

4. Show, quoting requisite texts, what is the *nature* of sin.

5. How may sin be distinguished in respect of *commission, omission, evil habit, and evil inclination*?

6. What is the *obligation* of sin?

7. Show the difference between *sins*, whether of commission or omission, and the *guilt* contracted by them, in respect of *duration*.

8. Show, from Scripture, that a sinner's *obligation* to eternal punishment *is, or is not, taken off* according as respecting there *is, or is not, remission* of sins.

9. Whose act is the forgiveness of sins?

10. What is the Greek word used in the Creed to express "forgiveness?"

11. Show that the true nature of forgiveness of sins cannot be sufficiently ascertained by consideration of any *word* used to express it; how, therefore, must we proceed to ascertain it?

12. Show, from Scripture, the necessary connection, in fulfilment of legal types, of Christ's death with the remission of sins; the vicarious nature and intent of His sufferings, and the consequent accomplishment of the forgiveness of our sins.

13. In reference to God as *offended*, and as *just*, what two main particulars, respectively, are contained in "the forgiveness of sins?"

14. Show, from Scripture, that Christ, by his death, reconciled God to man.