listened, and how they begged us to stay longer! Many are interested and many believe but shrink from the suffering involved by an open confession. In Malta, six were baptized, one being the son-in-law of a Mala priest spoken of last year. He had recently returned from Mesopotamia, having served in the great war. Four elder brothers, priests, bitterly opposed his conversion, but after he had an awful fight with the powers of darkness he finally conquered

and has come to Narsapatnam to be grounded in the faith. Please pray for him that he be strong in the Lord and useful in His service.

Sitamma, a girl whom I rescued and have educated for five years, has recently married a teacher in a village ten miles off where no Christian ever lived. We do pray that this new home may be the light in that dense darkness.

Kanamma, who was faithful to the best of her ability, died last May, but being dead yet speaketh. I have found in distant villages groups of young women singing the hymns she had taught them.

On April 12th, after 6½ months' absence, the commanding officer gave me permission to return to my bungalow. I found Satan had gained the victory over some of the Christians. How sad it all is! Do pray that our Christians may be victorious in their lives, and give a good witness for Christ."

Vuyyuru

Girls' Boarding School—Mrs. A. Gordon

Mrs. Gordon returned to India last fall and was again given the care of the Boarding School. The very hearty welcome she received vindicates how very much beloved she is by missionaries and natives alike.

"As you all know, Miss Lockhart had charge of the school for three years, under whose guidance and help the work progressed splendidly. This term we have 116 boarders and about 45 outside students, all happy and comparatively free from sickness. Many are asking for baptism, and will soon be examined.

The half-yearly Bible examinations show splendid results—the course was not an easy one, embracing parts of the books of Daniel, Esther and Malachi, and next term they study Genesis and 1st Corinthians. Every morning one half-hour before school and on Sundays, this special course is studied.

All seven girls in 8th standard passed. Two have gone with their husbands to training school, the other five to the Girls'