Baptism of all. It is yself, and I am well will most gladly admit if not into Beaufet

Bervant,

S E. COLLETT.

urday Morning;

ith home correspondeavour to act, if I I have had, during Bishop. Baptism the had not given Society. He had and under these ught two hundred Church. I requisipported, which is I stated I would

lly, Blackman,

Iarbor Beaufer, lanter, a meml sincerely deyear 1851 last; y, in Beaufet, Rev. William y Communion, ed to comply. stating that she, the said Edith Kirby, was not worthy, and left the house in my presence. And I make this solemn declaration believing the same to be true, &c.

(Signed) MARY ⋈ TULK.

Taken and declared before me, having been read over and explained to the above declarant, in Beaufet, the 2d of February, 1854.

(Signed) THOMAS E. COLLETT, J.P.

[No. 4.]

Beaufet NEWFOUNDLAND.

John Hollett, of Beauset, in the Southern District of Newfoundland, planter, a member of the Church of England, solemnly and sincerely declares, that I was in the Church of Beauset, upon the first Sunday after the cleaning up of it, in expectation of the arrival of the Lord Bishop, in the year one thousand eight hundred and fifty one, when there were two new mould cardles placed over the Communion Table, and that there were not any other candles in any other part of the Church.

That a short time afterwards, in a conversation I had with the Rev. William Kepple White, upon asking him whether he had an intention of having evening services in the Church, he informed me that he had not; and upon my further enquiring what then was the use of the Candles above alluded to, he, the said William Kepple White, expressly informed me, that he was sworn and bound by three oaths to have those two Candles upon or over the Communion Table. And I, the said John Hollett, make this solemn declaration, &., &c.,

his
(Signed) JOHN ⋈ HOLLETT.
mark

Taken and declared before me, having been first read over and explained to the above declarant, in Beaufet, the 11th of February, 1854.

(Signed), THOMAS E. COLLETT, J.P.

[No. 5.]

The following extracts from the Bishop's Charges, are published in this Appendix, with such explanatory remarks